

Free

St. Andrew's Church Kildwick

News and Views from Kildwick, Farnhill and Cross Hills

Available each month from Kildwick Church, Cross Hills Library, Kildwick & Farnhill Institute, the Health Centre, Thornton's, and other local outlets

JULY/AUGUST 2012

Parish Mission Statement

Called to be the body of Christ, we are here to share God's love with all people, through outreach and service, in our community and in the world, through the power of the Holy Spirit

Church Website www.kildwick.org.uk

The Vicar's letter.....

Dear friends,

We enjoyed some great community events last month: the Queen's Diamond Jubilee, our Summer Fair and the Olympic Torch Relay. These occasions, each in their own way, brought many people together from across our different communities - local, national and global.

In his sermon (printed in full below) at the Diamond Jubilee Service in St Paul's Cathedral, Archbishop Rowan Williams drew on words of the apostle Paul to remind us all what true community is about. It is about sharing our diverse gifts for the good of everyone, not just a few: "Live in harmony with one another...take thought for what is noble in the sight of all". Dr Williams exhorted us to see "that there is something transforming and exhilarating about the prospect of a whole community rejoicing together – being glad of each other's happiness and safety". Of course few of us, if any, experience this kind of true community; Dr Williams noted some of the things that are the cause of us missing the mark - "the traps of ludicrous financial greed, of environmental recklessness, of collective fear of strangers and collective contempt for the unsuccessful and marginal".

It does seem that true community - people living together in peaceful unity, free from violence of any kind - is allusive. Even the Church, which is meant to be a foretaste of the reign of God, is not immune from the things which keep people apart.

As I expect you are aware from media reports (which, of course, need to be read with great care!), the Church of England is wrestling with some major issues right now which will certainly impact on its future. Perhaps not surprisingly, the issues are to do with sex; not only issues about what you do sexually, but about gender - about men and women.

The Synod is very close to taking a final decision about women bishops. It is clear that most members of the Church are in favour of the move; the difficulty finding a way to make provision for those who in conscience cannot accept this change. The arguments are complicated; it seems that every move in one direction makes other people move away. Rowan Williams describes the situation like "one of those terrible games you get in Christmas crackers sometimes where you have to get the little silver balls into holes – you always get two of them but then the other one goes off somewhere else". The members of General Synod need our prayers as they come to debate this issue on Monday 9th July.

Of greater interest to many, and certainly to the media recently, is the Church's engagement with the issue of same-sex marriage. An official response was made recently in the name of the Church of England to the government's proposals to allow marriage for same-sex couples. With many others, I found aspects of this report troubling and cannot agree with its formal rejection of marriage for same-sex couples. I join with those who feel that the Church's rejection lacks the compassion of Jesus for all made in the image of God and that it fosters an unjust and continuing discrimination (and is some cases abuse) of homosexual people in the name of Christ.

For me the arguments based on a narrow understanding and interpretation of scripture, the inherited tradition of marriage and the claim that same-sex marriage will undermine the institution of marriage just don't work.

What works for me is the belief that God is a God who is Love, a God who wants life not death, a God who includes rather than excludes, a God who desires mercy not sacrifice, a God of grace. As you wrestle with these important issues look for grace and know that where you find grace there is God.

Grace and peace to you.



Dour 3

The Archbishop of Canterbury's sermon at the Diamond Jubilee Service Tuesday 5th June 2012 - St Paul's Cathedral

In the Name of the Father and of the Son and of the Holy Spirit. Amen. Some words from St Paul: 'Present your bodies as a living sacrifice, holy and acceptable to God.'



There will be other occasions to remember the splendour and the drama of the Coronation; today's focus is different. What we remember is the simple statement of commitment made by a very young woman, away from home, suddenly and devastatingly bereaved, a statement that she would be there for those she governed, that she was dedicating herself to them.

'Dedication' is a word that has come to mean rather less than it used to. Those of us who belong to the same generation as Her Majesty's older children will recall a sixties song about a 'dedicated follower of fashion' – as though to be 'dedicated' just meant to be very enthusiastic. But in the deep background of the word is the way it is used in classical and biblical language: in this context, to be 'dedicated' is to be absolutely removed from other uses, being completely available to God.

And so to be dedicated to the good of a community – in this case both a national and an international community – is to say, 'I have no goals that are not the goals of this community; I have no well-being, no happiness, that is not the well-being of the community. What will make me content or happy is what makes for the good of this particular part of the human family.'

It is an ambitious, even an audacious thing to aim at. It is, of course, no more so than the ideals set before all Christians who try to model their lives on what St Paul says about life in the Body of Christ. That doesn't make it any easier to grasp or to live out; but the way St Paul approaches it should help us see that we're not being encouraged to develop a self-punishing attitude, relentlessly denying our own goals or our own flourishing for the sake of others. What's put before us is a genuine embrace of those others, a willingness to be made happy by the well-being of our neighbours.

