



*Free*

# **St. Andrew's Church Kildwick**

## **News and Views from Kildwick, Farnhill and Cross Hills**

*Available each month from Kildwick Church, Cross Hills Library,  
Farnhill Institute, the Health Centre, Thornton's,  
Malcolm Whitaker Carpets, the White Lion,  
and other local outlets*

### **SEPTEMBER 2008**

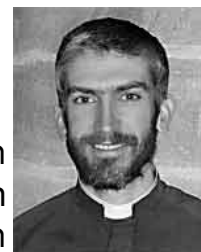
#### **Parish Mission Statement**

CALLED TO BE THE BODY OF CHRIST, WE ARE HERE TO SHARE GOD'S LOVE  
WITH ALL PEOPLE,  
THROUGH OUTREACH AND SERVICE, IN OUR COMMUNITY AND THE WORLD  
THROUGH THE POWER OF THE HOLY SPIRIT

**Church Website [www.kildwick.org.uk](http://www.kildwick.org.uk)**

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## *The Vicar's letter.....*



Dear friends,

This summer we have had the ten yearly gathering of bishops from across the worldwide Anglican Communion for the Lambeth Conference in Canterbury. We have also had the four yearly gathering of athletes from across the world for the Olympic Games in Beijing.

In different ways both of these important gatherings of very different groups of people remind us that whoever, and wherever, we are, we are part of a world united by our common humanity. But in our unity as human beings we, of course, acknowledge our diversity. Each one of us is uniquely different from every other one of us. Humankind unites people of different age, gender, race, sexuality, intelligence, gifts & talents.

For many of the bishops at the Lambeth Conference the most powerful experience was meeting their brother and sister bishops from significantly different cultural contexts and being deeply challenged as they shared their stories together. Some brief reflections on the Conference are found elsewhere in this magazine.

The experience of many of the athletes, officials and visitors at the Olympics will also have been one of being struck by the amazing diversity of peoples represented by the Olympic movement. We have also been privileged to watch, from the comfort of our armchairs, the wonderful ability of our fellow human beings to go "faster, higher, stronger" (the Olympic motto). This year's games also have their own motto: "One world, one dream".

Mottos, or straplines, or mission statements, are important and speak of the values that are at the heart of an event or an organisation. As we begin a new school academic year it would be good to remind ourselves of the straplines for the two schools in the parish.

South Craven School has: "We cannot know the future, but we can help our students to design their own". Kildwick Primary School has: "Striving for excellence and promoting Christian values".

Each of these mottos and straplines speak positively about the future, encouraging a right attitude and challenging everyone to achieve the best possible results in life for themselves and for each other. When the Olympic athletes have missed out on winning a medal it has good to hear them saying in the interviews, "I did my best; I gave it my all". That, surely, is what each of us should be able to say about whatever it is that we do.

The Christian motto, or strapline, can be summed up in the commands of Jesus: "Love God and love your neighbour". We all know that this is easier said than done. Whilst you might not always fulfil this call to Love, the question at the end of each day will be, "Did you do your best; did you give it your all?"

Jesus came that we may have life and have it abundantly. At the beginning of each new day commit yourself to strive to share this life with each person you meet, both friend and stranger, for we are all fellow pilgrims on the way of life.

May the God of love and light bless you in all that you do and in all that you are.

*Robin*



**NEWS FROM THE  
CROSS HILLS & DISTRICT FELLOWSHIP**  
**Cross Hills Fellowship of Churches**  
*Local Christians working together*



**Open Air Christmas Nativity Play**  
**4pm Sunday 14<sup>th</sup> December**

**Planning Meeting 7.30pm Wednesday 8<sup>th</sup> October**  
**at The Vicarage, Sutton-in-Craven**

Following the great success of the initial outdoor nativity last year, the event is to be repeated this year. We will again need lots of people to be involved in different ways.

There are only a few speaking parts in the production but we require a lot of people to be shepherds, Nazarenes, parts of the crowd etc. People will also be needed to help with preparing costumes and scenery, to act as stewards, assist with publicity and various other things. The event is something that young and old (and those in between) can all be involved in.

The date of the presentation is Sunday 14th December at 4pm - starting behind the Kings Arms and moving to the safety of Sutton Park.

More information from the Revd Michael Cowgill, 01535 633372.

## **Fellowship and Focus**

### **Belief Encounters**

- 8<sup>th</sup> September      More Than Skin Deep – A Leper
- 13<sup>th</sup> October      An After Dinner Speech – Simon the Pharisee
- 10<sup>th</sup> November      Fish Supper – Feeding the 4-5000

The DVD is inspired by Alan Bennett (Talking Heads), Biblical Archaeology and Street Theatre.

Brian Pearson, who has written and presented this DVD, says:-

*"I trust the outcome is entertaining, interesting and informative. And while my intention is certainly not to preach or teach, nor anything else so worthy, I hope this material brings people a little closer to those who themselves were very close to Jesus- perhaps even close enough to see and hear Him rather more as they saw and heard Him."*

EVERYONE is most welcome to join us, beginning at 7.30 pm. We aim to feed the mind with fairly digestible fare and then enjoy each other's company over coffee and nibbles. Do come!

# Back to Church Sunday



## Back to Church Sunday

What is it? It's a simple idea that has involved setting aside a specific Sunday – September 28<sup>th</sup> this year – to invite back all those who used to come to Church and no longer do.

Kildwick is just one of 135 Churches in the Bradford diocese who are committed to this.

Who is invited? Any one, and everyone who used to come to Church, together with anyone new to the area. Those who have been baptized or married here, and their families and friends.

Lifestyles change. It is so easy for a regular worshipper to have drifted away. Family round for lunch one Sunday, a commitment to something else the following week, and, by the third Sunday can't be bothered or even embarrassed to return.

Hopefully these people who have drifted away, and those who have attended our Church just on special occasions have found our worship enjoyable friendly and prayerful. What an excellent reason for considering returning on a regular basis – whether regular be once week, once a fortnight, or even monthly.

So, please try it. See you at Church 10am Sunday 28<sup>th</sup> September. Bring a friend. You'll make new friends and be made very, very welcome.

Of course, if you simply can't make September 28<sup>th</sup> then come the week after!

John Exley



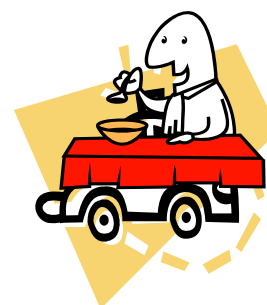
## Safari Supper

**September 13th at 5 pm**

Join us for a meal with a difference!

Commencing at St Peter's Church Cross  
Hills

**Further details from Marian Baxter 01535**



## The Lambeth Conference 2008

### *Equipping Bishops for Mission and Strengthening Anglican Identity*



From 16<sup>th</sup> July to 3<sup>rd</sup> August the ten yearly gathering of bishops from across the Anglican Communion took place in Canterbury. The conference began with a three day retreat led by the Archbishop of Canterbury, Rowan Williams, in Canterbury Cathedral. Then, there were two weeks of themed sessions on such topics as evangelism, social justice, the environment, interfaith and ecumenical relations, scripture and human sexuality.

