

**Free**

# **St. Andrew's Church Kildwick**

**News and Views from  
Kildwick, Farnhill and Cross Hills**

*Available each month from Kildwick Church, Cross Hills Library,  
Kildwick & Farnhill Institute, the Health Centre, Thornton's,  
and other local outlets*

## **OCTOBER 2012**

### **Parish Mission Statement**

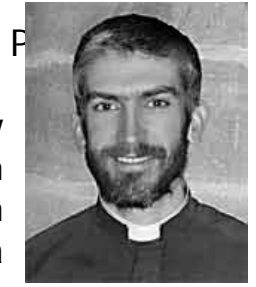
Called to be the body of Christ,  
we are here to share God's love with all people,  
through outreach and service,  
in our community and in the world,  
through the power of the Holy Spirit

**Church Website [www.kildwick.org.uk](http://www.kildwick.org.uk)**

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## *The Vicar's letter.....*



Dear friends,

A few weeks ago the clergy of the diocese gathered together for a two day conference with the theme 'Keeping Faith in a Time of Change'. It was both an encouraging and a challenging time as the speakers helped us reflect on what it means to be Christian in the context of today's world, a world in a state of constant change.

We enjoyed speakers who themselves reflected the wonderful breadth of God's Church: an Anglican priest who had experienced burn-out and spent some time away from active ministry; a Roman Catholic member of the Sacred Heart Missionary Order who has worked in AIDS-HIV counselling, couples counselling and recently with homeless people and refugees in London; a Methodist local preacher and bible scholar; a Scottish Presbyterian minister who is a hymn writer and occasional broadcaster on radio and television. Together with our own Bishop Nick, we were given a picture of the great diversity of God's Church and God's work in reaching out to all people.

In a session titled 'Keeping Faith in an Age of Seduction' the speaker suggested that the key question for us to consider is not 'Does God exist?', but rather 'How does God show up and how do we respond to God?'

One of my favourite Taizé chants is 'Ubi caritas et amor, Deus ibi est' which translates as 'Where there is charity and love, there is God'. One of my favourite bible verses is the one that begins every wedding service: 'God is love and those who live in love live in God and God lives in them' (1 John 4:16).

Because we know that love exists, we can know that God exists. God exists and shows up wherever there is love and we are called to respond to this love with love in return. And how can we come to understand the deepest meaning of this love? By coming to know the person of Jesus who shows us the human face of God.

Michael Hardin, the author of *The Jesus Driven Life*, says that if you want to know what God is like you much look at Jesus. The much misunderstood former Bishop of Durham, David Jenkins, said, "God is. God is as he is in Jesus. Therefore there is hope".

This month we come to reflect on the world of today as we celebrate Harvest Festival and later One World Week. As we travel through the month we need to remember the call to love God and love our neighbour. And we need to remember that our neighbour is not just the person we like down the street; our neighbour is every other human person, including our enemy other.

This harvest time we will be supporting the work of the Church of Sudan as they minister to those caught up in the continuing conflict between Sudan and South Sudan. Like so many countries across the Middle East and north Africa, these two countries are desperately trying to work out their new identities and relationship following the birth of the new nation of South Sudan in July 2011.

The theme this year for One World Week is 'Sharing destiny: moving towards one world'. The challenge is to accept that the people of the world have a shared destiny. We must either move towards one world, built on loving relationships with one another, or we must face the real possibility no world.

In this time of change we must strive to keep faith for the sake of our one world; for the sake of ourselves, our children and all people. In this time of change we must keep our eyes fixed on Jesus who shows us what God is truly like; God who is love, God who is light and in whom there is no darkness at all (1 John 1:5).

May God bless you.

A handwritten signature in cursive script, appearing to read 'Robin', with a horizontal line underneath.

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## The General Synod of the Church of England



The women bishops legislation was at the centre of the General Synod's agenda when it met at York University from 6 - 9 July. The agenda also included world mission, church growth, the August 2011 riots, manifesting faith in public life, church schools, and Palestine and Israel.

The Synod was expecting to deal with the final stages of the major legislative process designed to make it possible for **women to be bishops** in the Church of England while also making some provision for those who, for theological reasons, will not be able to receive their ministry. It had been anticipated that the draft legislation would be presented for final approval by the Synod on Monday 9 July.

However, on Monday the Steering Committee for the draft legislation moved a motion to adjourn the Final Approval debate in order to enable the House of Bishops to reconsider its amendment to clause 5 of the draft Measure. After two and a half hours of discussion, that motion was approved by 288 votes for to 144 against, with 15 abstentions.