'Outdo one another in showing honour', says St Paul. Compete with each other only in the generous respect you show to one and all; because in learning that respect you will find delight in one another. You will begin to discover that the other person is a source of nourishment, excitement, pleasure, growth and challenge. And if we broaden this out to an entire community, a nation, a commonwealth, it means discovering that it is always in an ever-widening set of relations that we become properly ourselves. Dedication to the service of a community certainly involves that biblical sense of an absolute purge of selfish goals, but it is also the opening of a door into shared riches.

I don't think it's at all fanciful to say that, in all her public engagements, our Queen has shown a quality of joy in the happiness of others; she has responded with just the generosity St Paul speaks of in showing honour to countless local communities and individuals of every background and class and race. She has made her 'public' happy and all the signs are that she is herself happy, fulfilled and at home in these encounters. The same, of course, can manifestly be said of Prince Philip; and our prayers and thoughts are very much with him this morning. To declare a lifelong dedication is to take Pageuge risk, to embark on a costly venture. But it is also to respond to the promise of a vision that brings joy.

And perhaps that is the challenge that this Jubilee sets before us in nation and Commonwealth. St Paul implies that we should be so overwhelmed by the promise of a shared joy far greater than narrow individual fulfilment, that we find the strength to take the risks and make the sacrifices – even if this seems to reduce our individual hopes of secure enjoyment.

Moralists (archbishops included) can thunder away as much as they like; but they'll make no difference unless and until people see that there is something transforming and exhilarating about the prospect of a whole community rejoicing together – being glad of each other's happiness and safety. This alone is what will save us from the traps of ludicrous financial greed, of environmental recklessness, of collective fear of strangers and collective contempt for the unsuccessful and marginal – and many more things that we see far too much of, around us and within us.

One crucial aspect of discovering such a vision – and many still do discover it in their service of others, despite everything –is to have the stories and examples available that show it's possible. Thank God, there are many wonderful instances lived out unobtrusively throughout the country and the Commonwealth. But we are marking today the anniversary of one historic and very public act of dedication – a dedication that has endured faithfully, calmly and generously through most of the adult lives of most of us here. We are marking six decades of living proof that public service is possible and that it is a place where happiness can be found. To seek one's own good and one's own well-being in the health of the community is sacrificially hard work – but it is this search that is truly natural to the human heart. That's why it is not a matter of tight-lipped duty or grudging compliance with someone else's demands. Jesus himself says 'My food is to do the will of him who sent me', and that's what is at the heart of real dedication.

This year has already seen a variety of Jubilee creations and projects. But its most lasting memorial would be the rebirth of an energetic, generous spirit of dedication to the common good and the public service, the rebirth of a recognition that we live less than human lives if we think just of our own individual good.

Listen again for a moment to St Paul. 'We have gifts that differ according to the grace given us ... the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness ... Outdo one another in showing honour ... extend hospitality to strangers ... Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another ... take thought for what is noble in the sight of all.' Dedication to the health and well-being of a community is all this and more. May we be given the grace to rediscover this as we give thanks today for Her Majesty's sixty years of utterly demanding yet deeply joyful service.

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Kildwick Church/School/ Institute Grand Summer Fair. – another great event

In spite of the inclement weather, which necessitated moving most of the stalls inside the church, another great community event took place on Saturday 23rd June. The annual Summer Fair organised jointly by Kildwick School, St Andrew's Church and Kildwick & Farnhill Institute raised nearly **£2200** to be shared between the three organisations.

As the pictures show full use was made of the church with stalls to be found throughout the building from east to west.

Thanks are due to the planning group, under the guidance of Claire Hugo, the Chairperson.





Prayer Page



A Summer Blessing

May you walk with God This summer In whatever you do Wherever you go

Walking with God means... Walking with honesty And with courage, Walking with love And respect And concern for the feelings of others

May you talk to God This summer And every day and In every situation

Talking with God means... Praying words of praise For the beauty of creation Saying prayers of thanks For friends and good times, Asking God's help In all your decisions Expressing sorrow When you have failed

May you talk with God Every day Amen

A Summer Prayer

Blessing of discovery be yours and blessing of rest. Blessing of scenery be yours and blessing of sleep. Blessing of friends and family be yours and blessing of solitude. Blessing of fun be yours and blessing of thought. Blessing of change be yours and blessing of homecoming.

(From Celtic Prayers for Life Today Ray Simpson, K Mayhew)



Prayers for the Parish & Word Church

The next monthly meeting to pray for the parish and worldwide Church will take place on Friday 20th July in the parish rooms from 10.00am until 11.30am. For more information contact Robin Figg, 633307.

