



Free

St. Andrew's Church Kildwick

News and Views from Kildwick, Farnhill and Cross Hills

*Available each month from Kildwick Church, Cross Hills Library,
Farnhill Institute, the Health Centre, Thornton's,
Malcolm Whitaker Carpets, the White Lion,
and other local outlets*

SUMMER EDITION 2008

Parish Mission Statement

CALLED TO BE THE BODY OF CHRIST, WE ARE HERE TO SHARE GOD'S LOVE
WITH ALL PEOPLE,
THROUGH OUTREACH AND SERVICE, IN OUR COMMUNITY AND THE WORLD
THROUGH THE POWER OF THE HOLY SPIRIT

Church Website www.kildwick.org.uk

The Vicar's letter.....

The Vicar's Letter...



Dear friends,

All eyes are turning once again on the worldwide Anglican Communion, the association of 44 regional and national member churches around the globe in over 160 countries, comprising over 80 million members.

On 16th July some 600 bishops will gather at the University of Kent for the ten-yearly Lambeth Conference. Since 1867 bishops of the churches which look to the Church of England as the "mother" church have gathered for a time of worship, study and fellowship.

The Conference always attracts a lot of media attention, but this year the interest will be even greater as people speculate on the future well being of the Communion. Are we about to see a major split, or schism, between the "conservatives" and the "progressives" or "liberals"?

Of course, the Church has not been without its moments of division and separation in its 2000 year history. In the New Testament we read about the apostles Paul and Barnabas disagreeing about their missionary calling and going their separate ways. In 1054 the Church split between East and West, between the Orthodox Church centred on Constantinople and the Catholic Church centred on Rome. Then in the 16th century the Catholic Church in England was faced with the choice of aligning itself with either Rome or Geneva. When forced to decide its identity, it sought to distinguish itself from both the practices of the Papacy and the excesses it associated with the more radical reformers. The Church of England considers itself to be both Catholic and Reformed; a healthy balance, if you ask me!

For some years now there have been those within the Anglican Communion who have become increasingly uneasy with some of the changes such as women's ordination as priests and bishops and the acceptance of homosexuals within the life of the church. For many the presenting issue was the ordination in November 2003 of Gene Robinson, an openly gay man with a long term partner, as Bishop of New Hampshire.

But the issue is not simply about homosexuality. It is rather about biblical interpretation; it about how we read out sacred texts and allow ourselves to be formed by them.

Perhaps we might say that the issue is not dissimilar to the debate over our church buildings. Is there a point in time when we declare that no further change is permissible, or do we accept that the tradition of the Church is one of continuing change and development throughout history?

It is interesting that those who oppose the progressive, inclusive understanding of where God is leading the Church make claim to the title "biblically orthodox". The inference is, of course, that those of us, like me, who welcome many of the changes are "biblically unorthodox". I am happy to challenge such a view most strongly. My invitation to the "conservatives" is to accept that it is quite possible to read the bible and conclude that a "progressive", "liberal" interpretation is entirely permissible and therefore also "orthodox".

The word "orthodox" means "right belief"; it doesn't, in a single breathe, define what this "right belief" is. We need to remember that our bible is a library of books written

over several centuries, not a straightforward text book published on one date with easy to understand answers to all our questions. I have always struggled when a fellow Christian talks about "the plain meaning of scripture". This seems too convenient and a way of avoiding the need to wrestle with the texts and keep an open mind to the possibility of new revelation from God.

It is also too easy to talk simply about "conservatives" and "liberals". Putting labels on people rarely helps healthy dialogue and certainly when it comes to understanding God I am not convinced we can be so black and white.

What I am convinced of is that I have come to know a God who is Love, a God who wants life not death, a God who includes rather than excludes, a God who desires mercy not sacrifice, a God of grace.

Jesus said, "I have come that you may have life, and have it more abundantly". That will do for me, thank you.

Grace and peace to you.

Robin



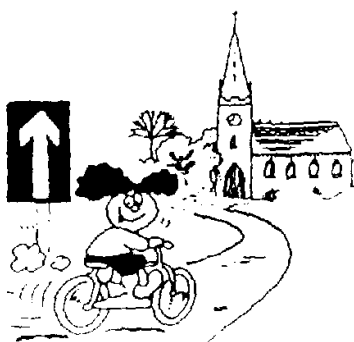
NEWS FROM THE CROSS HILLS & DISTRICT FELLOWSHIP Cross Hills Fellowship of Churches

Local Christians working together



United Services

3.00pm Sunday 13th July Praise in the Park in Sutton Park



Yorkshire Historic Churches Trust Annual Sponsored Ride & Stride, Saturday 13th September

This event is the major fundraising event for the Trust that was established in 1988 and makes grants towards the repair of churches of Christian denominations in Yorkshire.

Help your local church by joining the sponsored ride. The aim is to visit as many churches and chapels as you can on

the day. Half the money you raise goes to the Trust and the other half goes to a church of your choice.

You can take part by cycling or walking. A group of cyclists will be taking part this year, leaving St Andrew's at 9.30am to visit Bradley, Cononley, Cross Hills, Sutton, Steeton & Silsden. Please contact Robin Figg (633307) if interested or for more details.

The Lambeth Conference 2008

The Lambeth Conference is one of the global Anglican Communion's Instruments of Communion, which means that it is one of the ways in which churches in the Anglican Communion relate to one another and are held together.

It takes place every ten years at the invitation of the Archbishop of Canterbury. It is the one occasion when all bishops can meet for worship, study and conversation. Also invited are bishops from other churches 'in communion' with the Anglican Communion, bishops from United Churches and a number of ecumenical guests.

The first Lambeth Conference was held in 1867 at Lambeth Palace (hence the name), the Archbishop of Canterbury's residence in London. The current venue is the University of Kent in Canterbury. Canterbury is also the home of the 'mother church' of the Anglican Communion, Canterbury Cathedral. Several conference events take place in the Cathedral.

There is also a parallel, independent gathering for the Spouses of the bishops who attend. This gathering is hosted by the Archbishop of Canterbury's wife.

The length varies slightly from decade to decade. In 2008, the conference will run from 16th July to 4th August, beginning with a retreat. Because there is a lot to discuss and because there are ten years between each one, Lambeth Conferences need to be fairly long to allow bishops to get to know one another and address all the topics requiring consideration.

As the conference provides the only opportunity for the bishops of the member churches of the Anglican Communion to meet together, there is plenty of time for worship and prayer, bible study, mutual support and encouragement. There is also time for formal discussions and for church business to be done. A market place with stalls to inform, lobby and provide merchandise for the delegates is an important part of the conference.

At the 2008 Lambeth Conference, a particular focus will be on equipping the bishop as enabler and encourager of God's people in their purpose and mission. Topics being discussed during the Conference include: biblical interpretation; Anglican identity, the role of bishops; issues of Covenant; engagement with other faiths; evangelism and mission; gender and Sexuality; relationships, social and family relationships; Millennium Development Goals.