A papal envoy and an American evangelist led evening plenary sessions. There were daily bible study and "indaba" discussion groups, a joint session with spouses on abuse of power; there was even a little social activism, with a 'walk of witness' in London against poverty.

The conference was reported widely by the press and many bishops told their own stories of the conference on their blogs. Since the conference several bishops have written further reflections. The extracts are below which will serve to give a flavour of the conference experience.

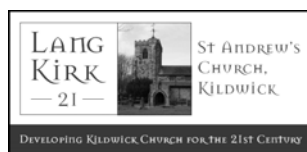
**The Presiding Bishop of The Episcopal Church wrote:** "Many bishops came to this gathering in fear and trembling, expecting either a distasteful encounter between those of vastly different opinions, or the cold shoulder from those who disagree. The overwhelming reality has been just the opposite. We have prayed, cried, learned, and laughed together, and discovered something deeper about the body of Christ. We have not resolved the differences among us, but have seen the deep need to maintain relationships, even in the face of significant disagreement and discomfort. The Anglican Communion is suffering the birth pangs of something new, which none of us can yet fully appreciate or understand, yet we know that the Spirit continues to work in our midst. At the same time patience is being urged from many quarters, that all may more fully know the leading of the Spirit. God is faithful. May we be faithful as well."

**The Bishop of Ely wrote:** "By beginning the Lambeth Conference 2008 with a three-day retreat in Canterbury Cathedral, the Archbishop signalled that worship, prayer, and the development of our spiritual life should lie at the centre of this Conference. Throughout, his theme was that we should choose life, and that we should speak words of life to one another, rather than those of death. Unity was preferable to schism, and unity was a prize well worth struggling for. The Conference was characterised by a spirit of friendship, a willingness to learn and understand the different contexts in which we work, but above all, a determination by the majority of Bishops to hold together and to seek God's will as we move forward.

"Ten years ago, the Conference concluded with three days in which the Resolutions developed by the various Sections were debated in a plenary session and voted on. Hurriedly written and densely worded Resolutions were passed by an assembly of people, many of whom could not have been aware of the implications of the actions, and were unable to follow the proceedings or take part in them. A moment lodged in my memory, is the occasion when a Sudanese Bishop tried to speak about violence and warfare (his wife had been killed a month beforehand), but was prevented from doing so because he had not put his name down to speak two days beforehand. It was the Archbishop's determination that the end of this Conference should be different that

shaped its structure."

**The Bishop of Oxford wrote:** "It was very moving, for example, to talk to bishops who had not an inch of tarmac in their whole diocese and who travel by foot over mountain ranges to reach their outstations, or by canoe from island to island, or by plane piloted by their wife! We heard from a bishop who has no stipend and is supported by his children; an archbishop who has the diocesan office in his front room; and a bishop who has 30 priests spread across a diocese the size of France, Spain and Italy put together. The work some of these bishops and their extraordinary wives do in setting up orphanages, AIDs programmes, schools, primary health care facilities and so on, is humbling."



## Lang Kirk 21 Building Development Project

We continue to wait for the Chancellor to prepare and deliver his Judgement on our faculty application. As we wait we offer our prayers for the Chancellor as he does his work. We also continue to pray for all involved with our Lang Kirk 21 project, praying for wisdom, humility and grace at all times.



We continue to offer our **Lang Kirk 21 prayer...**

Gracious God, we thank you for the resources you give us in the service of your mission and ministry; guide us as we seek to care for and develop the building we have inherited from those who have served you in years past, that it will continue to speak to those who seek you today; may the Lang Kirk continue to proclaim your presence in the world and draw people to know and to love you; through Jesus Christ our Lord. Amen.



### Choir practise is moving!

As from the first Tuesday  
in September choir  
practise is changing to  
Tuesday evenings  
at 7.30 pm to 8.30 pm.



All you people who haven't been able to sing  
with the choir because we practised on a Thursday can now join us  
on Tuesdays!!

Have a word with Glyn Evans our choir director.

## Heritage Open Days Saturday 13<sup>th</sup> & Sunday 14<sup>th</sup> September



St Andrew's Church will be opening its doors to show off its architectural treasures to local people and visitors on 13<sup>th</sup> and 14<sup>th</sup> September. The openings form part of Heritage Open Days 2008, a national event co-ordinated by the Civic Trust and part of a European wide initiative, European Heritage Days. The programme is funded and supported by English Heritage.

St Andrew's Church will be open during the following times:

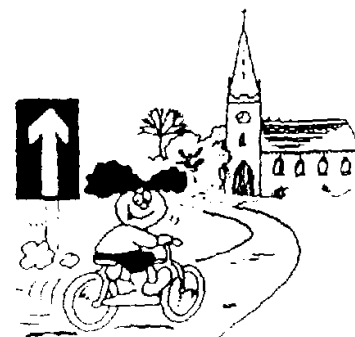
Saturday 13<sup>th</sup> 10.00am – 5.00pm,

Sunday 14<sup>th</sup> 12 noon – 5.00pm (services at 8.15am, 10.00am).

On the Saturday from 2.00pm to 4.00pm there will an opportunity to try your hand at bell ringing under the supervision of our own experienced band of ringers.

Refreshments will be available on both days. For more details ring 01535 633307.

## Yorkshire Historic Churches Trust Annual Sponsored Ride & Stride, Saturday 13<sup>th</sup> September



This event is the major fundraising event for the Trust that was established in 1988 and makes grants towards the repair of churches of Christian denominations in Yorkshire.

Help your local church by joining the sponsored ride. The aim is to visit as many churches and chapels as you can on the day. Half the money you raise goes to the Trust and the other half goes to a church of your choice.

You can take part by cycling or walking. A group of cyclists will be taking part this year, leaving St Andrew's at 9.30am to visit Bradley, Cononley, Cross Hills, Sutton, Steeton & Silsden. Please contact Robin Figg (633307) if interested or for more details.

### TYPESETTER'S KNIGHT MAYOR

I have a spelling chequer, it came with my pea see,  
it plainly marks for my revue miss steaks eye cannot sea.  
Eye strike a quay and right a word and weight four it to say  
weather I am wrong or write - it shows me strait weigh.  
As sOOOn as mist ache is maid it nose bee fore two late,  
and I can put the error rite it's rarely, rarely grate.

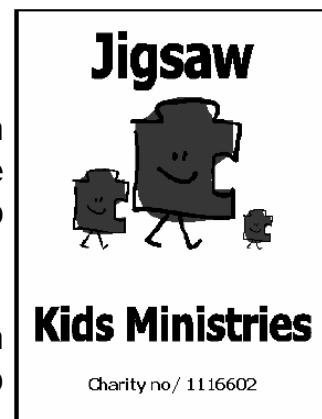
I've run this poem threw it I'm shore yore pleased to no  
it's a letter perfect in its weigh my chequer tolled me sew.



A cautionary tale for all of us who place so much faith in our computers!