BIBLE HISTORY

written by Michael Baumber

JESUS AND THE LAW 9. A SPECIAL PEOPLE



When Jerusalem and its temple were destroyed by Nebuchadnezzar he transported around 4,000 of the most important people of the Jewish community of Judah to Babylonia. Its leaders were determined that they were not going to be absorbed into the culture of their new country as the people of Israel had been and they devised a whole series of laws to keep them separate. Mixed marriages between the exiles and Babylonians were banned. All Jewish males were to be circumcised so that they could be easily distinguished and food laws introduced so that it would be difficult for Jews to mix socially. They also observed a series of religious festivals which were quite different from their neighbours and their priests taught them that some day they would return to their Promised Land and rebuild the Jerusalem temple.

In due course they did return but they found that the peasantry who had remained on the land was totally unwilling to accept the new rules and that many among the better off and the trading community had taken wives from other racial groups in Palestine. This remained the case for over another hundred years until with the backing of the Persian king, Artaxerxes, Ezra and Nehemiah were able to impose the new regulations by a mixture of persuasion and force. One of the methods they used was to pretend that these laws were not new but went back to the time of Moses and they produced sacred books to back up their claims, what we know as the Pentateuch. Textual criticism has shown that Leviticus only dates from the Babylonian Captivity. There are arguments about Deuteronomy but most scholars place it in the reign of King Josiah c621 BC and there is general agreement that the rules in the other three books were later interpolations.

However by the time of Jesus all this was 500 years in the past and the assignation of them to Moses was universally accepted by the Jewish community. Jesus himself was circumcised and we have no evidence that he disagreed with the food laws. Jesus himself never married and we do not know his views on mixed marriages. The Last Supper may or may not have been Passover meal but there is no evidence that Jesus himself contested the historicity of the event or the centrality of the Jerusalem temple to Jewish worship. There is evidence that Jesus was prepared to associate with Gentiles on occasion but for him his message was overwhelmingly to the Jews and his preaching was aimed at getting them to take a different approach to their rules not to change them. Whether he would eventually have been forced to turn to the Gentiles as the early Church did and how he would have modified his approach we will never know because the Crucifixion and Resurrection intervened to end his earthly life



Yorkshire Historic Churches Trust Annual Sponsored Ride & Stride, Saturday 8th September

This event is the major fundraising event for the Trust that was established in 1988 and makes grants towards the repair of churches of Christian denominations in Yorkshire.



Help your local church by joining the sponsored ride. The aim is to visit as many churches and chapels as you can on the day. Half the money you raise goes to the Trust and the other half goes to a church of your choice.

You can take part by cycling or walking. It is hoped that a group of cyclists will be taking part this year, leaving St Andrew's to visit Bradley, Cononley, Cross Hills, Sutton, Steeton & Silsden. Please contact Robin Figg (633307) if interested or for more details.

From the registe	ers
Baptisms	
Sunday 3 rd June	Ethan Barry Rajah Bell, son of Barry & Carthiga of Leeds
	Izabel Edie Hamblett, daughter of Mark & Stephanie of Airedale View, Cross Hills
	Emma Elsie Jackson, daughter of Mark & Karen, of Steeton
Weddings	
Saturday 2 nd June	Benjamin Hinitt & Louisa Shackleton, of Beechcliffe, Keighley
Friday 15 th June	John Allport & Tracey North, of Earls View, Sutton-in-Craven
Saturday 16 th June	Paul Garner & Emily Hudson, of Bucklar Hill, Farnhill

Canon David Winter, a former Head of Religious Broadcasting the BBC, continues his series presenting a point of view...

The way I see it: Welcome to the *real* Olympics!

Just to set the record straight, the Olympic Games - yes, the events that will bring much of London to a standstill this month - were founded in 776BC in ancient Greece. They involved athletics, poetry and music and were held at Olympia



at

(hence their title), a centre for the worship of Zeus. You may recall that mount Olympus - the highest point in Greece - was the dwelling place of the gods and goddesses of Greek and Roman religion.

Once the Christian faith prevailed in the Roman Empire the Games were abolished, in the fourth century AD. What we have this month is a modern revival of the Games, the brain-child of a Frenchman, Pierre de Coubertin. It was he who memorably declared that the object of the Games was not the winning but the taking part.

The ancient Olympic Games had no element of international competition, no rankings, no flags or national anthems. The youth of the world were invited to Olympia to test their prowess against others - not just athletically, as we have noted, but artistically.

By contrast, the modern Games have become a celebration of national triumphalism, a notion far removed from the original Greek model, but also foreign to the vision of de Coubertin. He would have deplored medals tables, anthems, flag-raisings and all the media hype that surrounds perceived national success or failure. Patriotic pride has attached itself to the accumulation of gold medals - many in Britain will write this year's Games off as a failure if Team GB does not win more of them than we did last time.

The ancient Games are conspicuous in the New Testament, especially in the letters of St Paul. He must have been a bit of an athletics fan, because time and again he reverts to the Games for illustrations of Christian pilgrimage. The marathon was the greatest of all the contests, and that provided him with the perfect picture of the faithful life, from the starting line to the distant finish.

The Christian competes, but not against the other runners. Our contest is with all the things that will distract us, slow us down, divert our eyes from the ultimate goal. And at the end of the marathon of life there is the prize, the 'crown of glory' - not just for the winner, but for everyone who completes the course.