The Archbishops have announced that, following reconsideration by the House of Bishops in September, the General Synod will meet in November (19-21) in London to resume the Final Approval debate.

### Other Business

Saturday saw a debate on the role of **mission agencies** and on partnership between the Church of England and other churches of the Anglican Communion.

The **mission theme** continued on the Saturday evening with a debate on the 'fresh expressions' movement, which encourages new ways of being the Church within the contemporary context, in the light of a joint Anglican-Methodist report which considers how these initiatives relate to the doctrinal understanding of what it is to be a church.

Further aspects of the Church of England's **engagement with society** - corporately and individually - were considered on the Sunday and the Monday. The Synod debated a report on the Church's role in local communities in the context of the August 2011 riots, and also approved a Private Member's Motion expressing the conviction that it is the calling of Christians to manifest their faith in public life as well as in private.

It also received a presentation on the report *The Church School of the Future*, which looks at ways in which the Church of England can extend its role in the education system, in the context of the current changes to that system.

The Synod approved a Private Member's Motion affirming support for the World Council of Churches' Ecumenical Accompaniment Programme in **Palestine and Israel**, for agencies working for justice and peace in the region, and for Palestinian Christians and organisations that work to ensure their continuing presence in the Holy Land.

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## Bible Sunday - Sunday 28<sup>th</sup> October

### Supporting the work of the Bible Society

*The following is taken from the Bible Society website at [www.biblesociety.org.uk](http://www.biblesociety.org.uk)*

#### **The need we address**

Bible Society exists because millions lack the Bible in a language they can understand, in a form they can use or at a price they can afford. At the same time millions still have no understanding of the Bible's value for them and their communities. We call this **Bible poverty**.

#### **The vision we have**

We are working to see a day when the Bible's God-given revelation, inspiration and wisdom is **shaping the lives and communities of people everywhere**.

**Our task is urgent.** This is because of what people, communities and nations lose when the Bible's life-changing message is not theirs.

#### **Our task is huge:**

- More than 4,400 languages still wait for even one book of the Bible.
- Though a billion people can't read, only 3 per cent of languages have the Bible in audio.
- Every 5 seconds, someone goes blind but the complete Braille Bible exists in only 35 languages.
- In our own country the Bible is no longer a point of reference for everyday life.
- Christians often lack the confidence to apply the Bible's message in a society that increasingly sees it as irrelevant.

#### **The work we are doing**

Around the world we work in **partnership with 140 other national Bible Societies**, helping them respond to the needs and opportunities they face.

#### **Translating the Bible**

More than half the world's 6,912 languages still wait for even one book of the Bible. We are presently involved in **more than 550 translation and retranslation projects**.

#### **The Bible for non-readers**

For millions, having the Bible in a printed format is of little or no help at all. This is an issue for those who **don't read, are blind or deaf**. Most live in the world's poorest countries and communities.

Continued on page 11

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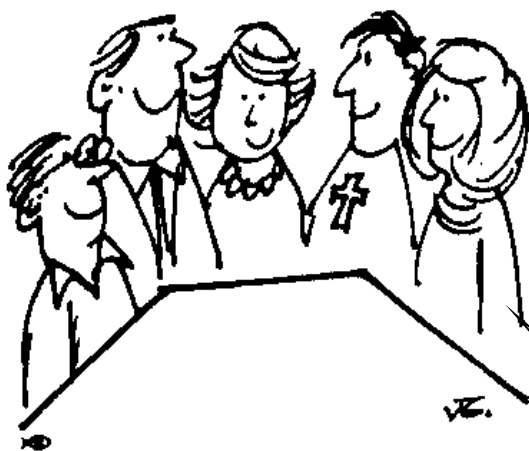
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## St Andrew's Pastoral Care Group



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to talk to?

Need a  
listening  
ear?

Lonely?

Need  
some  
help?



### **Breadmaker Supreme**

**We thank you, Lord,** for flour:  
flour made from wheat or other grain,  
grown in the mystery of the earth,  
ripened in the warmth of the sun;  
ripened, then cut down at the harvest by the farmer's skill,  
ground by the miller,  
sold by the shop assistant,  
placed in the bowl...  
we thank you, Lord, for flour.

**We thank you, Lord,** for salt:  
Jesus told us we were to be salt of the earth,  
and we must never lose our flavour.  
The salt, which adds flavour to our food,  
is also antiseptic to our wounds,  
reminding us of the challenge to our faith  
and the healing power of Jesus ...  
We thank you, Lord, for salt.