## AGM of Jigsaw Kids Ministries

The AGM was held at Birdsedge Church near Huddersfield on Sunday 27<sup>th</sup> July. Christine Anderton, Sylvia Clark and Sue Hargreaves attended from Kildwick. Kate and Tim Lee were also present before they returned to Manila.



Jigsaw Kids Ministry in the UK was awarded charitable status in November 2006. It was organised by friends of Tim and Kate to provide money for use in Manila for the Kids Clubs Projects there.

It has grown considerably since it started and raises funds through direct giving, sponsorship, individual donations, fundraising and Gift Aid Refunds.

In July 2008 £1050 was received in standing orders and £2780 transferred to the Philippines for day to day running of Jigsaw. The shortfall is met from donations, fundraising and Gift Aid refunds. The aim is to increase regular giving to reduce this difference.

Tim presented an overview of the work of Jigsaw in Manila. It operates in four centres serving a total of 750 children each week. Batasan centre was closed in October 2007 due to demolition and new premises were found in January 2008. Contact with families was maintained and the new centre is now flourishing.

32 children receive school sponsorship through Jigsaw and three members of the team are also being supported through College and IT training. Emergency medical aid is provided to needy families.

A new project this year is Basketball against Drugs for older teenage boys who mostly live on the streets and are addicted to glue and other drugs. Around 25 boys are involved and although numbers fluctuate the programme is successfully providing some structure to their chaotic lives.

Another new programme was the introduction of Play Clubs which increase the weekly contact with kids and families. They run for an hour and a half in the three areas of Central Manila and provide an opportunity for kids to play and chat with Jigsaw staff. Each age range has at least one play club each week in addition to the usual kids club.

### Staff Training

In September 2007 Jolly (Team Leader) and Tim attended the Philippines Childrens Ministry Network Conference for leaders in Bagio.

In October eleven staff went to Bagio to receive training on techniques for working with abused children.

In November Tim attended a VIVA Network Conference in Bangkok looking at issues related to trafficking, child labour, sexual abuse and the response of Christian Agencies to these issues.

In December two staff members attended a two day workshop on writing a Child Protection Policy.

There are currently 21 staff members including Operations Manager (Jolly), a Links Officer, A Welfare/Sponsorship Manager, Area 4 Centre Manager, 13 Kids Workers, a driver and 3 student apprentices. All these people live in the areas in which Jigsaw

operates and so understand and experience the problems faced by families.

2007 was the first year Jigsaw legally operated as an organisation in its own right in the Philippines. It now has a bank account with the Bank of the Philippines so money can be transferred each month from the UK.

### **Future Plans**

- Start up the Literacy Project
- Purchase Jeepney style Van to offer twice weekly service taking families from Area 4 to local Health Clinic and transport Basketball Teenagers and staff.
- Introduce option of receiving a salary instead of an allowance to staff who have worked for Jigsaw for three years. This is the next step in making Jigsaw sustainable and providing staff with greater security.
- Complete Child Protection Policy and provide staff training and Police checks.
- Apply for Business Licence to operate the Kids Centres
- To set up regular sales of secondhand clothes and items
- To investigate the running of the International Duke of Edinburgh Award Scheme for older kids.
- To establish the role of Jogie as Links Officer (she was the secretary and bookkeeper)
- To increase the number of children on full school sponsorship in the Visayas and Batasan areas.

Two of the fundraisers who were present at the AGM run a Shipping Business and have organised four regular shipments to the Philippines each year as follows

Departures	Arrivals
End Feb	April
End May	July
End Aug	Oct
Mid Sep	End Nov/Early Dec

They have Portacabin storage and already have sufficient supplies for this year. Perhaps we could organise a collection for next year. Space is limited so only new/almost new items to be sent.

Also presented at the AGM were the Financial Statement, Secretary's Report, Fundraising Report and a short presentation about the CMS visit to Jigsaw last November.

### **Date for your Diary**

On September 27<sup>th</sup> CMS is organising a CMS Yorkshire Day in Harrogate when the Subject will be Jigsaw Kids Ministries. Members of the Praxis Team who visited in November will be participating and details of the day can be found on the poster at the back of Church. More information from Christine or Sue.



CMS Mission Partners in the Philippines, Tim and Kate Lee, with James, Rebekah and Grace

**Please continue to pray for Tim, Kate, James, Rebekah and Grace in their work with Jigsaw Kids Ministries**

# BIBLE HISTORY

*This is part 7 in the next series of articles written by Michael Baumber*

## THE UNSEEN HAND



The last three articles have treated events purely within their Palestinian context but for a full understanding of what was happening and its implications for the future it is now necessary to widen the horizon. The year 202 which saw the Seleucid defeat of the Egyptians at Panion contained an even more important military event - the victory at Zama by the Roman general Scipio over the Carthaginians that marked the emergence of Rome as the dominant power in the western Mediterranean. There followed a series of conflicts in Greece, where Carthage had enjoyed considerable support. The Romans defeated both Philip of Macedon in 197 and his ally Antiochus III in 191. The former lost his kingdom and the latter was forced to concede territory and to pay a large indemnity to Rome which was spread over a number of years. It was Roman hostility which wrecked the campaigns of Antiochus IV against Egypt. The need to pay the indemnity caused the chronic shortage of money that led to the desecration of the Jerusalem temple and the Maccabean rebellion.

Judas Maccabeus was well aware of the political situation and after his victory in 161 he attempted to buttress his position by looking for foreign allies. The state with which the Jews seem to have most sympathy was Sparta. At the time of the war with Philip of Macedon Sparta had supported Rome which in return used it as a means of curbing the activities of the other Greek city states. Then after the defeat of Antiochus, Rome used the city state of Pergamum in western Asia Minor as a sort of Trojan horse within his dominions. A similar community of interest existed between the nascent Maccabean state and Rome which led to a league of friendship between them. The immediate effect was unfortunate because it seems to have been one of the reasons behind the dispatch of the army under Bacchides which resulted in Judas's defeat and death. Nevertheless the logic behind the league seemed good to his brother Jonathan who renewed it and it was an element in his support for Alexander Balas, who was the Roman candidate for the Seleucid crown.

When Simon was murdered a civil war broke out between the supporters of Ptolemy and those of John Hyrcanus, Simon's one surviving son. John emerged as the victor but at the price of accepting Seleucid suzerainty once more. Roman intrigues behind the scenes then led to the removal of current monarch, Antiochus VII, and the restoration of Demetrius II in 129. Part of the price Demetrius had to pay was the restoration of Jewish independence and the confirmation of John as High Priest. Indeed by this time Roman interference had reduced the Seleucid monarchs to cyphers and their impotence played an important part in the expansion of the Hasmonean state (from Hasmon the ancestor of Judas) over the next 70 years.