'I have fought the good fight', he writes. 'I have finished the race, I have kept the faith.' Not won, you notice, but *finished*. And for that, he says, he will receive the crown - 'and not only me but all who have longed to see him' (2 Timothy 4:8). The apostle and the founder of the modern Games would agree on one thing for sure. The prize is not for winning, but for taking part.

CROSSWORD

Across

'I pray that out of his glorious — he may strengthen you with power through his Spirit in your inner being' (Ephesians 3:16) (6) 'Saul's father Kish and — father Ner were sons of Abiel' (1 Samuel 14:51) (6) 'Praise the Lord, O my - ' (Psalm 103:1) (4) See 5 Down Laws (1 Kings 11:33) (8) 'Who of you by worrying can — a single hour to his life?' (Luke 12:25) (3) Artistry (Exodus 31:5) (13) 'Your young men will see visions, your — men will dream dreams' (Acts 2:17) (3) How David described his Lord (Psalm 19:14) (8) 'If this city is built and its — — restored, you will be left with nothing in Trans-Euphrates' (Ezra 4:16) (5,3) 'The holy Scriptures, which are able to make you — for salvation through faith in Christ Jesus' (2 Timothy 3:15) (4) Intended destination of arrows (Lamentations 3:12) (6) Eve hit (anag.) (6) Down 'For I am gentle and humble in heart, and you will find — for your souls' (Matthew 11:29) (4) Where Peter was when he denied Christ three times (Luke 22:55) (9) Remarkable early 20th-century Indian evangelist, a convert from Hinduism, - Sundar Singh (5) 'Now the king had put the officer on whose — — leaned in charge of the gate' (2 Kings 7:17) (3,2) and 8 Across The Lover describes this facial feature of the Beloved thus: 'Your - is like the tower of Lebanon looking towards — ' (Song of Songs 7:4) (4,8) 'Stand firm then, with the belt of truth buckled — your waist' (Ephesians 6:14) (5) Trout (anaq.) (5) Easily frightened (1 Thessalonians 5:14) (5) The ability to perceive (Ecclesiastes 10:3) (5) One of the clans descended from Benjamin (Numbers 26:38) (9) "It is one of the Twelve," he replied, "one who — bread into the bowl with me" (Mark 14:20) (4) Resound (Zephaniah 2:14) (4) Traditional seat of the Dalai Lama (5) Precise (John 4:53) (5) Build (Ezekiel 4:2) (5) Beat harshly (Acts 22:25) (4) Darius, who succeeded Belshazzar as king of the Babylonians, was one (Daniel 5:31) (4) Answers on page 31

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Many visitors to the church will have noticed that we again are playing hosts to a family of swallows in the porch! What you will not have seen is that a blackbird decided to build its nest halfway up the door of the boiler house! John managed to capture a shot of mum sitting on the nest and then of the 3 babies just before they fledged and flew off! Our very own Spring Watch at Kildwick!



Regular Events at Kildwick

Monday 2 pm	5 Beanlands Glusburn	Informal Bible study and fellowship, all welcome
Tuesday 10.00-11.30am	Chuffs (Not in school holidays)	Fun for pre-school children and their grown-ups!
Tuesday 7.30-8.30 pm	Choir practice in Parish Rooms	
2nd and 4th Wednesdays from 10.15 am- 12.30pm	NottheKnot Group in Parish Rooms	Stitching and fellowship group.
7.30 pm	Bellringing	



Wed 4 th Jul	7.30pm	The Jesus Driven Life course (Parish Rooms)
Fri 6 th Jul	2.45pm	Kildwick School collective worship in church
Sun 8 th Jul	2.00pm	Teddy Bears Picnic for Baptism families
Tue 10 th Jul	6.30pm	PCC meeting (Parish Rooms)
Fri 13 th - Sat 1	4 th Jul	New Churchyard tidy up
Sun 15 th Jul	3.00pm	CDFC Praise in the Park (Sutton Park)
Mon 16 th Jul	7.30pm	Charlotte Common's farewell service (Keighley Shared Church)
Wed 18 th Jul	7.30pm	The Jesus Driven Life course (Parish Rooms)
Wed 5 th Sep	7.30pm	The Jesus Driven Life course (Parish Rooms)
Tue 11 th Sep	6.30pm	PCC meeting (Parish Rooms)
Thu 13 th Sep	7.30pm	CDFC Grief & Loss Support Group meeting (Parish Rooms)

Quotes of the month –with the Olympics and the idea of running a course in mind...