Please pray for the bishops before and during the Conference. Use the following special prayer:

Pour down upon us, O God, the gifts of your Holy Spirit, that those who prepare for the Lambeth Conference may be filled with wisdom and understanding. May they know at work within them that creative energy and vision which belong to our humanity made in your image and redeemed by your love through Jesus Christ our Lord. Amen.

The Ministry of the Church through Baptisms

This is the third in the series about what are known as the occasional offices of the Church – funerals, weddings and baptisms. Having written about funerals and weddings, I am moving on to look at the ministry of the Church through baptisms.

Jesus was himself baptized as the sign of a new beginning in his public ministry. Jesus told his followers to baptize others as a sign that they had turned away from their old life and begun a new life as his followers. Now they were members of Christ's Body (the Church), and could be certain of God's forgiveness.

Whilst a majority of those baptized in the Church of England are infants, brought for baptism by their parents, an increasing number of adults are being baptized and confirmed.

For an infant, baptism marks the start of a journey of faith; for an older person, baptism is a response to a deepening awareness of their journey of faith. For all, the journey involved turning away from the darkness of self-centeredness, turning towards Christ and becoming a member of the local and worldwide Christian family.

Baptism is a 'sacrament': a visible sign of God's love. In baptism, we thank God for his gift of life and publicly acknowledging his love. It marks a decision to follow Jesus Christ within the family of the Church.

Enquires about baptism are welcome from those who live in the parish of St Andrew's or who have an established connection with the church. Many couples like to return to the church where they got married for their child's baptism.

As soon as possible after the initial enquiry I will visit the parents at home for a preparation session when we will talk together about the meaning of baptism and the Christian faith. We will also arrange the date for the baptism. This will usually be during the 10am Family Communion service on the 1st Sunday of a month. This is so that your child can be seen to be joining the family of the Church and be welcomed by the regular congregation. In turn the Church will promise to support and pray for you and your child.

For infants being baptized, the parents are supported by Godparents who make the same promises on behalf of the child being baptized as parents. Godparents promise to pray and support the child and to help the parents to bring up the child in the Christian faith. It is an important and responsible role. Godparents should be baptized themselves.

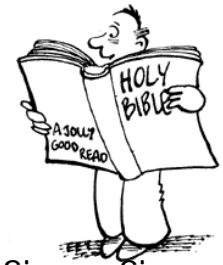
At the baptism service the parents and Godparents promise to be a good example of Godly living and Christian witness to the child. They promise to help the child take their place within the life and worship of Christ's Church. It is important therefore that parents should endeavour to continue to attend services as the child grows. The baptism of a child can be an important step on the adults' own journey of faith.

Being present at a baptism is wonderful for the regular congregation as it reminds each of us of our own baptism and God's call to us to live out our baptism in our daily lives, at home and at work.

BIBLE HISTORY

This is part 6 in the next series of articles written by Michael Baumber

SIMON MACCABEUS



The leadership now passed to the youngest of the Maccabean brothers, Simon. Simon was already an experienced and capable military commander. After Judas had taken Jerusalem, two expeditions were sent out, one under Jonathan, which was to go into Gilead and the other under Simon, into Galilee, to rescue those Jews who were under threat and bring them back to Judaea if there proved to be no alternative. The books of the Maccabees describe Simon's Galilean successes against the Seleucids in detail but the strong emphasis on fighting against forces from Ptolemais suggests that his campaign was in western Galilee where there was a large Greek population. The rural Jewish population of the mountain valleys seems to have been unaffected and remained where it always had been. Later Simon played an important part in Jonathan's army and at one point he was actually made strategos or commander of the coastal region by the Seleucid monarch.

Tryphon was soon made to realise that his belief that Jonathan's execution would paralyse the Jews was erroneous. When he led his army into Judaea in the winter of 143/2 he was repulsed by Simon in a battle that took place in a snow storm. This reverse was followed by the capture at long last of the Akra fortress the following year and the election of Simon by popular acclaim as High Priest. This was a very important step because, while the wishes of the Jews were taken into account, the final nomination of the High Priest had always lain with the occupying power.

Events soon provided Simon with further openings. When Tryphon murdered Antiochus VI and tried to usurp the Seleucid throne, Simon took an important part in his overthrow and the establishment of Antiochus VII in his place. He was rewarded by being

allowed to mint his own coins which was always a sign of independence. Like his brothers Simon never proclaimed himself king but he took the title of ethnarch which was not far short of it. His relations with Antiochus VII soon soured to the point that the Seleucid monarch refused his offer of 2,000 men for one of his wars, clearly showing his distrust of them. Simon's planting of Jewish colonies at Gezer and Joppa and the now scarcely disguised ambition of his supporters to expand their Judaeian state may well have been the cause.

Simon's last years were characterised by intermittent hostilities with Antiochus but there seemed to be no real threat to his position. Yet everything the Maccabean brothers had achieved was threatened when quarrels over the succession broke out between John and Judas, Simon's two sons and his son-in-law, Ptolemy, which resulted in the latter trying to poison the whole family. Only John escaped and he had to fly for his life. The situation appeared tailor made for Antiochus VII to reassert his authority. Why he was unable to do so will be explained in the next article.

Next month: THE UNSEEN HAND

This month's recipes

'No machine needed' chocolate cake.



Ingredients.

180 ml sunflower oil.	370 g caster sugar (F/T)
4 med eggs	200 g SR flour
75 g Cocoa powder (F/T)	1½ tsps Bicarbonate of soda
200 mls boiled water	Chocolate icing.

Method

1. Mix together boiled water with cocoa powder.
2. Add bicarbonate of soda and whisk together using a hand whisk.
3. In a separate bowl, whisk together sunflower oil, sugar and eggs.
4. Whisk in flour
5. Finally whisk together both mixtures.
6. Bake in 2 - 7 inch round tins or 1 - 9 inch square or oblong tray bake. Oven Gas 6 or Fan 180 until skewer comes out clean.
7. Ice when cold.

(F/T)= Fair Trade

Fairtrade stall - Use it or lose it!

Over the last few months to a year it seems that people are buying their fairtrade goods another way... perhaps in the supermarket or online, but perhaps the habit has slipped and we have reverted to Nescafé or PG Tips.

We can not produce tea or coffee or chocolate successfully in Yorkshire; it has to be imported and usually from developing countries. Surely we can not give in to advertising and the abuse of power shown by the big names, who can hold small farmers to ransom? Whether in this country or overseas we must pay a fair price for the goods we buy, and of course this is where fair trading comes in. Fairly traded products are bought for a fair price - cost plus a living wage and enough to continue in business. We cannot support those companies who tie small overseas producers into contracts where they work at a loss; that's nothing short of slavery.