**We thank you, Lord,** for yeast:  
that small yet living organism  
that enables the bread to rise,  
that reminds us of the fact that even small works done in Jesus' name  
can enable the kingdom to grow ...  
we thank you, Lord, for yeast.

**We thank you, Lord,** for water:  
water, without which none of us could live,  
water, which forms the other elements of our bread into dough,  
which, having risen, and been formed and drawn into shape by human  
hands, is baked to give us the staff of life;  
water, which cleanses and renews us,  
refreshes and revives us,  
the water of baptism, which commits us to our faith ...  
we thank you, Lord, for water...

**We thank you, Lord,** for bread:  
Bread, the basis of the food we eat,  
bread for toast, for sandwiches, for bread and jam,  
bread for bread pudding and bread for buns—  
and bread that is broken and shared in communion with one another,  
in remembrance —

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remembrance of that night when Jesus sat with his friends at supper,  
and broke the bread and gave it to them,  
saying, "This is my body broken for you."  
We thank you, Lord, for bread.

Lord God, you have enriched us, saved us, loved us.  
Open our hearts and minds to your will  
that we may be free to share everything we have,  
to give away whatever holds us hostage in spirit,  
that we may always know that possessions are just that:  
things, lovely to have,  
but in the end only good for the good they can do in this world.  
Keep us always in that work,  
the work of Christ and Christ's kingdom,  
the kingdom of God.  
Amen.

Forgive us, God,  
that we have taken your creation for granted.  
You have given us  
the run of the land,  
the pick of the crop  
and we have squandered these resources;  
distributed these unfairly,  
vandalised their beauty,  
violated their purity.

Forgive us, God,  
that we have taken your kingdom for granted.  
You have given us  
the seeds of faith,  
the fruits of the spirit,  
and we have misused these resources;  
displayed them rarely,  
bestowed them grudgingly,  
ignored them blithely.

Thank you, God,  
that you are stronger than our destructiveness  
and greater than our meanness,  
that you give us a fresh start, a second chance.  
Overwhelm us with the power of your resurrected love.  
Compel us with the challenge you issue for change.  
Lead us in the conquest of our own limits and restrictions.  
Drive us towards a new life of peace, justice and integrity.  
Amen.

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# BIBLE HISTORY

*written by Michael Baumber*



## JESUS THE TEACHER: 2. WORMS' EYE VIEW

One of the most striking aspects of Jesus' teaching to our eyes was the parable, often defined as 'an earthly story with a heavenly meaning.' Teaching by means of parables was far from confined to Jesus. Studies of rabbinic literature have uncovered around 2,000 of them, many of which parallel the ones in the gospels quite closely, so there can be little doubt that his audience, composed largely of peasants and fishermen would have heard parables before.

As we read the parables of Jesus we see the daily realities of life in Galilee paraded before us. The main cereal was wheat, so Jesus told stories about the rich farmers gathering their crops into barns and of problems with weeds, while the poorer ones sowed seeds broadcast as they had done since time immemorial. Even worse off were the day labourers who gathered in the market place waiting to be taken on. We also meet the fishermen casting their nets into the Sea of Galilee and the shepherds of the limestone uplands gathering their sheep into the folds and looking for ones which have strayed. Vineyards clothed the sides of many of the valleys away from the lake. Nearly all of them, like the most prosperous wheat farms, had absentee landowners living in Sepphoris, Tiberius or even Jerusalem. So their property was administered sometimes by their sons, at others through the medium of a steward and let to tenants.

Galilee may have been peasant dominated and a very unequal society but it was not backward. The affluent could afford to give elaborate feasts and the stories about the talents, debts and debtors show that it had a monetary economy. Nazareth was not as isolated as it has sometimes been described. It was close to one of the country's main trade arteries from Caesarea Maritima on the coast and Sepphoris was only six miles away. When Jesus talked about a city set on a hill he may have been recalling seeing its lights which would have been visible on dark evenings from his home.

The stories convey an individual morality and they are directed specifically at those who would have been listening to Jesus — farmers on the ground, day labourers, shepherds, fishermen and tenants.

The messages which are conveyed are - treat others as you would wish to be treated by them, be honest in your dealings, use the abilities God has given you, be charitable, look after the poor and do not delay your good deeds until the last moment because you never know what is round the next corner. The absentee landlords, the lord of the feast and the others in power are all there but they are just part of the machinery. Their moral behaviour is not considered and the question of whether the whole social system is wrong is not raised - or at least not in the way we would recognise.