There is a way of winning by losing, a way of victory in defeat which we are going to discover. Laurens van der Post

Thou, O God, dost sell us all good things at the price of labour. Leonardo da Vinci

I have fought a good fight, I have finished my course, I have kept the faith. 2 Timothy 4:7

Make the least ado about your greatest gifts. Be content to act, and leave the talking to others. Baltasar Gracian

The quality of life is determined by its activities. Aristotle

No great achievement is possible without persistent work. Bertrand Russell

Shattered dreams are a hallmark of our mortal life. Martin Luther King

Sunday Services at Kildwick

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Morning Prayer is said in the church Monday, Tuesday, Wednesday and Friday at 7.30am Mid week Eucharist in the church on Wednesdays at 9.30am

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1 July 2012	8.15 am	Holy Communion
Fourth Sunday after Trinity	10 am	Family Eucharist
5 August 2012	8.15 am	Holy Communion
Ninth Sunday after Trinity	10 am	Family Eucharist
8 July 2012 Fifth Sunday after Trinity 12 August 2012	8.15am 10.00am	Holy Communion Sung Eucharist
Tenth Sunday after Trinity	8.15 am 10 am	Holy Communion Family Eucharist
15 July 2012	8.15 am	Holy Communion
Sixth Sunday after Trinity	10 am	Sung Eucharist
19 August 2012	8.15 am	Holy Communion
Eleventh Sunday after Trinity	10 am	Family Eucharist
22 July 2012	8.15 am	Holy Communion
Seventh Sunday after Trinity	10 am	Sung Eucharist
26 August 2012	8.15 am	Holy Communion
Twelfth Sunday after Trinity	10 am	Family Eucharist
29 July 2012	8.15 am	Holy Communion
Eighth Sunday after Trinity	10 am	Sung Eucharist



NEWS FROM THE CROSS HILLS & DISTRICT FELLOWSHIP OF CHURCHES



Praise in the Park, 3.00pm Sunday 15th July in Sutton Park

Come and sing some of your favourite hymns led by Silsden Town Band. If the weather is inclement, the service will take place in South Craven Baptist Church.



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Kildwick's Diamond Jubilee Celebrations

Chuffs celebrated the Queen's Diamond Jubilee with a party. We all came wearing red white and blue, made crowns and then, waving union flags and playing musical instruments, we had a parade all through the churchyard and round the green, finishing with a picnic outside the church.

And it didn't rain!







At church we celebrated the **Big Lunch** with an 'indoor' street party. The outside picnic was rained off but we still enjoyed our lunch in the Parish Rooms. There was much patriotic waving of flags and some had even come dressed for the occasion!







New Churchyard tidy up, 10.00am-3.00pm Friday 13th & Saturday 14th July. There is a lot of work required in the New Churchyard (opposite the church across the canal); please offer to help to an hour or two (or more!). You can also help the workers by serving refreshments in the parish rooms. More details to follow.



TEA AND SCONES

Tea and Scones are served in the Parish Rooms, next to Kildwick Church every Sunday afternoon from 2.30pm until 4.30pm until the end of September. A warm welcome awaits our regular and new customers.

If you are able to help by hosting an afternoon, baking scones or church sitting so that our historic church can be open for visitors please sign the list in church or contact Lesley Hudson on 01535 523291

Kildwick CE Primary School Striving for Excellence and Promoting Christian Values



CLASS NEWS

Class 1 and 2

This week in Class 1 and 2 we have been looking at the Olympics and in particular Greece. We have tried some foods and looked at the first Olympics. The children have made a flag in Class 2 and an olive crown in Class 1. We have had some really fun PE sessions with Sarah Feather who is joining us to the end of term and will be helping in all our Olympic sports.

Class 3 and 4

We have made an excellent start on our topic on Olympics. The children have written superb reports on the Ancient Olympics.

We were not beaten by the weather, as PE must go on! We had a fantastic indoor circuit training lesson in our classrooms.

This afternoon, we have used clay to make a small 'micro style' sculpture.

All children should have received homework on Wednesday.

Class 5

We've had a busy first week back at school, including practically investigating up-thrust and air resistance in science. On Tuesday we had great fun learning about monitoring and control as we took part in a whole day Robotics Workshop.

Kildwick CE Primary School

After 17 years as Headteacher, Mr Alan Robertshaw is retiring at the end of this academic year.

We wish Mr Robertshaw all good wishes for this retirement and thank him for his leadership of the school over many years.

We look forward to welcoming Mrs Debbie Cooksey as the new Headteacher from September.