Our Fairtrade stall has a huge range of produce – there's more there than at any of the local supermarkets or Oxfam shops! (and there are things that you cannot yet buy in the supermarkets, like fairtrade dried fruit)

But it's losing money; there's a lot being binned because it's past its sell-by date. Obviously this cannot continue. So, use it or lose it!

Please come and talk with me about it, or let me know if there's anything fairtrade that you're looking for, I may have it already, or at least know where you can try!

Thanks very much for your support! Gill Jowett (632405)



ST. ANDREW'S CHURCH, KILDWICK

Pastime With Good Company

AN ENTERTAINMENT
OF VOCAL AND INSTRUMENTAL MUSIC
FROM THE 16TH AND 17TH CENTURIES
PRESENTED BY

Sundrie Ayres

FRIDAY, 11TH JULY 2008 AT 7.30 PM

AIREDALE



CANCER
SUPPORT
GROUP

ADMISSION: £6 (CONCESSIONS £5)
TO INCLUDE REFRESHMENTS
TELEPHONE CONTACT: 01943 830766

ALL PROCEEDS WILL BE GIVEN TO THE
AIREDALE CANCER SUPPORT GROUP

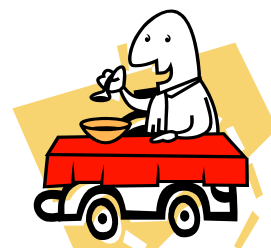
Tickets available at the door or tel 01535 633887



Safari Supper September 13th

Join us for a meal with a difference!

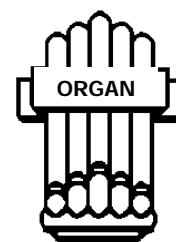
Further details later but book the date in your diaries NOW!





**Organ Recital
by
Sebastin Matyja,**

7.00pm Saturday 19th July.



Sebastin is from Katowice, Poland. He is a friend of Krzysztof & Agata Czub and has kindly offered to give a recital in aid of the Lang Kirk 21 appeal.

Tickets £5 including refreshments. Further information from Isobel 653997.

Smile Lines



A funny thing happened at the call centre!

Breath

A man making heavy breathing sounds from a phonebox told a worried operator: 'I haven't got a pen, so I'm steaming up the window to write the number on'.

Right-click

Tech Support: 'I need you to right-click on the Open Desktop'.

Customer: 'OK'.

Tech Support: 'Did you get a pop-up menu?'.

Customer: 'No'.

Tech Support: 'OK. Right-click again. Do you see a pop-up menu?'.

Customer: 'No'.

Tech Support: 'OK, sir. Can you tell me what you have done up until this point?'.

Customer: 'Sure. You told me to write 'click' and I wrote 'click'".

How to make your wife more efficient

An efficiency expert was delivering a seminar on time management for a company's junior executives. He concluded the session with a disclaimer: "But whatever you do, do NOT attempt these task-organizing tips at home," he said.

"Why not?" he was asked.

"Well, I did a study of my wife's routine of fixing breakfast," he replied, a little embarrassed. "I noticed she made a lot of trips between the refrigerator and the stove, the table and the cabinets, each time carrying only one item. So I told her: "Darling you are making too many trips back and forth carrying one item at a time. If you would only try carrying several things at once you would be much more efficient."" He paused.

"Did that save time?" one of the executives asked.

"Actually, yes," the expert answered, "It used to take her 20 minutes to fix my breakfast. Now I get my own in seven minutes."



Lang Kirk 21 Building Development Project



We continue to wait patiently for the Chancellor to prepare and deliver his Judgement on our faculty application. Given the amount of evidence submitted by the Petitioners and Respondents it may be a while yet before we receive the news!

As we wait we offer our prayers for the Chancellor as he does his work. We also continue to pray for all involved with our Lang Kirk 21 project, praying for wisdom, humility and grace at all times.

We continue to offer our **Lang Kirk 21 prayer...**

Gracious God, we thank you for the resources you give us in the service of your mission and ministry; guide us as we seek to care for and develop the building we have inherited from those who have served you in years past, that it will continue to speak to those who seek you today; may the Lang Kirk continue to proclaim your presence in the world and draw people to know and to love you; through Jesus Christ our Lord. Amen.

FROM THE REGISTERS

Baptisms

Sunday 1 st June	Harry Jacob Tullett, son of Neil & Michelle, of Heron Close, Steeton
	Freya and Olivia Wilson, daughters of Richard and Rebecca of Currer Walk, Steeton

Blessing of Civil Wedding

Saturday 14 th June	Jeff and Erica Willoughby, of Woodstock Road, London
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Funerals

Friday 30 th May	Irene Dobson, of Hanover Street, Farnhill
Monday 16 th June	Winifred Matthews, of Cononley
Friday 20 th June	Behrouz Kaghazchi, of Millom, Cumbria

Burial of Cremated Remains

Thursday 26 th June	Behrouz Kaghazchi
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Isobel's page

A few months ago I wrote how many 'unhappy' words began with the letter 'd', but 'd' can be used in a much more positive way also, with such words as devotion, dedication determination. Devotion can mean religious zeal or piety and religious observance or prayers. Determination- the resolving of a question by argument or reasoning and dedication can be the section at the very beginning of a book, containing a tribute to some thing, or perhaps more frequently someone, in connection with the writing of it.

However as with all words there are other definitions and I came across all these three words in full swell swoop one day but using quite different meanings to the ones above.

On a bright, but very windy day, I was walking between Kettleness and Sandsend overlooking the North Sea. I always like to stop and admire the view from the top of these three hundred feet high cliffs and looking back towards Runswick Bay I was not disappointed – the sun was just catching the red roofs of the cottages and a yacht was making its way steadily and sedately northward round the headland. As I was basking in all this beauty I saw, approaching me, a man with a pack on his back- not walking but running. As he came up to me he stopped and we chatted awhile. Apparently he had run down the coast on the Cleveland Way from Saltburn and was forging ahead to Whitby. Now I have never been a runner and have only run when I have found it absolutely necessary and so I considered this to be quite a feat and knowing the terrain very well- Boulby Cliff the highest cliff on the eastern coast of England to be ascended and hundreds of very steep steps, cut into the hillside leading up the wooded gorge from Runswick Bay, to climb back onto the cliff top (just walking up these steps is quite a task for me) I knew that it was not an easy route. He explained that, in all, the distance was just over twenty miles and he had run the same course about seventy times in the last twenty years and always set aside time to do it and he hoped that he would be able to continue for a while longer- although he did confess that on that day he had walked up most of the above mentioned steps! So that's where I feel dedication comes in- he had immersed himself with sincerity into this particular subject- this run. I asked if he was feeling tired and he said he always got a boost round about this location as a little further on from where we were talking the view always lifted his spirits- he could see the abbey at Whitby, perched high on the cliff, as it had for centuries, and this gave encouragement to reach his goal. So there was certainly determination there- a firm contention that he would achieve the desired end- Whitby. I asked him why he ran this particular route- I myself return time and time again to walk this path so perhaps his reply was not surprising to me- he explained that he loved the area- he had a devotion for it- he marvelled at God's varied creations- from the industrial area near Saltburn, the beauty of the countryside he ran through- passing steep black cliffs going down to the sea, at this time emblazoned with the brilliance of gorse out in full bloom- fields resplendent with wild flowers and cattle and sheep grazing contentedly- the silence only broken by the raucous cry of some sea bird soaring upwards and of course the sight of Whitby Abbey and St Mary's Church., a witness to Christianity from distant ages to the present time. He left me and I watched him for quite awhile running on towards his final destination until he disappeared from view. An hour later I was driving through Sandsend