Next month: THE CREATION OF THE HASMONEAN KINGDOM

## ***This month's recipes***



### **Banana Raisin Bread**

#### **Ingredients**

8 ozs S. R. flour	4 ozs butter or margarine
6 ozs dark brown or soft brown sugar	3 ozs raisins
2 ripe mashed bananas	½ tsp vanilla essence
1 egg	3 tblsp milk

#### **Method.**

1. Line a 2lb loaf tin or a deep 8 in round cake tin with greaseproof paper
2. Rub fat into flour then add all other ingredients and mix well.
3. Put mixture into tins and bake for 1½ hours at reg 3.
4. Cool in tin for 10 minutes before turning out.
5. Serve sliced and buttered or with a spoonful of cream cheese mixed with a small amount of icing sugar.

Tip: Ripe bananas can be peeled, wrapped in cling film and frozen. Use in cakes, smoothies or eat as a lolly.

### **Cheese Scones**

Makes approx 24

#### **Ingredients**

1 lb 8 ozs plain flour	1½ ozs baking powder
1 tsp salt	5 ozs butter
3 eggs	7 fluid ozs milk
7 ozs grated cheese.	

#### **Method**

1. Mix flour and baking powder, rub in butter then add cheese, keeping a little in reserve.
2. Mix milk and eggs, again reserving a little, add the remainder to the dry ingredients and bind together quickly.
3. Flatten the mixture gently to approximately 1 in thick and cut into squares or use a cutter.
4. Place on a baking tray, brush with reserved milk and egg and sprinkle with the remaining grated cheese.
5. Bake gas reg 6 Fan oven 180 for 20-25mins.
6. Serve warm with butter or cream cheese.

Libba Utley

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## September 14 Holy Cross Day

On Holy Cross Day the Church celebrates the Cross as a symbol of triumph, as the sign of Christ's victory over death. Holy Cross Day goes right back to 14 September 335, and we have the mother of a Roman Emperor to thank for it.

Helena was a devout Christian, and after her son, Constantine, was converted, they agreed that she should travel from Rome to Israel, and seek out the places of special significance to Christians.



Of course, much of Jerusalem had been destroyed by the Romans around 135 AD. But even so, Helena finally located what she believed to be the sites of the Crucifixion and of the Burial (and modern archaeologists think she may well be correct). The sites were so close together that she built one large church over them - the Church of the Holy Sepulchre.

That church, built in honour of the Cross, was dedicated on 14 September 335. The sign of the Cross has been used by Christians since early times. Tertullian, writing his *De Corona* (3:2) around AD 211, noted that that Christians seldom did anything significant without making the sign of the cross.

What is its significance? Well, people often put their initials or some sort of personal mark on something to show that it belongs to them. The Cross is the personal mark of our Lord Jesus Christ, and we mark it on ourselves as a sign that we belong to him. Even in the book of Revelation, we read that the servants of God are 'sealed' or 'marked' on their foreheads as a sign that they are his.

A preacher once put it this way: if you were explaining to someone how to make a cross, you would say: "Draw an I." That is you standing before the Lord, saying, 'here I am'. Then cancel that vertical stroke with a horizontal stroke – as if to say: "Lord, I abandon my self-will and make you the centre of my life instead. I abandon myself to your love and service."

On Holy Cross Day, we recall Jesus' wonderful promise: "And when I am lifted up, I will draw all men unto me." (John 12:32)



## Isobel's Page

On the radio recently I heard a hymn being sung which I hadn't heard for quite a while- 'Stand up stand up for Jesus', which reminded me of the story of how the hymn was written.

In 1858 an American evangelist went into a barn on his farm. Stretching out to pat a mule, that was working a machine shelling corn, his sleeve caught in the cogs and his arm was torn off. Slowly bleeding to death he whispered to his assistant 'Tell them to stand up for Jesus'. This assistant, George Duffield, went on to write the hymn.

A couple of weeks ago I went on a trip to the Spenn Valley, a collection of small towns and villages, which came to prominence during the Industrial Revolution. It was here among the mills of the booming textile industry that the most severe of the Luddite uprisings took place- the term Luddite relating to a group of workers, who fearing the loss of their livelihood, attacked and destroyed the machines they felt were threatening their jobs.

During the trip I visited the Shears Inn where, in 1813, the Luddites had gathered before they marched on Rawfolds Mill. Nothing is left of the mill now but passing the site I closed my eyes and for a minute I could see the scene- men marching- determination on their faces- a twenty minute exchange of fire with the mill's defenders- resulting in the deaths of two Luddites. Perhaps in this day and age we may judge them to be somewhat misguided but they were willing to stand up for something they really believed in and to suffer the consequences.

In 1955 someone actually *refused* to 'stand up' because they too passionately believed in something and this action had far reaching consequences. Rosa Parkes, later to be called the mother of the modern day civil rights movement, was arrested for refusing to obey a bus driver's command for her to stand up to give her seat to a white person. Someone asked Mrs Parkes if her refusal to stand up was because she was tired. 'Yes' said Mrs Parkes, 'I **was** tired-**tired** of giving in'. Her arrest catapulted Martin Luther King to the forefront of the civil rights movement. He was twenty six years old, new to ministry, with a young family, and he wanted to do what was right- however he was receiving death threats and his house had been bombed. Losing courage the only thing to do was pray and later he was to say that at the moment of his greatest anguish he heard an inner voice telling him to stand up for righteousness, to stand up for justice and to stand up for the truth. King said he had heard the voice of Jesus telling him to do these things but also promising that He would never leave him, that He would always be with him. We know now that the very same 'standing up' for what he believed in ultimately led to the death of Martin Luther King and apparently his last words, after he had been shot, were to a musician who was going to perform at an event that evening which King was attending- 'Play, *Take My Hand Precious Lord*, tonight and play it real pretty' Remembering the words of Jesus he had heard right at the beginning, dying, he recalled, also, the words of his favourite hymn-

*When the darkness appears and the night draws near and the day is past and gone.  
At the river I stand- guide my feet, hold my hand-Take my hand precious Lord, lead me home.*

We are fortunate in this country that we can 'stand up for Jesus' for in many countries being a Christian is no fun at all- in fact it is very dangerous and painful and many people

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have been tortured and killed because they have stood up for their beliefs.

Oscar Romero, the fourth bishop of San Salvador, witnessed ongoing violence of human rights including fifty priests being attacked -six Catholic priests were actually assassinated between 1977 and 1979- others were tortured or expelled and Christian institutions were consistently attacked and threatened with bombs. On March 24<sup>th</sup> 1980, whilst celebrating Mass at a small chapel, following a sermon ,where he called on Salvadoran soldiers, as Christians, to stop the repression and violation of basic human rights, Oscar Romero was assassinated for 'standing up' and speaking out for God's Kingdom and justice. He knew the dangers involved- perhaps nothing illustrates this better than the last lines of a poem he wrote entitled 'A future not our own'.

*This is what we are about; We plant seeds that one day will grow. We water seeds already planted, knowing that they hold future promise. We lay foundations that will need further development, we provide yeast that produces effects beyond our capabilities. We cannot do everything and there is a sense of liberation realizing that. This enables us to do something- and to do it very well. It may be incomplete but it is a beginning, a step along the way, an opportunity for God's grace to enter and do the rest. We may never see the end results .We are prophets of a future not our own.*

It seems that he realised that he would not see the fruits of the seeds he had planted- the ideas perhaps he had put into people's minds. 'Standing up', certainly for Oscar Romero, meant sacrifice. It's not always easy to stand up, perhaps sometimes it's easier to fall down, but isn't it good that whatever happens, just as Martin Luther King heard, there is always Christ to lift us up again.