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Our commitment to everyone being able to personally encounter the Bible's life-changing message means putting the Bible into:

- **Audio** – for the billion people in the world who can't read, and for those living in cultures where telling and hearing stories is the natural way to communicate.
- **Braille** – for more than 800 million blind or visually-impaired people in the world.
- **Sign language** – for thousands of deaf or hearing-impaired people whose natural way to communicate is in this dynamic, expressive language.

### **Making the Bible affordable**

A billion people in our world **live on just 60p a day**. That makes owning a Bible a luxury they can't afford.

More than that, it is among these poor communities that the Church is growing fast – including **China, Nepal, Vietnam and many parts of Africa**. This creates an urgent need for the Bible at a price people can afford. For some, like prisoners and refugees, that means free of charge.

### **Demonstrating the Bible's relevance**

In our own country the Bible is readily available and affordable. But the **Bible is no longer shaping the nation** or enriching its life.

Landmarks include 'Winterval' replacing Christmas, 'faith' words omitted from a children's dictionary and fewer people knowing the Bible's stories. And the Bible is no longer seen as a reference point for everyday life.

This is why we are:

- **Working with key influencers** – in the media, education, politics and the arts – to help them see the Bible's connection with today's issues.
- Running initiatives designed to **make the Bible, rather than religion, the issue** and for it to be taken seriously and viewed positively.

### **Equipping the Church**

Many assume Christians are avid Bible readers and well able to live out what it has to say. The reality is that most churchgoers:

- Seldom read the Bible.
- Lack confidence in their knowledge of the Bible.
- Struggle to apply the Bible's message to their daily lives or the decisions they make.



making our own creations!

Don't forget we will be having another Messy church on 16th December when we will celebrate a Messy Christmas!!

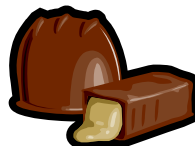


# Recipe page

## Freeze ahead pudding Coffee semifreddo Serves 8

### Ingredients

1 tbsp instant coffee granules  
1 tbsp Tia Maria or brandy  
4 large eggs, separated  
100g golden castor sugar  
300ml double cream  
100g bar Toblerone, finely chopped  
Dark chocolate curls to decorate



### Method

1. Oil and line a 1 litre loaf tin with cling wrap.
2. In a bowl, add coffee, Tia Maria, egg yolks and sugar, stir to dissolve the coffee.
3. Beat egg whites until stiff with an electric whisk.
4. Beat the coffee mixture until it is thick and leaves a trail.
5. Whisk the cream in a clean bowl until it holds its shape.
6. Fold cream into coffee mixture then carefully fold in egg whites.
7. Finally fold in the chopped Toblerone and tip mixture into the tin.
8. Lightly cover the surface with cling film, over wrap in foil and freeze for at least 4 hours. Will keep for up to 6 weeks.
9. To serve unwrap and turn out onto platter, serve topped with chocolate curls.

365 calories per serving (unfortunately!)