and sure enough I saw again the runner, determination written on his face as he ran up the steep incline towards Whitby.

We all know that the Olympic Games will take place for most of August. The first Olympic Games were recorded in 776 BC in Olympia but I had not realised that there were also the Isthmian Games, named after the isthmus at Corinth, which took place the year before and the year after the Olympics. The winner of a race at these games received a wreath of wilted celery- probably wilted celery was more pliable than unwilted! St Paul was familiar with Corinth. Would he be there when the Isthmian Games were taking place for he said to the Corinthian Christians:-



'Do you not know that in a race all runners run but only one gets the prize? Run in such a way to get the prize. Everyone who competes in the games goes into strict training. They do it to get a crown that will not last but we do it to get a crown that will last forever'

The Isthmian Games, like the Olympics, had a relay race. Each team passed on not a baton, as in modern times, but a flaming torch- with the final runner of the winning team lighting the flame of the altar in the stadium. The Greeks had a saying originating from these games *'Let those who have light pass it on'*

As we await, at St Andrew's, a decision whether we will be allowed to do some alterations to the church building to make it fit for purpose in this century and beyond I feel that every generation has run the race, passing on the light of the Gospel and, just as we have received that legacy from others, we have the same responsibility.

William Laud was an Archbishop of Canterbury who greatly supported King Charles 1, but his beliefs in absolute monarchy and his persecution of opposing views led to his downfall in the middle of the Civil War. He went to the scaffold in 1645 and, as was the custom of those times, preached a sermon the day before. His text came from 12th Chapter Hebrews.

'Let us run with perseverance the race marked out for us'

and at the end of the sermon Laud said

'I have come now to the end of my race and here I find the Cross'

Sometimes running leads from security to the unknown. In the film 'The Graduate', after a long and stormy affair with the middle aged Mrs Robinson, Dustin Hoffman, in the title role, falls in love with her daughter. At the end of the film the graduate runs to stop her marriage to someone- he ran to joy but he also ran from security into danger - ran to embrace his future.

In John Monsell's familiar hymn 'Fight the Good Fight' we sing

*'Run the straight race, through God's good grace, lift up thine eyes
and see His face. Life with its path before us lies; Christ is the way and
Christ the prize'*

In many parts of the world Christians are being persecuted because they are doing just that and we too may have trials and difficulties in our lives to tax our spiritual muscles.

Paul told Timothy *'Endure hardship with me'* He made no promise that the Christian life would be easy but that the goal would be worthwhile and during that back breaking race of life Jesus is along side us- we have his love, his presence in the midst of whatever pain and suffering we may encounter. Just as the man I encountered on the Cleveland Way was encouraged by the sight of Whitby Abbey, the last two verses of Monsell's hymn, I

feel, say it all as far as encouragement is concerned:-

*'Cast care aside, lean on thy Guide, His boundless mercy will
provide; Lean, and thy trusting soul shall prove,
Christ is thy life and Christ thy love.
Faint not, nor fear His arm is near,
He changeth not and thou art dear .Only believe
And thou shalt see that Christ is all in all to thee'*

YORKSHIRE DAY

FRI. 1ST. AUG

A FAMILY FUN DAY

ST.PETER'S CHURCH AREA

CROSS HILLS FROM 1. PM.

KEIGHLEY TOWN CRYER

ENTERTAINMENT BY

HILDA & FRIENDS

PENALTY SHOOT OUT

PUNCH & JUDY

ICE CREAM

FACE PAINTING

YORKSHIRE TEAS

SLIDE

STALLS

MAGIC

ROUND VILLAGE TREASURE HUNT

EVENING ENTERTAINMENT

GRASSINGTON DICKENSIAN SINGERS

WITH

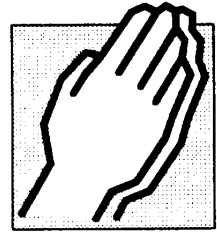
SILSDEN TOWN BAND

ALL PROCEEDS TO MANORLANDS

CROSSHILLS & GLUSBURN MANORLANDS SUPPORT GROUP

Page of Prayer

SUMMER



Under the warmth of the summer sun the world awakes and blossoms into every imaginable colour. God created a garden for us to enjoy and within it planted the most magical of flower and trees. He needed no horticultural training to plan the colour scheme, no gardening expert to recommend variety or design. His garden is perfect, it's colour harmonious, its scale immense, spoilt only by the clumsiness of those who tend it.

Creator God,
who breathed this world into being
who is discernible within the harmony of nature,
the perfection of a butterfly's wing,
the grandeur of a mountain range,
the soaring eagle and humming bird.
thank you for this world
which you have created.
Thank you for the summer sun
which reminds us
that your creative breath
is still alive and active.
Thank you for the warmth of your love
sustaining this world,
Your garden.

Amen.

Compiled by Sandie Walton



PRAYERS FOR THE PARISH

The next monthly meeting to pray for the parish will take place on Tuesday 1st July in the Parish Rooms from 7.30pm until 8.15pm. For information contact Robin Figg, 633307.

Tea and Scones

Served in the Parish Rooms, next to Kildwick Church
every Sunday afternoon
from 2.30pm until 4.30pm.



From 4th May until the end of September

A warm welcome awaits our regular and new customers

Our historic church will also be open for visitors

Learn
encourage
act
pray

into mission

Thursday 10 th July at 10 am
In the Parish Rooms

We meet again to explore in more depth the work
of the mission agencies. Please do join us



BARNABAS FUND
...hope and aid for the persecuted church



Cross Hill Naturalists' Society (Founded 1904)

Summer Programme 2008

Microscope meetings will take place on the second Thursday of each month from April to September at the Senior Citizen Centre, Sutton-in-Craven. 1845-2100 hours.

Wednesday 2nd July Hoffman Kiln—Botanical and Industrial Archaeology
Jean Kendrew and Allan Butterfield.