Similarly to what Romero indicated in his poem, the American evangelist did not live to see if his work bore any fruit but perhaps he would be pleased to learn that people are still willing to 'Stand up for Jesus'- whatever the cost.

## Harvest Festival Celebration

Join us for our Harvest Festival services  
on **Sunday 5<sup>th</sup> October** as follows:

8.15am	Holy Communion
10.00am	All Age/Family Communion Service - <i>to be followed by auction of produce</i>






Proceeds from the services & auction  
will be given to support the work of  
**WaterAid**

Why not also join us for a  
Cross Hills & District Fellowship of Churches  
Harvest Supper  
at South Craven Baptist Church  
on **Friday 3<sup>rd</sup> October**.  
*Look out for details of how to book.*

**L**earn  
**e**ncourage  
**a**ct  
**p**ray

**into mission**

**Thursday 9th October at 10 am**  
In the Parish Rooms  
We meet again to explore in more depth the work of the mission agencies. Please do join us



**BARNABAS FUND**  
...hope and aid for the persecuted church

**Jigsaw**  
**Kids Ministries**  
Charity no/ 1116602

## Cross Hill Naturalists' Society (Founded 1904)

### Winter Programme 2008/09

Meetings held in St. Peter's Church, Cross Hills  
Saturday evenings at 1900 hours

#### 2008

##### October

- 11th Hay Meadows. **Dr Pippa Raynor**
- 25th **Edward Greenwood Memorial Lecture**. Slimbridge 60 Years On.  
**Mr. M. Teesdale.**

##### November

- 8th Small Mammals **Mr Rob Masheder**
- 22nd Archaeology in the Limestone Dales. **Prof. T. O'Connor**

##### December

- 13th Supper Evening

#### 2009

##### January

- 17th In the steps of Linnaeus. **Miss J. Kendrew and Mr. M. P. Jackson**
- 31st The Works and Aims of the Yorkshire Rivers Trust. **Dr. J. Shillcock**

##### February

- 14th AGM followed by members' evening.
- **28th Duncan Clough Memorial lecture**. A Force in Wildlife Conservation.  
**Miss Sarah Bird**

##### March

- Observing and Recording: The Biodiversity of Slugs and Snails. **Mr A. Norris**

**Annual Membership, £6.00 adults, 10p under 18 years**

## ***Regular Events at Kildwick***

1st and 3rd Sunday 7.pm-9pm	Craven Rock leaders meet for prayer	Ecumenical Youth fellowship
Monday 1.30 pm	Bible Study at Low Green, XHills (not in Lent)	Informal Bible study and fellowship, all welcome
Tuesday 10-11.30	Chuffs (Not in school holidays)	Fun for pre-school children and their grown-ups!
Tuesday 7.30 pm-8.30 pm	Choir practice	In church
Tuesdays 12.30 pm-3 pm	NottheKnot Group downstairs in Parish Rooms	Stitching and fellowship group.
Wednesday 6-30-7.30 pm	Jets in Parish Rooms (Not in school holidays)	Primary school children's group
7.30 pm	Bellringing	
Thursday 2 pm	Open House in Parish Rooms	Refreshments and items for sale



### **SEPT**

Tue 2nd	7.30pm	Prayers for the Parish (Parish Rooms)
Sat 6th	7.30 pm	Concert by The Yorkshire Coop Brass Band
Mon 8th	6.30 pm	Kildwick School Governe Meeting
Mon 8th	7.30 pm	Fellowship and Focus (Parish Rooms-downstairs)
Tue 9th	7.00pm	PCC meeting (In Kildwick School)
Fri 12th	2.45 pm	Kildwick School collective worship in church
Sat 3rd/Sun 14th		Heritage Open Days Weekend
Sat 13th		Historic Churches Trust Sponsored Bike Ride.
Sat 13th	5 pm	CDFC Safari Supper starting at St Peter's Cross Hills
Tues 16th	2 pm	Building Development Group meeting (Vicarage)
Sat 20th	7.30 pm	Lecture by Ian Emberson in aid of Lang Kirk 21
Thurs 25th	8 pm	CDFC Grief and Loss Support Group meeting (Parish Rooms)
Sun 28th		Back to Church Sunday

### **OCT**

Fri 3rd	tbc	CDFC Harvest Supper (South Craven Baptist Church)
Sun 5th		Harvest Festival
Thurs 9th	10 am	Leap into Mission (Parish Rooms)
Sat 11th	7.30 pm	Concert by Hoots-harp and flute duo (in church)
Mon 13th	7.30 pm	Fellowship and Focus (Parish Rooms-downstairs)
Sun 19th	10.30 am	CDFC United Service for One World Week (St Thomas')

Fri 24th            7.30 pm    Quiz Night with supper in support of CMS and Jigsaw.  
(Parish Rooms–downstairs)

## NOV

Mon 10th           7.30 pm    Fellowship and Focus (Parish Rooms-downstairs)  
Sat 15th            7.30 pm    Lecture by Tamar Yellin  
Sun 16th            tbc           Afternoon trip to Bradford Cathedral

### ***Services at Kildwick***

Morning Prayer is said Tuesday-Friday at 7.30am

Evening Prayer is said Tuesday-Friday at 4.45pm

Mid week Eucharist on Wednesday at 9.15am.

<b>07/09/08</b>	8.15 am	Holy Communion
10am Family Eucharist	10 am	All-age family communion with baptisms
with Baptisms:	6 pm	No service
<b>14/09/08</b>	8.15 am	Holy Communion
Holy Cross Day	10 am	Sung Eucharist
	6 pm	CDFC Service
<b>21/09/08</b>	8.15 am	Holy Communion
<b>St. Matthew</b>	10 am	Sung Eucharist with prayers for healing
	6 pm	Choral Evensong
<b>28/09/08</b>	8.15 am	Holy Communion
Nineteenth Sunday	10 am	Sung Eucharist
after Trinity	6 pm	No service

### **If biblical headlines were written by today's liberal media**

On Red Sea crossing:  
WETLANDS TRAMPLED IN LABOUR  
STRIKE  
Pursuing Environmentalists Killed  
On David vs. Goliath:  
HATE CRIME KILLS BELOVED CHAMPION  
Psychologist Questions Influence of Rock  
On Elijah on Mt. Carmel:  
FIRE SENDS RELIGIOUS RIGHT  
EXTREMIST INTO FRENZY  
400 Killed  
On the birth of Christ:  
HOTELS FULL, ANIMALS LEFT HOMELESS

Animal Rights Activists Enraged by  
Insensitive Couple

On feeding the 5,000:  
PREACHER STEALS CHILD'S LUNCH  
Disciples Mystified Over Behaviour

On healing the 10 lepers:  
LOCAL DOCTOR'S PRACTICE RUINED  
"Faith Healer" Causes Bankruptcy