## Easy Cheesecake

### Ingredients

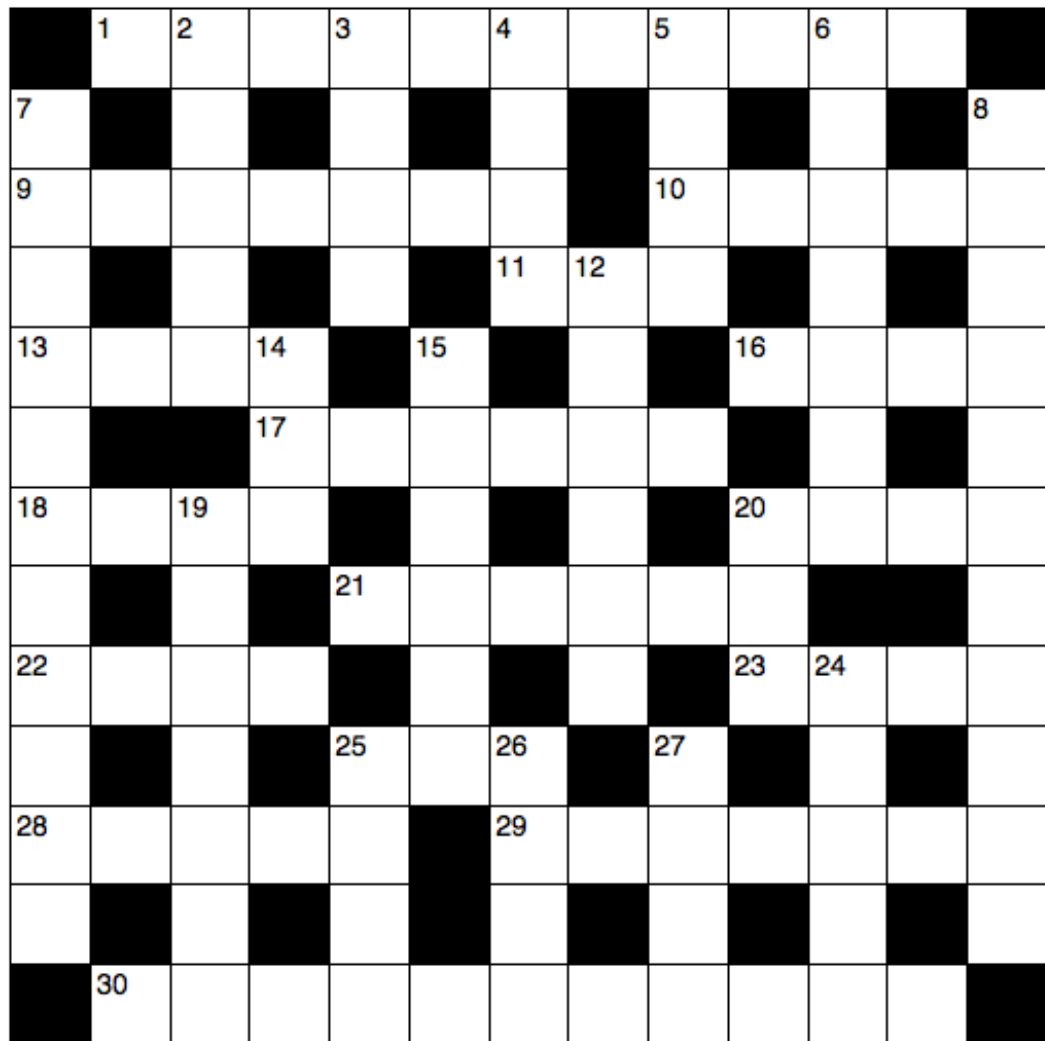
6ozs crushed digestive biscuits.  
2 ozs melted butter  
5 ozs Philadelphia cheese  
1½ ozs icing sugar  
½ pint whipped cream.



### Method

1. Melt butter and mix with crushed biscuits, press into greased loose-bottomed tin and chill.
  2. Mix cheese, sugar and cream together spread over base. Top with fruit of choice.
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# Crossword



- 2 'For as in Adam all die, so in Christ all will be made — ' (1 Corinthians 15:22) (5)  
3 'After supper he — the cup' (1 Corinthians 11:25) (4)  
4 The request of a man of Macedonia in Paul's vision: 'Come — to Macedonia and help us' (Acts 16:9) (4)  
5 He disobeyed his father Judah by refusing to impregnate his dead brother's wife (Genesis 38:9) (4)  
6 I veto me (anag.) (7)  
7 Fourth king of Judah (1 Kings 15:24) (11)  
8 Priest of God Most High, who blessed Abram (Genesis 14:18) (11)  
12 'I have made you — — for the Gentiles' (Acts 13:47) (1,5)  
14 Implore (1 Samuel 15:25) (3)  
15 'Out of the eater, something to eat; out of the — , something sweet' (Judges 14:14) (6)  
19 'I am the most ignorant of men; I do — — a man's understanding' (Proverbs 30:2) (3,4)  
20 'Sin shall not be your master, because you are not under — , but under grace' (Romans 6:14) (3)  
24 Native of, say, Baghdad (5)  
25 The last word in the Bible (Revelation 22:21) (4)  
26 Heroic tale (4)  
27 'Then you will know the truth, and the truth will set you — ' (John 8:32) (4)

Answers on back page

## Harvest Festival Celebration

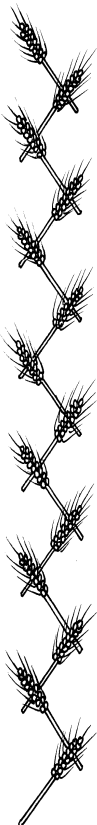
Join us for our Harvest Festival services  
on **Sunday 7<sup>th</sup> October** as follows:

8.15am Holy Communion  
10.00am All Age/Family Communion Service -  
*to be followed by auction of produce*

Proceeds from the services & auction  
will be given to support of the  
**Kadugli Appeal for the Church of Sudan**