Meet Victoria Road, Cross Hills 1330 hours with cars.

Winter programme begins 11th October— Hay Meadows. More details in September.

Regular Events at Kildwick

1st and 3rd Sunday 7pm-9pm	Craven Rock leaders meet for prayer	Ecumenical Youth fellowship
Monday 1.30pm	Bible Study at Low Green, XHills (not in Lent)	Informal Bible study and fellowship, all welcome
Tuesday 10-11.30	Chuffs (Not in school holidays)	Fun for pre-school children and their grown-ups!
Tuesdays 12 noon- 3 pm	NottheKnot Group downstairs in Parish Rooms	Stitching and fellowship group.
Wednesday 6-30-7.30pm	Jets in Parish Rooms (Not in school holidays)	Primary school children's group
7.30 pm	Bellringing	
Thursday 2pm	Open House in Parish Rooms	Refreshments and items for sale
7pm-8pm	Choir practice	In church



JUL

Tue 1 st	7.30pm	Prayers for the Parish (Parish Rooms)
Fri 4 th	2.45pm	Kildwick School collective worship in church
Tue 8 th	7.00pm	PCC meeting (Parish Rooms)
Fri 11 th	7.30pm	Concert by Sundries Ayres in aid of Airedale GH Breast Cancer Support Group
Sun 13 th	10.00am	Celtic Style Eucharist service
Sun 13 th	3.00pm	CDFC Praise in the Park (Sutton Park)
Sat 19 th	7.00pm	Organ Recital by Sebastin Matyja

AUG

Tue 5 th	7.30pm	Prayers for the Parish (Parish Rooms)
Sun 31 st	1.30pm	Wedding of Richard Jowett and Esther Hudson

SEPT

Tue 2 nd	7.30pm	Prayers for the Parish (Parish Rooms)
Tue 9 th	7.00pm	PCC meeting (Parish Rooms)
Sun 28 th		Back to Church Sunday

OCT

Sun 5 th		Harvest Festival
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NOV

Sat 11 th	7.30pm	Lecture by Tamar Yellin
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Services at Kildwick

Morning Prayer is said Tuesday-Friday at 7.30am

Evening Prayer is said Tuesday-Friday at 4.45pm

Mid week Eucharist on Wednesday at 9.15am.

06/07/08	8.15 am	Holy Communion
Seventh Sunday after	10 am	All-age family communion with baptisms
Trinity	6 pm	No service
13/07/08	8.15 am	Holy Communion
Eighth Sunday after	10 am	Celtic Eucharist
Trinity	3 pm	Praise in the Park
20/07/08	8.15 am	Holy Communion
Ninth Sunday after	10 am	Sung Eucharist with prayers for healing
Trinity	6 pm	Choral Evensong
27/07/08	8.15 am	Holy Communion
Tenth Sunday after	10 am	Sung Eucharist
Trinity	6 pm	No service
03/08/08	8.15 am	Holy Communion
Eleventh Sunday after	10 am	Family Eucharist
Trinity	6 pm	No service
10/08/08	8.15 am	Holy Communion
Twelfth Sunday after	10 am	Sung Eucharist
Trinity	6 pm	No service
17/08/08	8.15 am	Holy Communion
Thirteenth Sunday after	10 am	Sung Eucharist with prayers for healing
Trinity	6 pm	No service
24/08/08	8.15 am	Holy Communion
Fourteenth Sunday	10 am	Sung Eucharist
after Trinity	6 pm	No service
31/08/08	8.15 am	Holy Communion
Fifteenth Sunday after	10 am	Sung Eucharist
Trinity	6 pm	No service

Stuck for a gift for that Special Occasion?

Are you celebrating the birth of a baby or perhaps a special Birthday or Anniversary? Why not commission a unique hand-embroidered card that you can later frame as a memento of the event? They have been very popular as personal gifts and are especially suitable too for wedding, baptism or confirmation cards.

Cost, dependent on size and complexity, £10 to £12 Minimum time needed, 7 days.

Larger commissions for anniversary samplers considered.

If you have an enquiry, or an order, please telephone Gill on 632405.
10% of all proceeds to St. Andrew's church funds.

Farnhill Methodist Church holds a Coffee Morning from 10—11.30 am on the second Saturday of each month.

There is a cake stall, greetings cards, bric-a-brac and paintings on sale. It is a regular date for many villagers and for visitors from around the area All are welcome.



Church Rotas

06/07/08 10am Seventh Sunday after Trinity	First Reading - Zechariah 9.9-12 Second Reading - Romans 7.15-25a Gospel - Matthew 11.16-19,25-30	
13/07/08 Eighth Sunday after Trinity	First Reading - Isaiah 55.10-13 Second Reading - Romans 8.1-11 Gospel - Matthew 13.1-9,18-23	Lance Peake Margaret Jowett John Hudson
20/07/08 Ninth Sunday after Trinity	First Reading - Wisdom of Solomon 12.13,16-19 First Reading - Isaiah 44.6-8 Second Reading - Romans 8.12-25 Gospel - Matthew 13.24-30,36-43	Pam Brown Brian Charter Brenda Brock Marjorie Gee
27/07/08 Tenth Sunday after Trinity	First Reading - 1 Kings 3.5-12 Second Reading - Romans 8.26-39 Gospel - Matthew 13.31-33,44-52	Michael Baumber Christine Anderton Isobel Stirk
03/08/08 10am Eleventh Sunday after Trinity	First Reading - Isaiah 55.1-5 Second Reading - Romans 9.1-5 Gospel - Matthew 14.13-21	
10/08/08 Twelfth Sunday after Trinity	First Reading - 1 Kings 19.9-18 Second Reading - Romans 10.5-15 Gospel - Matthew 14.22-33	John Hudson Barry Houghton Marie Stinson
17/08/08 Thirteenth Sunday after Trinity	First Reading - Isaiah 56.1,6-8 Second Reading - Romans 11.1-2a,29-32 Gospel - Matthew 15.(10-20)21-28	Lesley Bannister Margaret Jowett Pam Brown
24/08/08 Fourteenth Sunday after Trinity	First Reading - Isaiah 51.1-6 Second Reading - Romans 12.1-8 Gospel - Matthew 16.13-20	Lance Peake Brian Charter Brenda Brock
31/08/08 Fifteenth Sunday after Trinity	First Reading - Jeremiah 15.15-21 Second Reading - Romans 12.9-21 Gospel - Matthew 16.21-28	Marjorie Gee Ruth Ward Elizabeth Figg

Church Cleaning

July

6th Helen Hulley, Rosie Hargreaves,
Sylvia Ackroyd
20th Marian Baxter, June Whitaker, Mary
Peake, Joan Tillotson