On healing of the Gadarene demoniac:  
MADMAN'S FRIEND CAUSES STAMPEDE  
Local Farmer's Investment Lost

On raising Lazarus from the dead:  
FUNDAMENTALIST PREACHER RAISES A  
STINK

Reading of Will now to be Delayed

## ***Church Rotas***

<b>07/09/08</b> 10am Family Eucharist with Baptisms: Sixteenth Sunday after Trinity	First Reading - Ezekiel 33.7-11 Second Reading - Romans 13.8-14 Gospel - Matthew 18.15-20	
<b>14/09/08</b> Holy Cross Day	First Reading - Numbers 21.4-9 Second Reading - Philippians 2.6-11 Gospel - John 3.13-17	Gill Jowett Pam Brown Lesley Hudson
<b>14/09/08</b> <b>Seventeenth</b> <b>Sunday after</b> <b>Trinity</b>	First Reading - Genesis 50.15-21 Second Reading - Romans 14.1-12 Gospel - Matthew 18.21-35	<b>Readers above</b> <b>Please Check</b> <b>With Robin</b>
<b>21/09/08</b> St. Matthew	First Reading - Proverbs 3.13-18 Second Reading - 2 Corinthians 4.1-6 Gospel - Matthew 9.9-13	Michael Baumber Lance Peake Christine Anderton
<b>28/09/08</b> Nineteenth Sunday after Trinity	First Reading - Ezekiel 18.1-4,25-32 Second Reading - Philippians 2.1-13 Gospel - Matthew 21.23-32	Elizabeth Figg Lesley Bannister Isobel Stirk

<b>Brass cleaning</b>	Sandie Walton and Margaret Jowett
<b>Church Cleaning</b>	
<b>7th</b>	Lesley Hudson, Libba Utley, Margaret Jowett
<b>21<sup>st</sup></b>	Helen Hulley, Rosie Hargreaves, Sylvia Ackroyd
<b>Flowers</b>	
<b>7th</b>	Mrs Houghton
<b>14th</b>	Mrs Stirk
<b>21st</b>	Vacant
<b>28th</b>	Mrs Hutchinson/Mrs Tillotson

### **Advanced Notice**

On November 16th we are planning a Parish trip to Bradford Cathedral to include a tour, afternoon tea and Evensong. Further details to come later but book this date in your diaries now!



Date	Sidesperson	Intercessor	Communion
<b>07/09/08</b> 10am Family Eucharist with Baptisms: Sixteenth Sunday after Trinity	Joan Houghton Barry Houghton Pam Brown	Lesley Hudson	Christine Anderton Michael Baumber
<b>14/09/08</b> Holy Cross Day	David Baxter Libba Utley Christine Anderton Ann Mosley	Janet Swain	Gill Jowett Tim Littler
<b>21/09/08</b> <b>St. Matthew</b>	June Whitaker Brian Green Howard Stirk Isobel Stirk	Isobel Stirk	Janet Swain John Exley
<b>28/09/08</b> Nineteenth Sunday after Trinity	Eleanor Eastwood Dorothy Ward Christine Hutchinson	Sue Hargreaves	Christine Anderton Michael Baumber

## PRAYERS FOR THE PARISH

The next monthly meeting to pray for the parish will take place on Tuesday 2nd September in the Parish Rooms from 7.30pm until 8.15pm. For information contact Robin Figg, 633307.

# Situations vacant



## STILL WANTED!

People to help on the church cleaning  
rota. Only once every 6 weeks  
Full and expert training given.  
Apply to Lesley on 01535 633887

## FROM THE REGISTERS

### Baptisms

Sunday 6 <sup>th</sup> July	Jack Calum Marshall, son of David & Heather, of Queensway, Yeadon
Sunday 3 <sup>rd</sup> August	Oliver John Ackroyd, son of Benjamin & Julia of Kings Langley, Hertfordshire
	Emily Louise Kerr, daughter of Martin Kerr & Rachel Hainsworth, of Hartley Street, Glusburn

### Weddings

Saturday 12 <sup>th</sup> July	Darren Law & Karen Goor, of The Arbour, Main Street, Farnhill
Saturday 19 <sup>th</sup> July	Benoit Macon & Caroline Lee, of Montreal, Quebec, Canada
Sunday 20 <sup>th</sup> July	James Bright & Sarah Lund, of Pepper Hill Lea, Keighley
Saturday 26 <sup>th</sup> July	David Brown & Victoria Lloyd, of Crofters Mill, Sutton-in-Craven
Friday 8 <sup>th</sup> August	Lee Burrows & Emma Whittam, of Baxter Wood, Cross Hills

### Funerals

Monday 7 <sup>th</sup> July	Janet Asquith, of Rosemount Court, Sutton-in-Craven
Monday 14 <sup>th</sup> July	Sara Espert, of The Crofts, Farnhill
Tuesday 5 <sup>th</sup> August	Thomas Cedric Riley

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## ***FARNHILL PARISH COUNCIL***

The meeting of Farnhill Parish Council was held on the 10th July 2008 in Kildwick & Farnhill Institute. The meeting was chaired by Counc. M Scarffe. Six members of the Council were present and CDC & NYCC Representative

The minutes of the meeting held on the 5<sup>th</sup> June were proposed, seconded and signed as a correct record by the Chairman after three minor alterations.

Counc R Bramley reported that the usual checks had been made in the Play Area.

Three quotes have been received for the seat in the Play Area and the Parish Council agreed that the Clerk should place the order with Sutcliffe Play the manufacturers of the Springy at a cost of £86.17 plus delivery £8.60, plus VAT and the Parish Council will fit it themselves. Counc. M Scarffe will enquire about some non slip surface paint.

Comments were made about elder children seen in the Play Area, Parish Council to monitor the situation.

The new lights for Newby Road have not been supplied to NYCC yet but they will install them as soon as they do. Clerk has reminded them about the removal of the old pole on Grange Road. Clerk to withhold payment of the invoice for the transfer of electric supply till the old pole is removed.

The routine maintenance for the street lighting was done on the 26<sup>th</sup> March and 38 columns were cleaned and changed.

### **Highways and Parking Issues**

Information was received from Inspector Franks from NY Police regarding parking on footpaths. He confirmed that fixed penalty notices will only be issued if the driving onto the pavement is witnessed either by a police officer or a member of the public, who is then willing to give a statement and attend court to give evidence if required.

The police would like to try to resolve the issue locally and have written letters to the residents of Newby Road. Clerk to ask the police if they could supply further letters for Mary Street, Starkey Lane and Main Street and other relevant parts of the village.

An issue was raised with regard to the flooding on the A629 at Farnhill which does not seem to have been resolved. Clerk to contact NYCC.

Counc Wheeler to follow up the report which NYCC were compiling with regard to the visit to Farnhill.

Counc M Wheeler has been asked to raise issues with regard to providing a Bus Stop on the A629 and the possibility of a speed reduction on the A629 at Kildwick/Farnhill at the next NYCC Area Committee meeting.