Church Rotas

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1 July 2012	Wisdom of Solomon 1.13-15,2.23-24	Gospel only used		
Fourth Sunday after		Elizabeth Figg		
Trinity	Mark 5.21-43	Elizabeth Figg		
8 July 2012	Ezekiel 2.1-5	Ruth Ward		
Fifth Sunday after	2 Corinthians 12.2-10	John Mitchell		
Trinity	Mark 6.1-13	Jennifer Roberts		
15 July 2012	Amos 7.7-15	Christine Anderton		
Sixth Sunday after	Ephesians 1.3-14	Glyn Evans		
Trinity	Mark 6.14-29	Lesley Bannister		
22 July 2012	Jeremiah 23.1-6	Libba Utley		
	Ephesians 2.11-22	Barry Houghton		
ter Trinity	Mark 6.30-34,53-56	Kathryn Morris		
29 July 2012	2 Kings 4.42-44	Lance Peake		
Eighth Sunday after	•	Marjorie Gee		
Trinity	John 6.1-21	Michael Baumber		
5 August 2012	Exodus 16.2-4,9-15	Glyn Evans		
Ninth Sunday after	Ephesians 4.1-16	Kathryn Morris		
Trinity	John 6.24-35	Lesley Bannister		
10 10000	1 Kin and 10 4 0	Obviations. An elevation		
12 August 2012	1 Kings 19.4-8	Christine Anderton		
Tenth Sunday after	Ephesians 4.25: 5.2 John 6.35,41-51	Marie Stinson		
Trinity	JUIII 0.35,41-51	Lesley Hudson		
19 August 2012	Proverbs 9.1-6	Ruth Ward		
Eleventh Sunday	Ephesians 5.15-20	Jennifer Roberts		
after Trinity	John 6.51-58	Brenda Brock		
26 August 2012	Joshua 24.1-2a,14-18	Libba Utley		
Twelfth Sunday af-	Ephesians 6.10-20	Lesley Bannister		
ter Trinity	John 6.56-60	Stephen Westcott		

Flower RotaJuly	August
1 st Misses Hargreaves 8 th	5 th Mrs.R.Ward
15 th Mr. Baxter	12 th Mrs. Gee/Mrs.Taylor 19 th Mrs.Kendrew
22 nd Mrs.Joyce Whitaker 29 th Mrs.Hudson	26 th Mrs.Ward(Junction)

Date	Sidesperson	Intercessor	Communion
1 July 2012 Fourth Sunday after Trinity	Joan and Barry Houghton David Baxter	Shirley Hoskins	Sue and John
8 July 2012 Fifth Sunday after Trinity	Marie Stinson Peter McNeill	Stephen Westcott	Christine and Tim
15 July 2012 Sixth Sunday after Trinity	Christine Anderton Ann Mosley June Whitaker	Di Halliday	Christine and Michael
22 July 2012 Seventh Sunday after Trinity	Libba Utley Michael Baxter Sandie Walton	Peter Bannister	Sandie and John
29 July 2012 Eighth Sunday after Trinity	Joyce Bonham Elaine Carter Marie Stinson or Sandie Walton	Lesley Hudson	Christine and Sue
5 August 2012 Ninth Sunday after Trinity	Joan and Barry Houghton David Baxter	Di Halliday	Christine and Michael
12 August 2012 Tenth Sunday after Trinity	Marie Stinson Peter McNeill	Peter Bannister	Christine and Tim
19 August 2012 Eleventh Sunday after Trinity	Christine Anderton Ann Mosley June Whitaker	Marie Stinson	Sandie and John
26 August 2012 Twelfth Sunday after Trinity	Libba Utley Michael Baxter Sandie Walton	Sue Hargreaves	Sue and Michael

Brass Cleaning: July: Christine Westcott August: Sandie Walton and Lesley Bannister

Church Cleaning

July: Helen Hulley, Rosie Hargreaves, Sylvia Clark Sylvia Ackroyd August: June Whitaker, Mary Peake, Christine Hutchinson

FARNHILL PARISH COUNCIL SUMMARY OF DRAFT MUNUTES

The meeting of Farnhill Parish Council was held on the 12th June 2012 in Kildwick/Farnhill Institute. The meeting was chaired by Counc H Matysniak. Five members of the council were present plus NYCC Rep Counc P Mulligan.

The minutes of the meeting held on the 1st May were approved by the Council and signed as a correct record by the Chairman.

Clerk reported to NYCC that a pothole had appeared under the Culvert. NYCC state they will carry out repairs.. Clerk made a request to NYCC Highways for the trees between the Kildwick & Skipton exits on the roundabout to be trimmed back to enable better vision for traffic exiting from Kildwick. NYCC stated that this had been discussed in the past with the Parish and that the trees are not causing a hazard and cutting them back would only allow people to enter the roundabout from Farnhill at greater speed which is counterproductive to road safety. Until the vegetation becomes a hazard they will not be cutting them back. The Parish Council were not happy with the decision and the Chairman is to arrange a site meeting with NYCC to discuss the matter further.

NYCC Rep Counc P Mulligan reported that the protocol for vehicle activated signs is where no other solutions will qualify. Sites are reviewed year by year and the review for Cononley Crossroads is the end of June. Counc P Mulligan will push to get the results in time for our meeting in July. He stated that if there have been no further fatalities it may go against it. He has also identified similar roads that do have lower speed limits.

NYCC Representative Counc P Mulligan informed the Parish Council that Chris Craven from NYCC Highways is retiring and his position will be filled by James Malcolm from Boroughbridge who will manage Skipton alongside Boroughbridge and will come to Skipton two days a week. Two other managers from NYCC are also retiring but will not be replaced. NYCC are saving on redundancies by not replacing staff that leave.