Why not also join us for a  
Cross Hills & District Fellowship of Churches  
**Harvest Supper**

at St Peter's Methodist Church  
on **Friday 5<sup>th</sup> October** at 6.30pm  
*Look out for details of how to book.*



## ***Regular Events at Kildwick***

Monday 2 pm	5 Beanlands Glusburn	Informal Bible study and fellowship, all welcome
Tuesday 10.00-11.30am	Chuffs (Not in school holidays)	Fun for pre-school children and their grown-ups!
Tuesday 7.30-8.30 pm	Choir practice in Parish Rooms	
2nd and 4th Wednesdays from 10.15 am- 12.30pm	NottheKnot Group in Parish Rooms	Stitching and fellowship group.
7.30 pm	Bellringing	



Wed 3<sup>rd</sup> Oct 7.30pm *The Jesus Driven Life* course (Parish Rooms)  
 Fri 5<sup>th</sup> Oct 2.45pm Kildwick School harvest collective worship in church  
 Fri 5<sup>th</sup> Oct 6.30pm CDFC Harvest Supper (St Peter's Church Hall, Cross Hills)  
 Sun 7<sup>th</sup> Oct 10.00am Family Communion for Harvest Festival  
 Wed 10<sup>th</sup> Oct 7.30pm Deanery Synod meeting (Keighley Shared Church)  
 Fri 19<sup>th</sup> Oct 10.00am Prayers for the Parish & World Church (Parish Rooms)  
 Sun 21<sup>st</sup> Oct 10.30am CDFC One World Week service (St Andrew's, Kildwick)  
 Tue 30<sup>th</sup> Oct 7.30pm CDFC Council meeting (12 Rowan Garth, Sutton)

Fri 2<sup>nd</sup> Nov ALL SOULS DAY  
 5.00pm Evening Prayer  
 Sun 4<sup>th</sup> Nov ALL SAINTS SUNDAY  
 Sun 11<sup>th</sup> Nov 9.45am Parish Communion followed by  
 11.00am Act of Remembrance at the War Memorial  
 Tue 13<sup>th</sup> Nov 6.30pm PCC meeting (Parish Rooms)  
 Sat 24<sup>th</sup> Nov 10.00am St Andrew's Fair  
 Sun 25<sup>th</sup> Nov 10.00am Visit by Tim & Kate Lee, CMS Mission Partners  
 Fri 30<sup>th</sup> Nov ST ANDREW'S DAY  
 7.30pm Patronal Festival Eucharist  
  
 Sun 2<sup>nd</sup> Dec ADVENT SUNDAY  
 6.30pm Advent Carol Service

## ***Sunday Services at Kildwick***

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Morning Prayer is said in the church Tuesday, Wednesday,  
Thursday and Friday at 7.30am  
Mid week Eucharist in the church on Wednesdays at 9.30am

<b>7 October 2012</b> <b>Harvest Festival</b>	8.15 am 10 am	Holy Communion Family Eucharist
<b>14 October 2012</b> <b>Nineteenth Sunday after Trinity</b>	8.15am 10.00am	Holy Communion Sung Eucharist
<b>21 October 2012</b> <b>Twentieth Sunday after Trinity</b>	8.15 am <b>10.30am</b>	Holy Communion <b>CDFC Service for One World Week</b>
<b>28 October 2012</b> <b>Bible Sunday</b>	8.15 am 10 am	Holy Communion Sung Eucharist



### **NEWS FROM THE CROSS HILLS & DISTRICT FELLOWSHIP OF CHURCHES**



## **United Service for One World Week**

**Sunday 21<sup>st</sup> October at 10.30am**  
**St Andrew's Church, Kildwick**

The speaker will be the Debbie Atkinson,  
until recently Co-ordinator of South Craven Homestart

*NB: There will not be a 10am service at St Andrew's on this day*

**SHARING DESTINY**  
**Moving Towards One World**

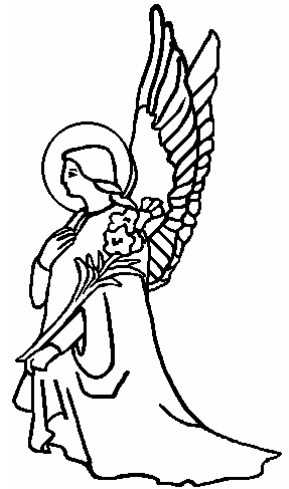


## **saints and Such October**

### **2nd Guardian Angels**

The teaching of Jesus encourages us to believe in guardian angels. He once said, 'See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.' (Matthew 18.10)

The existence of angels was suggested in various Old Testament texts, Jesus mentioned them explicitly, and the early Christians accepted their existence and work (Acts 12.15).