Clerk to write to NYCC and ask for a copy of the risk assessment and costings for the proposal for the Bus Stop for the Service Transportation Strategy and to express extreme disappointment that the Parish Council have not been consulted on progress. Clerk also to point out that it is their duty of care to provide safe access for pedestrians to the Bus Stop and an urgent remedy is required either by moving the bus stop or reducing the speed limit or preferably both.

A site visit has taken place with an engineer from Highways to consider a diversion policy

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for emergency closure of the A629 and the location and sighting of signs agreed. The matter is now with Highways who will deal with the matter within their schedule of works.

Matthew Millington the Bio Diversity Officer from NYCC is still awaiting information from the Wildlife Trust on matters concerning Lower Arbour

Clerk to write to the local schools explaining that the Parish Council would like the opportunity to support local children's needs and to ask them if they could undertake an exercise to find out the needs of young people in the area.

CDC have responded to the letter regarding use of the garages, stating that they do carry out regular inspections of the garages, but cannot determine what the tenants are doing with the garages as the garages are usually locked. If they were advised of any misuse then they would write to the tenant concerned. The occupancy of the garages is an area they are considering at the moment and should receive their attention in due course.

BT has proposed to remove the payphone from Main Street, Farnhill and there is a consultation period which ends on the 6<sup>th</sup> September 2008. Craven District Council have asked if the Parish Council would like to respond. The Parish Council decided not to take part in the consultation as they have had no complaints about the proposed removal and it will probably be a foregone conclusion.

Advice was received on Data Protection from YLCA who stated that Parish Councils should usually be registered and the cost to register is £35 per year. Counc D Atkinson to take a look at the information provided and Clerk to put on Agenda for next month.

Clerk to ask Chris Craven from NYCC if there are any further developments regarding the screening of the A629 at Farnhill.

**DATE OF NEXT MEETING OF THE PARISH COUNCIL 4<sup>TH</sup> SEPTEMBER 2008  
IN FARNHILL INSTITUTE AT 7-30PM  
All members of the village are welcome to attend.**

## **FARNHILL ANNUAL PARISH MEETING FEEDBACK BUS SERVICES**

N.Y.C.C have recently introduced The South Craven Village Bus which will operate within Farnhill/Kildwick, to/from Crosshills and possibly to/from Skipton. This service is very welcome after the recent reduction in buses serving the villages and thanks go to N.Y.C.C for providing it. The bus will run as a Demand Response Service and prospective passengers will need to book in advance by contacting Craven Vountary Transport. Passengers holding a Craven District Council Concessionary Pass will be able to travel free, but others will have to pay the normal fares. Please help to maintain this Community Bus Service by using it whenever possible. If it isn't used we will lose it!

## **VILLAGE PARKING**

The issue of car parking within the village is an ongoing problem in some areas and is likely to get worse with increasing car numbers. The older parts of Farnhill (e.g. Mary

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Street, Newby Road, Starkey Lane) present particular difficulty due to the narrow streets and the absence of private off street parking. It is appreciated that people like to park outside their own homes and it is recognised that people with reduced mobility have to. However, parked cars can and do cause inconvenience for pedestrians and other road users. Remember that blocking a footpath may well lead to people with small children and prams having to walk in the roadway. It is also an offence in law. Please act with consideration for others.

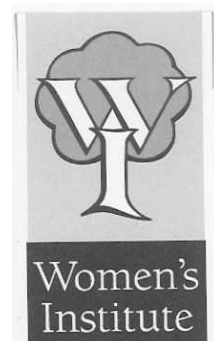
### **A629**

The N.Y.C.C. South Craven Service Centre Transportation Strategy has reported on a number of road improvement schemes for the locality which have been subject to public consultation recently. The only scheme which directly affected Farnhill/Kildwick was the proposed relocation of bus stops on the A629. N.Y.C.C. have decided not to proceed with this scheme for the time being, apparently because of the projected cost of over £100,000. This is extremely disappointing and on the face of it shows a total ignorance by N.Y.C.C. of the dangerous conditions faced by pedestrians walking along or trying to cross the A629 to reach a bus stop. This matter will be discussed by the Parish Council in due course and it is to be expected it will not be allowed to rest. The Parish Council had enquired whether a reduced speed limit of 50mph could be introduced on the road and in the light of the absence of action on moving the bus stop there would seem to be a good case for a reduction to 30mph. I live in hope.

## ***Women's Institute News***

### **Glusburn and Cross Hills WI - July and August Meetings**

Our meeting on 1st July took the form of our 60th Anniversary party. 60 years ago our Institute was started. A wall hanging made by many of the members in many different types of embroidery was hung in what is to be its permanent position on the wall of the Cross Hills Rest Centre and was much admired.



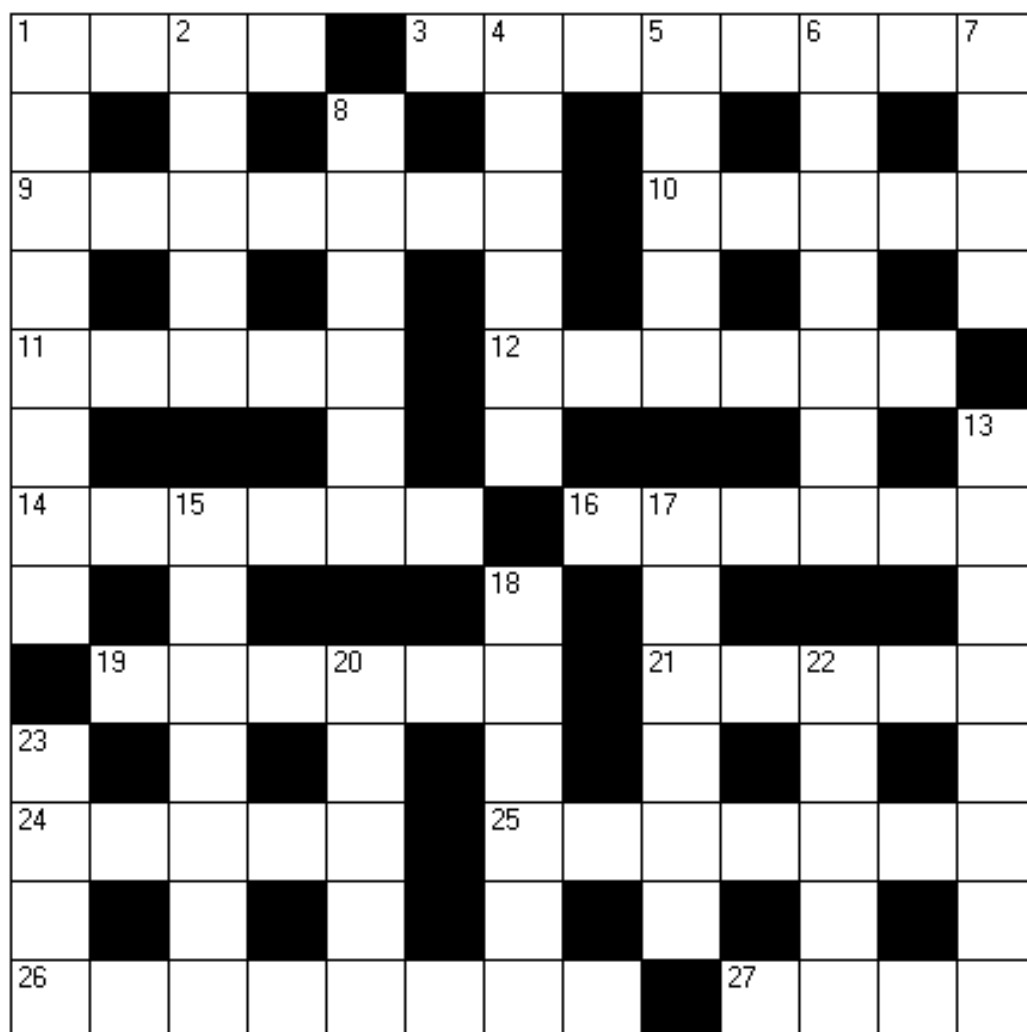
After an excellent celebration meal served to members by the committee we were entertained to a musical history of Music Hall. A special evening enjoyed by a huge attendance of members.