He asked the Parish Council for views on Industrial Wind Turbines and stated that the Policy & Scrutiny Committee had made a recommendation that there should be a Policy for Industrial Wind Turbines stating that they should be set back a distance of 2 kilometres from any dwelling. The policy was not adopted as they thought it would preclude anyone from having one and was sent back for consultation. The Parish Council were of the opinion that there should be a policy in place.

The Parish Council resolved that Counc J Waring be elected the representative for YLCA for the year 2012/2013. Clerk to inform YLCA

A new Standards Regime comes into force on the 1st July as a result of the Localism Act and Parish Councils must adopt a new Code of Conduct by 1st July.

So long as the Code is consistent with the Nolan principles of conduct in public life and includes mandatory provisions in respect of the registration and disclosure of pecuniary interests and interests other than pecuniary interests councils can either:

- a. Adopt the model code produced by NALC (this is recommended by NALC as it has been produced with local councils in mind)
- b. Adopt that of their principle authority
- c. Adopt a code of their own design

The Government has yet to produce the regulations which will define pecuniary interests. The Clerk has spoken with Craven District Council and they recommend that the Parish Page 22

Council adopt their Model Code which will be circulated when they receive the final regulations from the Government. In the meantime they recommend that the Parish Council resolve to continue with the current Code of Conduct till the new Code of Conduct is finalized.

The Parish Council resolved to continue with their current code of conduct till the government produce the regulations which will define pecuniary interests.

The Parish Council resolved to dispose of the following assets as they were beyond repair and did not comply with the health and safety policy.

- a. 1 No Lawnmower
- b. 2 No strimmers.

The Parish Council resolved to authorize the purchase of 1 strimmer £150.00 & Safety Helmet Combination £20.00 for use in the Play Area. It was resolved that the Parish Council adopt the risk assessment & checklist for storage & use of council equipment & volunteer work prepared by Counc D Atkinson. Clerk to provide a copy for Richard Bramley and ask him to sign it.

The Parish Council discussed the feedback from the Annual Parish Meeting. All the contents of the tablecloths have been typed up and Counc H Matysniak will analyse the comments and put a summary on the website. Clerk to write to the secretary of the Village Community Shop Committee to ask what has happened to the shop fund.

The Parish Council will take ideas that were raised at the meeting forward and arrange another meeting for the autumn. A newsletter will be discussed at the next meeting. The District and County Councillors present at the meeting stated that they were impressed with the format of the meeting and the attendance by members of the public.

The audit commission have written to consult the Parish Council on the appointment of Littlejohn LLP to audit the annual return of Farnhill Parish Council for five years from 2012/2013 to commence on 1st September 2012. If we are aware of any reason why the Commission should not appoint Littlejohn LLP as our auditor we need to advise them by Friday 29th June. Fees will be :-

Income/expenditure band £10,001-25,000 £100.00 Extra fees may be charged if the annual return is not completed properly or where auditors consider a valid objection to the accounts from a local elector.

Clerk has contacted Peter Ball stating that Lights No 11 & 18 are still not lit and to remind him about painting the new light on Main Street.

An e-mail was received by the Clerk from a member of the public stating that she was unable to attend the Parish Meeting, but would like to raise a couple of issues. No 1 was about the silt and debris from the path that goes up from Main Street being brought down Main Street due to the heavy rain. No 2 was regarding a loose kerb stone outside 79 Main Street.

Clerk has contacted NYCC Highways and they say they will attend to the loose kerbstone. With regard to the silt and debris they will arrange to have it cleaned up. They stated that with the heavy rainfall on the Thursday this had happened all over the area, but no work was being considered to stop this type of event affecting certain roads. Clerk replied that flooding had also taken place previous to that days heavy rainfall and that the Parish Council would monitor the situation.

Clerk has e-mailed Ken Martin to ask when the heritage sign will be re-instated at the

junction of Main Street & Grange Road, he has stated that the timescale will be in the region of 4 weeks.

A suggestion was put forward to the Parish Council that it might be worth considering the removal of the hedge and raising the height of the wall at the Play Area at some time in the future. This would reduce the maintenance in the Play Area and be less hazardous. Clerk to inform CDC the owners of the property and ask if they would give their consent. The Parish Council arranged to meet at the Play Area on the 3rd July at 7.30pm to discuss maintenance issues previous to the council meeting.

The Clerk informed the Parish Council that Rural Action Yorkshire are holding a training event Enabling Your Rural Community on the 23rd July 2012 from 6pm-8pm at the Council Office at Belle Vue Mills. 3 Councillors expressed their wish to attend. Clerk to book the places.