August

3rd Lesley Hudson, Libba Utley, Margaret
Jowett
17th Helen Hulley, Rosie Hargreaves,
Sylvia Ackroyd
31st Marian Baxter, June Whitaker, Mary
Peake, Joan Tillotson

Date	Sidesperson	Intercessor	Communion
06/07/08 10am Seventh Sunday after Trinity.	Joan Houghton Barry Houghton Isobel Stirk	Lesley Hudson	Christine Anderton Michael Baumber
03/08/08 10am Eleventh Sunday after Trinity		Gill Jowett	Gill Jowett Tim Littler
13/07/08 Eighth Sunday after Trinity	David Baxter Libba Utley Christine Anderton Ann Mosley	Elizabeth Figg	Gill Jowett Tim Littler
10/08/08 Twelfth Sunday after Trinity		Sue Hargreaves	Janet Swain John Exley
20/07/08 Ninth Sunday after Trinity.	June Whitaker Pam Brown Brian Green Howard Stirk	Janet Swain	Christine Anderton Michael Baumber
17/08/08 Thirteenth Sunday after Trinity		Peter Bannister	Christine Anderton Michael Baumber
27/07/08 Tenth Sunday after Trinity	Eleanor Eastwood Dorothy Ward Christine Hutchinson	Isobel Stirk	Christine Anderton Michael Baumber
24/08/08 Fourteenth Sunday after Trinity		Michael Baumber	Gill Jowett Tim Littler
31/08/08 Fifteenth Sunday after Trinity	Joyce Bonham Albert Bonham Howard Stirk	Elizabeth Figg	Janet Swain John Exley

Brass Cleaning:**July** Brian Charter & Isobel Stirk**Aug** Sandie Walton & Margaret Jowett

Flower	Rota	Aug.	
July		3rd	Mrs R Ward
6th	Mrs Baxter	10th	Mrs Gee/ Mrs B Taylor
13th	Mr Baxter	17th	Mrs Kendrew
20th	Mrs Joyce Whitaker	24th	Mrs Hutton
27th	Mrs Throup	31st	Mrs Ward (Junction)

Situations vacant



WANTED

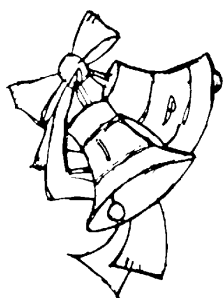
Help with printing and photocopying. Some knowledge of computers would be helpful but not essential .
Apply to Lesley on
01535 633887



WANTED

People to help on the church cleaning rota.
Only once every 6 weeks
Full and expert training given.
Apply to Lesley on
01535 633887

Wedding



Sunday August 31 at 1.30pm Richard Jowett and Esther Hudson are getting married.
Both families would like to invite everyone in the church family to share in this very happy event. A snack lunch will be available in the Parish Rooms after the morning service to which you are all invited.
Afterwards please stay for a drink and piece of cake.

FARNHILL PARISH COUNCIL

FARNHILL PARISH COUNCIL SUMMARY OF DRAFT MINUTES

The meeting of Farnhill Parish Council was held on the 5th June 2008 in Kildwick & Farnhill Institute. The meeting was chaired by Counc. M Scarffe. Six members of the Council were present and one member of the public.

The minutes of the meeting held on the 1st May were proposed, seconded and signed as a correct record by the Chairman after two minor alterations..

A member of the public stated that the parking situation on Newby Road had not changed and people were still parking on the pavement, leaving no access for pedestrians.

The Parish Council responded by advising that the police had been to the village and had been speaking to individuals about parking, also NYCC had been to the village to have a look at the parking problems. At Craven Area Forum Local Police Inspector Kevin Franks informed people that parking on the pavement is an offence, but the police tend to take a lenient view in villages with parking difficulties unless it causes serious problems. He stated that even though it is an offence it is very difficult to enforce prosecution except in very exceptional circumstances.

Clerk to clarify the legal position with the police regarding enforcement and ask for written clarification.

Counc R Bramley reported that the usual checks had been made in the Play Area and that the grass would be cut at the weekend. Counc M Scarffe has cut the verge outside the Play Area.

The Clerk is awaiting a further quote for the seat in the Play Area. Once the quote has been received the Clerk has been asked to order the seat from whoever gives the best quote and the Parish Council will fit it themselves. The Parish Council decided against cross-cutting the balance beam and Counc. M Scarffe will enquire about some non slip surface paint.

Clerk to report to NYCC that the feeder pipe for the electric cable for light No 43 is corroded and swinging loose.

NYCC County Council's lighting maintenance contractor has claimed an increase of between 4% and 5% for the year 2008/09. NYCC asked for confirmation that the authority can carry on maintaining the footway lighting. The Council agreed for them to continue.

NYCC confirmed that the new pole and lamps for Newby Road have been ordered and delivery takes 6-8 weeks. Once they arrive they will fit them. NYCC apologized for the recent service with maintenance work but they have a new employee started to take care of street lighting in this area and work should be carried out more efficiently.

CDC have stated that they do not have the staff available to carry out inspections on the garages at Bucklar Hill to check if people are complying to the conditions of the lease and that they have to rely on trust. Clerk to ask them to send out a letter reminding people of the conditions of the lease.

When the NYCC representative came to Farnhill to observe the parking problems in the village it was unfortunate that there were no parking problems that particular night.

They are to send on a report but are considering widening the footpath on Newby Road, prioritizing the junction with Starkey Lane and extending the yellow lines on Newby Road. He confirmed that the stretch of the A629 near Kildwick was not suitable for a 50mph zone as it is not a built up area.

Plans to move the bus stop on the A629 have now been discarded as the cost at £100,000.00 would be too high. Clerk to put Bus Stops on the agenda for next month.

NYCC have informed the Parish Council that the provision of a noise screen for the A629 would need capital funding and they will ask County Hall if there is any likelihood that such a proposal would attract funding. They will let us know the outcome.

NYCC can see no problem in principle with a one-way system being signed for use when the A629 is closed and once they have the agreement of the police and the Parish Council they will cost the project and let us know when it can be programmed.

Counc M Scarffe met with the Bio Diversity Officer from NYCC to discuss ideas for the lower Arbour. He thought it was a worthwhile project and advised that there is funding available for such projects and a few groups of people who are willing to help with the work. He will come provide information on people who would be willing to help.

A payment for the year 2006 Peggy Wilson Trust Insurance has been missed and the Parish Council agreed that payment should be made. The Parish Council agreed that Counc. G McKinney should continue to be the appointed representative of the Parish Council for the Trust.

***DATE OF NEXT MEETING OF THE PARISH COUNCIL 3RD JULY 2008
IN FARNHILL INSTITUTE AT 7-30PM
All members of the village are welcome to attend.***



We believe in life before death

CHRISTIAN AID 2008

The amount collected this year is £537 61p. This is slightly down on last year's total of £554.78p but in the present economical climate this is an excellent result.