At our meeting on 5th August the speaker was Mrs Sheila Bennett. She brought with her a selection of beautiful hats which she hires out for special occasions such as weddings. As she showed us each hat she told us a story of an occasion when that particular hat had been worn. Her talk was lively and often humorous and made a good evening's entertainment.

Forthcoming events included the summer outing to East Riddlesden Hall on 12th August, the Federation Pub Quiz on 15th September and our next coffee morning on 11th October.

At our next meeting on 2nd September at the Rest Centre the speaker will be Nicole Down, her subject "Slow Boat to China". Visitors and new members are welcome.

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# ***c r o s s w o r d***

## **Across**

- 1 Eglon was its king in Judges ch. 3 (4)  
 3 Cried out, like the betrothed girl in Deuteronomy ch. 22 (8)  
 9 ..let his hair be \_\_\_\_\_ (Lev 13.45) (7)  
 10 ..yet does not keep a \_\_\_\_\_ rein (Jas 1.26)  
 11 Belonging to them (5)  
 12 Pace (6)  
 14 Receptacle found on office desk (2,4)  
 16 ..to attain your goal by human \_\_\_\_\_ Gal 3.3) (6)  
 19 Nazirites must abstain from these fruits, says Numbers ch. 6 (6)  
 21 Muslim faith (5)  
 24 Play (5)  
 25 Son of Nethaniah in Jeremiah ch. 41 (7)  
 26 Job ch. 41 compares the sea to a pot of this (8)  
 27 Second hand (4)

## **Down**

- 1 eg Horeb in Exodus ch. 3 (8)

- 2 The finery in Isaiah ch. 3 includes chains for this body part (5)  
 4 Most pleasingly pretty (6)  
 5 Go in (5)  
 6 Ahaziah died here in 2 Kings ch. 9 (7)  
 7 One of the fruits of which a cake was made in 1 Chronicles ch. 16 (4)  
 8 Part of Revelation ch. 2 is addressed to the Church here (6)  
 13 Tripped, like the oxen in 2 Samuel ch. 6 (8)  
 15 The surface features of an area of land (7)  
 17 Series of stairs by which the portico was reached in Ezekiel ch. 40 (6)  
 18 ..\_\_\_\_\_ him a place with the unbelievers (Luke 12.46) (6)  
 20 Sacred song (5)  
 22 Jumps, like Elihu's heart in Job ch. 37 (5)  
 23 Zechariah was his descendant according to Ezra ch. 5 (4)

**Answers p 33**

## Children's page

**COME ON DOWN!**

Sounds like a quiz show on the TV doesn't it 'Zacchaeus, come on down...' But Zacchaeus wasn't sitting in a TV studio. He was not very tall and had climbed into a tree in Jericho to see the new teacher that they were all talking about.

Jericho had lots of trees (it was known as the city of trees) and Zacchaeus thought that he could hide in the leaves to see over the heads of the crowds and hear what Jesus had to say and that no one would notice him. But Jesus noticed, he looked straight up at Zacchaeus (who was so used to being looked down on) and said 'Come on down, Zacchaeus, because I'm coming to your house!' That was amazing because Zacchaeus was a tax collector and not a very popular person. The people of Jericho muttered under their breath about Jesus going to be the guest of such a dreadful character (Luke chapter 10, verses 1-10). But Jesus changed Zacchaeus' life when he called him that day.

**TREE-MENDOUS**

All the answers to this quiz begin with the letters TRE. Can you say which TRE is...

1. What pirates bury?
2. A small earthquake?
3. What you get when you are ill?
4. A wooden lattice for plants?
5. Dug in the garden?
6. Written on a piece of music?
7. A clover leaf?
8. Wobbles or shakes?
9. Goes boldly to the stars?
10. Very large?

Answers at the bottom of the page.



**What tree are deck chairs made from?**

A beech tree.

**What swings from a tree in a suit and tie?**

A branch manager.

**This is a dogwood tree.**

How can you tell?

**By its bark.**



ANSWER: 1.treasure 2.tremor  
3.treatment 4.trellis 5.trench 6.treble clef  
7.trefoil 8.trembles 9.trek 10.tremendous



**WE NEED BELLRINGERS NOW!**

**EXPERT TUITION PROVIDED**

**01535 655441**

### **Tea and Scones**

Served in the Parish Rooms, next to Kildwick Church every Sunday afternoon from 2.30pm until 4.30pm.

From 4th May until the end of September

A warm welcome awaits our regular and new customers



Our historic church will also be open for visitors



**Coffee Morning**

**Farnhill Methodist Church** holds a Coffee Morning from 10—11.30 am on the second Saturday of each month.

There is a cake stall, greetings cards, bric-a-brac and paintings on sale. It is a regular date for many villagers and for visitors from around the area All are welcome.

Across

1 Moab 3 Screamed 9 Unkempt 10 Tight 11 Their 12 Stride 14 In tray 16 Effort  
19 Grapes 21 Islam 24 Drama 25 Ishmael 26 Ointment 27 Used

Down

1 Mountain 2 Ankle 4 Cutest 5 Enter 6 Megiddo 7 Date 8 Smyrna 13 Stumbled  
15 Terrain 17 Flight 18 Assign 20 Psalm 22 Leaps 23 Iddo

# back page



"Er... vicar – does the church have a position on the donation of GM vegetables for the Harvest Festival?"

## swap and shop

Why not sell your unwanted items here **FREE**.  
Contact Lesley on 01535 633887 or email  
lesley.hudson@kildwick.org.uk

### Stuck for a gift for that Special Occasion?

Are you celebrating the birth of a baby or perhaps a special Birthday or Anniversary? Why not commission a unique hand-embroidered card that you can later frame as a memento of the event? They have been very popular as personal gifts and are especially suitable too for wedding, baptism or confirmation cards.

Cost, dependent on size and complexity, £10 to £12 Minimum time needed, 7 days.

*Larger commissions for anniversary samplers considered.*

If you have an enquiry, or an order, please telephone Gill on 632405.  
10% of all proceeds to St. Andrew's church funds.