DATE OF NEXT MEETING TUESDAY 3RD JULY 2012 IN KILDWICK/FARNHILL INSTITUTE AT 7.30PM All members of the village are welcome to attend





Cross Hill Naturalists' Society

www.crosshillsnats.co.uk

Affiliations: Yorkshire Naturalists' Union, Yorkshire Wildlife Trust Founded 1904

SUMMER PROGRAMME 2012



Microscope Meetings

Will take place on the **second Thursday** of each month from April to September *1845-2100 hours*

At Sutton-in-Craven Community Centre BD20 7HA. Microscopes are available & children are welcome if accompanied by a responsible adult.

- Saturday 14th Cononley Mine & Earby Mining Museum Allan July Meet 10.00, Victoria Road, Cross Hills, *with cars,* Butterfield walking boots recommended. Light Refreshments available at Earby Mining Museum. Entrance free – donations appreciated.
- Tuesday 14thColdstone Quarry ViewpointAllanAugustMeet 13.00 Victoria Road, Cross Hills, with cars.ButterfieldMax distance 3 miles, boots recommended.To arrange transport contact Allan Butterfield 01535634140

Suitable footwear and waterproofs are recommended on rambles, and refreshments to your own requirement People joining Field Meetings are respectfully asked **not to bring dogs**, thereby avoiding disturbing plants, wildlife, and farm stock. Where cars are used, passengers should be prepared to offer the driver 7p per mile.

Any juveniles under 16 years joining a Field Meeting must be accompanied by a responsible adult.

Visitors joining Field Meetings do so at their own risk.

Cross Hills Naturalists' Society cannot accept responsibility for accidents or loss on rambles

The Village Pump

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Domínoes

Chat over Tea

A meeting Place for over 50's cards and more.... Every Wednesday 2.00-3.30 pm

Scrabble

Farnhill Methodist Church *(in the foyer)*

Glusburn Luncheon Club

Tired of cooking every day or eating on your own? Why not come along and have your lunch at Glusburn Institute Baths Hall every Wednesday at 12 noon. 2-course hot lunch and a cup of tea for only £3.00 Ring Val 633052 or Margaret 634207 for more details.

Cross Hills & Glusbum Senior Citizens

The Senior Citizens of Cross Hills and Glusbum meet in the Rest Centre in the village. Coffee Mornings are held there every Saturday morning.

Subscriptions, which are the same as last year, are due on the 30th September. The Rest Centre is open for tea and biscuits on Monday, Wednesday and Friday afternoons from 2.30. until 4.00.pm

Everyone is most welcome to come for a tea or coffee whenever the Rest Centre is openyou don't have to be a Senior Citizen.

If any Charitable Organization would like to hold a Coffee Morning in the Rest Centre they should contact Pauline Wellard on 631436.

With holidays approaching, some of the following may strike a chord with our readers!

Holiday: an all-expense tour

Holiday: something you take when you can't take what you've been taking any longer.

The older you get, the tougher it is to lose weight before you appear in a swimsuit, because by then your body and your fat are really good friends.

Why is it called tourist season if we can't shoot at them?

Why don't sheep shrink when it rains? (A question for anyone holidaying in the Lake District or Wales!)



St. IGNATIUS of LOYOLA: 31st July

The youngest of 13 children, Ignatius Loyola was born in Spain. When a young soldier he was badly wounded by a cannon ball that shattered his leg. As he recovered he asked for a best selling book of the day, a romance, to read to take his mind off the pain but ended up reading about Jesus and the lives of the saints. His life changed as he resolved to continue being a soldier, but now as a soldier for Christ.

In 1534, at the age of 43, he and 6 others offered themselves to the service of the Catholic Church. They became the Society of Jesus and Ignatius was elected to serve as their first general. When other Jesuits were sent on various missions by the pope, Ignatius stayed in Rome founding homes for orphans and colleges all, in the words of the Jesuit motto, 'ad

majorem Dei gloriam' - for the greater glory of God.



BIBLE BOOKS

Can you unscramble these letters to find books in the Bible?

- 1. ashjou
- imythot
- 3. hurt
- 4. kuel
- 5. brosprev
- 6. tonslaminate
- 7. chaimal
- 8. theres
- 9. chainstroin
- 10. himereaj



What kind of man was Boaz before he married? Ruthless.

Which Bible character had no parents? Joshua, son of Nun.

Answers: 1.Joshua 2.Timothy 3.Ruth 4.Luke 5.Proverbs 6.Lamentations 7.Malachi 8.Esther 9.Corinthians 10.Jeremiah



"Mrs Hargreaves, you've been watching too much of the Olympics gymnastics!"

ACROSS: 1, Riches. 4, Abner's. 7, Soul. 8, Damascus. 9, Statutes. 13, Add. 16, Craftsmanship. 17, Old. 19, Redeemer. 24, Walls are. 25, Wise. 26, Target. 27, Thieve.

DOWN: 1, Rest. 2, Courtyard. 3, Sadhu. 4, Arm he. 5, Nose. 6, Round. 10, Tutor. 11, Timid. 12, Sense. 13, Ashbelite. 14, Dips. 15, Echo. 18, Lhasa. 20, Exact. 21, Erect. 22, Flog. 23, Mede.