My thanks go to everybody who delivered and collected the envelopes, donated to the collection or who took part in the Christian Aid Quiz.

If you have not yet seen the results of the quiz, answer sheets are available at the back of the church.

Maureen Vink

I've Been Coming Here on Sundays

I've been coming here on Sundays for seventy year or so
T'was here that I was christened and 'tis here I want to go.

Now I know you all gets vexed about changes in belief.

Well frills or top don't matter if you're comfy underneath.
I never let it bother if I'm High or Low or what,
While I've got me Ten Commandments I shan't go wrong a lot.

Now I liked old-fashioned prayer book
And they like ASB, (or is it Common Worship!)
And 'hey can have what pleases them,
And I'll have what suits me,
And half the hymns we sing these days I've never heard before
But I can stand and listen and perhaps I'll learn some more.

All these guitars and instruments - it's no more than they had
Afore they put the organ in, when my Granddad was a lad,
And I don't suppose God'll worry, He wouldn't make a fuss
As long as all the singing's meant for him and not for us.

We've had the clergy coming straight from college,
Full of summat new,
From incense on the altar to posters in the pew.
And I lets them all get on with it, 'cos all these fashions pass,
And you'll still do the flowers me dears, And I'll still clean the brass.

I got this seat I always have, no draughts and nice and near,
So I can hear the organ and see the vicar clear,
And I tells God what's been happening, and what a week I've had,
And thanks Him for the good times, and He helps me through the bad.
'Cos all that really matters, as far as I can see.
Is that I down here remembers Him,
And He remembers me.

*Anon (found the church magazine of St John the Baptist and St Mary the Virgin,
Devizes. Written in the Wiltshire dialect.)*



Brass Band Concert

given by



United Co-op Brass Band

Saturday 6th September 7– 30 pm

£6 - pay at the door
To include refreshments

In aid of the Lang Kirk 21 project

Further information from Isobel on
653997

.In aid of the Lang Kirk 21 project.

Lecture

given by

Ian Emberson,
(from Todmorden)

Saturday 20th September at 7.00pm

Ian is an author, poet, musician and
painter!

This will be a light hearted lecture.
It will be preceded by a knife and fork tea
in the Parish Rooms at 5 – 00pm

**Tickets required for the knife & fork
tea**

Further information from Isobel on
653997.

In aid of the Lang Kirk 21 project.

Advance notice.

Saturday November 15th.

Lecture by the author Tamar Yellin
'The Genizah at the House of Shepher.'

Ms Yellin, winner of the Ribelow Prize 2006, the Sami Rohr Prize 2007 and short listed for the Wingate prize 2006, whose writings are described as 'stunning' and her book described as 'a deeply enthralling narrative of epic spiritual proportions, will speak about her book 'The Genizah at the House of Shepher'. This is a saga- based on true events within her family in Jerusalem, but also a thriller about a missing biblical codex and the search for the true text of the Bible and, along the way, a love story.

More details, if required, from Isobel Stirr 01535 653997

Cultural Services, Craven District Council, Events

- **17th May-1st September 2008**

Archaeology Technology. An exhibition of technology, invention and discovery.

At Craven Museum and Gallery, Town Hall Skipton. Admission free.

Opening times Monday, Wednesday, Thursday, Friday, and Saturday 10am-4pm. Sunday 12-4pm. Closed on Tuesday. Tel 01756 706407



- **17th May– 1st September 2008**

Stories and Symbolism. A selection of paintings from the Roebuck Collection.

At Craven Museum and Gallery, Town Hall Skipton. Admission free.

Opening times Monday, Wednesday, Thursday, Friday, and Saturday 10am-4pm. Sunday 12-4pm. Closed on Tuesday. Tel 01756 706407

- **Saturday 19th July 2008, 10am-4pm**

Archaeology Technology –Family Fun Day at Craven Museum and Gallery, Town Hall, Skipton.

Design your own Roman Mosaic. Create a fresco wall painting. Watch Livia and Flavia prepare food for a Roman Feast—and maybe have a taste yourselves!

Admission free. Tel 01756 706407

Women's Institute News

WI News - Glusburn and Cross Hills WI - June Meeting

At our meeting on 3rd June our speaker was John M Wallis who described to us The Rise and Fall of Music Hall. His talk was very interesting and he obviously knew his subject very well. He delighted us by punctuating his account with songs of the period, accompanying himself on his banjo and ukelele. He gave us a most entertaining evening in every sense.

Names were taken of those wishing to take part in the Federation Pub Quiz on Monday 15th September.

Forthcoming events included a visit to Ripley Castle for "Shakespeare in the Garden" on 18th June, our Diamond Jubilee celebration in our meeting on 1st July, a shared meeting with Sutton WI on 14th July at South Craven Baptist Church, Yorkshire Day on 1st August, our Summer Outing to East Riddlesden Hall on Tuesday 12th August, and a planned coffee morning on 11th October.

Our next meeting will be on 1st July, our 60th Anniversary celebration.

Pam Brown



Children's page



A RULE FOR LIFE

St. Benedict - 11th July

From the earliest Christian times there have always been those who felt a special call to give their whole lives to God. Gradually these people came together with others who wanted to live in the same way. 500 years after Christ died, St Benedict set down a series of rules for these communities of monks and nuns.

St Benedict called his Rule one for beginners, a 'school of the Lord's service' where the student is 'to set nothing before the love of Christ'. The Rule sets out a life of prayer, study and work, living together as a community.

Many still live by the Rule of St Benedict today - in the Church of England and in the Roman Catholic Church. They keep the same Rule and Office (seven times for prayer each day) that St Benedict set down some 15 centuries ago.



B- QUIZ

All the answers to this Bible quiz begin with the letter B - can you find them all?

1. He was released instead of Jesus (Matthew, chapter 27)
2. When Jesus fed the 5,000, the loaves were made of this (John 6)
3. The youngest son of Jacob (Genesis 35)
4. A city where they built a tall tower (Genesis 11)
5. How Saul escaped from Damascus (Acts 9)
6. A village near Jerusalem where Simon lived (Matthew 14)
7. David ordered his men to stay away until these has grown again (2 Samuel 10)
8. Joseph and Mary travelled there because of a census (Luke 2)
9. God created them on the fifth day (Genesis 1)
10. Ruth's 2nd husband (Ruth 4)



Why do bees have sticky hair?

Because they have honey combs.

Why do bees hum?

Because they don't know the words.



ANSWERS: 1. Barabbas 2. barley 3. Benjamin 4. Babel (or Babylon) 5. in a basket 6. Bethany 7. beards 8. Bethlehem 9. birds 10. Boaz

Back to Church Sunday goes global

People in churches all over Britain, and for the first time, in other parts of the world, will be backing Back to Church Sunday this September 28th, and inviting a friend back to church with them.