In England, devotion to the angels, both in Anglo-Saxon times and later, was strong. In modern times, the great American evangelist Billy Graham, has written an entire book on the existence and work of angels.

Alcuin described them as intercessors (in the 11th century Leofric Missal); Herbert of Losinga, bishop of Norwich (d 1119) specially praised them, and his contemporary, Reginald of Canterbury, wrote prayers in their honour.

Honorius Augustodunensis (d 1151) clarified the existing belief of the time by asserting that each human soul, when infused into the body, is entrusted to the particular care of a single angel, who protects both body and soul and offers prayers to God.

For many centuries Christendom was satisfied with the feast of St Michael (and all Angels), but the special feast of the Guardian Angels was introduced in Austria, Spain and Portugal in the 15th – 16th centuries. Guardian Angels were there seen as guardians of particular towns or regions, or of each individual. Pope Clement X made the feast day universal in 1607, fixing its date to 2 October.

### **13th Edward the Confessor (1003 – 66)**

If you approve of giving money to help cathedrals survive, then Edward the Confessor is the saint for you.

This early King of England was the virtual founder of Westminster Abbey. And never mind entrance charges - at one point in his life, Edward was giving a full tenth of his income to Westminster Abbey.



Edward was the son of King Ethelred the Unready and his second, Norman wife, Emma. After various ups and downs which included a brief exile in Normandy, Edward was made king of England in 1042.

As King, Edward had a tricky time of it – trying to keep the peace for over 20 years while various Danish and Norman magnates struggled for power (which eventually led to the Norman Conquest). Scholars have argued over how much of a success he was as a king.

As a Christian, there is no doubt: Edward's holiness was evident to all. He made himself accessible to his people, he was generous to the poor, and chaste. He was also reputed

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to have seen visions and even achieved miraculous cures for people through prayer. Page 17

Edward did much to help the Church in many ways. His lasting contribution was the original Westminster Abbey - a huge Romanesque church, 300 feet long, with a nave of 12 bays. Westminster Abbey became the place of coronation and burial of kings and queens of England. It was finished and consecrated just before his death. Edward was buried there, and his relics are undisturbed to this day.

During the Middle Ages, Edward was a very popular saint: along with Edmund of East Anglia he was widely considered to be England's patron for a time.

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## **Sudan - Bradford Link: The Kadugli Appeal**

The Diocese of Bradford has a partnership link with the five dioceses of the Episcopal Church of Sudan (ECS) which cover the whole geographical area of the Republic of the Sudan.

The aim is to deepen and extend our participation in God's mission through a relationship which is rooted in our membership together in the Anglican Communion, in the worldwide family of Christ.

The spirit of the link is our mutual responsibility and interdependence in the Body of Christ. In the Sudan, we want to support and encourage our brothers and sisters who feel marginalised and oppressed in their own country, yet maintain their faith in Christ with great courage. But the Link works in both directions: it is for mutual support and encouragement, leading to praying for each other with understanding.

The Nuba people around Kadugli sided with the southern factions through 50 years of civil war - but geographically are part of Sudan, not South Sudan. The situation in South Kordofan, Sudan's only oil-producing state, is bad. Sudanese President Omar al-Bashir's ruling party has sent in the army and air force to clear all rebellious action, but it is ordinary people who are dying, whose homes and churches are being destroyed.

Fighting intensified as artillery fire was used in the clashes between the two forces in and around Kadugli, and the Sudanese army is spreading its forces throughout the state despite the 2005 peace agreement plan that these areas and the disputed region of Abyei were to be jointly patrolled by the northern and southern armies. As fighting intensified, civilians are fleeing.

### **What can you do?**

#### **First of all, you can pray. And go on praying.**

Pray for those who have died, those who are injured and those who love them and care for them.

Pray for those made homeless, those who have lost their livelihood, those who are travelling to a place of safety - and for those who are unable to travel.

Pray for those who have to minister to them, the people in towns that are being overwhelmed by refugees, the churches and the agencies who



continued on page 21



are struggling to cope.

Pray for the United Nations. Their position in the north is precarious but they, and the governments whose force they are, may be the only agency that can prevent the breaking out of yet more civil war.

Second, you can give your prayer a practical dimension.

### **Please give**

The Dioceses of El Obeid, Khartoum and Wad Medani are desperate for funds to help look after the refugees.