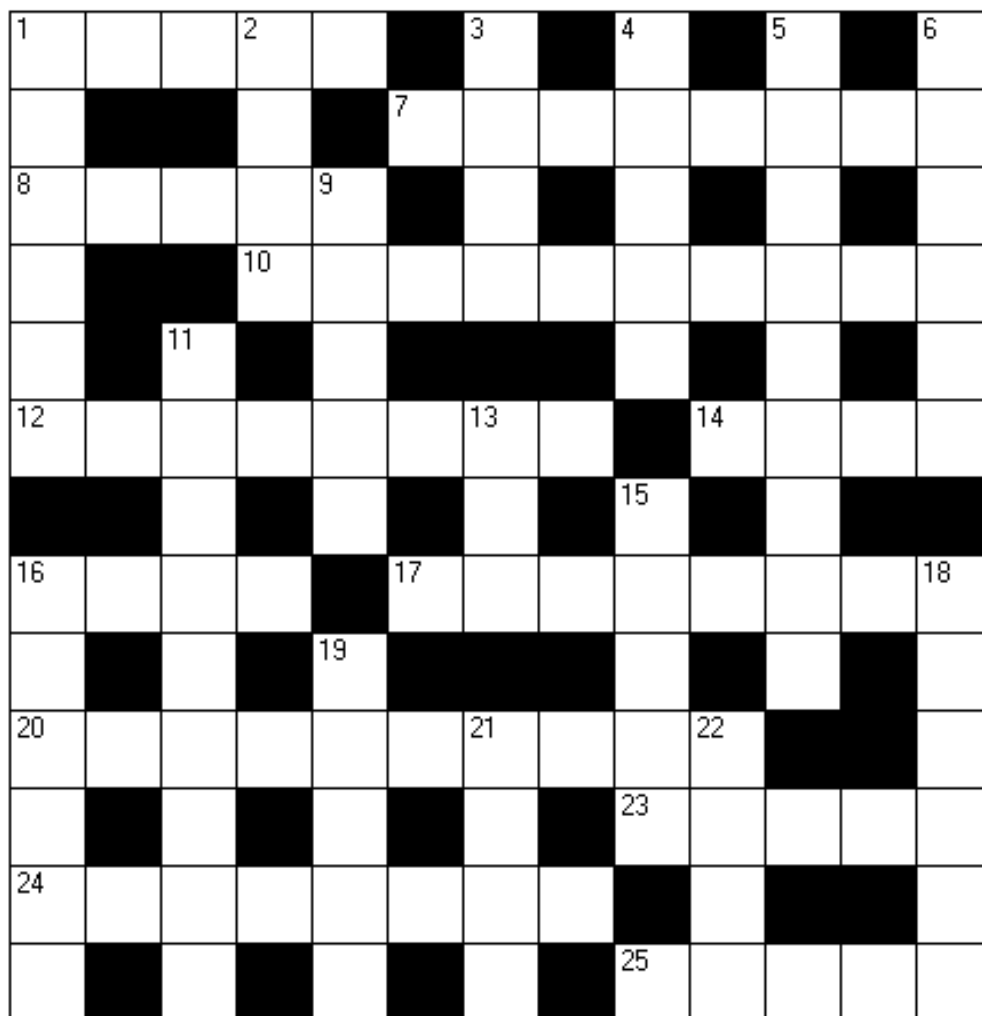
Thirty eight Church of England dioceses from Cornwall to Newcastle will join with Churches Together in Scotland, the Church in Wales, Baptist, Methodist and United Reformed churches nationwide, Elim Pentecostal churches and Anglican churches in New Zealand and Canada.

This represents exponential growth for Back to Church Sunday, which began in Manchester in 2004 with the message 'Missing You', and spread to Wakefield in 2005, nine Church of England dioceses in 2006 and 20 in 2007, when 20,000 people came back to church in one day.

Research by the Diocese of Lichfield after last year's Back to Church Sunday suggests that 6,000 people came back to church on that day and that, six months later, between 700 and 900 (12-15 per cent) had become regular members. About a further 3,000 are still in touch with their inviting churches and may have come at Christmas or to a social event.

The 2008 resources centre on a special and personal invitation, with a place card bearing the emblem 'VIP'.

Look out for more details of how we will joining in this initiative in September's Bridge.



Crossword Puzzle

Answers on page 35

The Bible version used in our crossword is the NIV.

Across

- 1 Abram's home during the famine in Genesis ch. 12 (5)
 7 Bull fighters (8)
 8 Into which Chemosh, in Jeremiah ch. 48, was to go (5)
 10 Fourth in command of the Gadites in 1 Chronicles ch. 12 (10)
 12 Proverbs ch. 12 says that such lips endure for ever (8)
 14 Moses, in Leviticus ch. 10, told Aaron not to let his become unkempt (4)
 16 Fortified city in Joshua ch. 19 (4)
 17 _____ were Kattath, Hahalal, Shimron (Jos 19.15) (8)
 20 Guiltlessly (10)
 23 Unleavened bread would not contain this (5)
 24 What Gideon did to the fleece in Judges ch. 6 (8)

25 Mistake (5)

Down

- 1 Then the sons are _____ (Mat 17.26) (6)
 2 Psalm 92 predicts that the righteous shall flourish like this tree (4)
 3 Measure equal to an ephah in Ezekiel ch. 45 (4)
 4 The Devil (5)
 5 Towards the ground (9)
 6 OT book named after a woman (6)
 9 Number of chapters in Song of Songs (5)
 11 Governor of Syria in Luke ch. 2 (9)
 13 Funerary receptacle (3)
 15 In a surreptitious manner (5)
 16 Of which the fish in Isaiah ch. 50 die (6)
 18 Cleaning cloth (6)
 19 Threaded fastener (5)
 21 Require (4)
 22 Time taken for the Earth to orbit the Sun (4)

back page



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*...I don't care what your Sat-Nav's telling you - I'm telling you you are definitely **not** on the M6, nine miles south of Derby!!*

swap and shop

Why not sell your unwanted items here **FREE.**

Contact Lesley on 01535 633887 or email lesley.hudson@kildwick.org.uk

For sale.

- TV cabinet £30.00 Tel 01535 635175
- Single bed and mattress, very good condition £30. Tel 01535 636098 Starkey Lane Farnhill

Across

1 Egypt 7 Matadors 8 Exile 10 Mishmannah 12 Truthful 14 Hair 16 Tyre
17 Included 20 Innocently 23 Yeast 24 Squeezed 25 Error

Down

1 Exempt 2 Palm 3 Bath 4 Satan 5 Downwards 6 Esther 9 Eight 11 Quirinius
13 Urn 15 Slyly/Sliily 16 Thirst 18 Duster 19 Screw 21 Need 22 Year