The damage and destruction of schools and churches in Kadugli Diocese is large. We cannot do much about that, practically, to help yet, but there will be a significant repair bill ahead. We need to build up our depleted funds so that we can help.

There has been a tremendous response to the Kadugli Appeal which shows how much people care for those who are living rough with little food. We have raised over £61,000 (and expect a further £3,500 in gift aid). So far £60,000 has been transferred and used by the Dioceses in Sudan. And more is needed. Please do continue to raise funds for Sudan.

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## **SOUTH CRAVEN WALKING 4 HEALTH GROUP**

The Parish Rooms has been a welcoming place for our walkers after some of our regular Monday morning walks for the past couple of years. A cup of tea, a biscuit and some social chit-chat is very welcome after a 'bit of a walk'. For our walkers that 'bit of a walk' has become a really important part of our lives.

It is now well known that there is a link between the extent of physical inactivity and the risk of many adverse health conditions. Trying to maintain some level of physical activity, we are told, is good for us. With some 60% of the adult population not achieving the recommended levels of physical activity (15-30 minutes per day) this has become a major public health issue.

We are one of the 650 'Walking for Health' groups nationally and find that walking is providing us with a sense of wellbeing, companionship and mutual support. With some of our members active in local congregations this sense of belonging is well understood. The exercise is also important.

Walking is a pleasant but gentle physical activity. It can improve muscle strength, coordination and balance so reducing the risks of falls. It is low impact, unlike many sports, and the risks are low. We enjoy being out in the countryside with a friendly and mutually supportive group, enjoying the splendid scenery and wildlife in Craven and sharing local history. Both the 'walking and talking' are important to us.

We meet weekly at 9.30am on **MONDAYS** at various local locations in South Craven and the walks last between 1-2 hours and vary between 1-3 miles in distance. If you would like further information please contact us via:

[scravenwalking4health@hotmail.co.uk](mailto:scravenwalking4health@hotmail.co.uk) or **01535-632734**

Find us and the other health walk groups in Craven on 'Walk Finder' by entering your post code on the web site <http://www.walkingforhealth.org.uk>

Many thanks St Andrew's Church for making us so welcome.

**Andy Glen, Walks Coordinator**

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<b>7 October 2012</b> <b>Harvest Festival</b>	Joel 2.21-27 I Timothy 6.6-10 Matthew 6.25-33	<i>2 readings only – Robin to advise which</i> Elizabeth Figg Lesley Hudson
<b>14 October 2012</b> <b>Nineteenth Sunday after Trinity</b>	Amos 5.6-7,10-15 Hebrews 4.12-16 Mark 10.17-31	<i>2 readings only – Robin to advise which</i> Lesley Bannister Jennifer Roberts
<b>21 October 2012</b> <b>Twentieth Sunday after Trinity</b>	Isaiah 53.4-end Hebrews 5.1-10 Mark 10.35-45	<i>CDFC One World Week Service at St Andrew's – readers to be arranged separately</i>
<b>28 October 2012</b> <b>Bible Sunday</b>	Isaiah 55.1-11 2 Timothy 3.14:4.5 John 5.36b-4.7	Lance Peake Marjorie Gee Libba Utley

<b>Flower Rota</b> 7 <sup>th</sup> Harvest 14 <sup>th</sup> Mrs. Whitaker 21 <sup>st</sup> Vacant 28 <sup>th</sup> Mrs. Reithermann <b>Brass Cleaning:</b> Libba Utley Jan Richardson	<b>Church Cleaning:</b> <b>October:</b> Helen Hulley, Rosie Hargreaves, Sylvia Ackroyd Sylvia Clark <b>November:</b> June Whitaker, Mary Peake, Christine Hutchinson
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## HOST UK - Welcoming International Students

London 2012 brought talented people to Britain. But did you know this happens every year? Thousands of bright young men and women come to study at our universities.

Sadly, most have no contact with British people outside the campus. Some miss their families; many are curious about the real life of Britain. That's why HOST arranges for them to spend a day, weekend or 3 days at Christmas as guests in hospitable homes. This is a great opportunity to get to know someone from another country, and help them to feel welcome. As a volunteer host, you could enjoy introducing a student of your choice to your way of life and perhaps to their very first Christmas. Please call Anne on 01484 654994 or see [www.hostuk.org](http://www.hostuk.org).



Date	Sidesperson	Intercessor	Communion
<b>7 October 2012</b> <b>Harvest Festival</b>	Joan and Barry Houghton David Baxter	Peter Bannister	Christine and John
<b>14 October 2012</b> <b>Nineteenth Sunday</b> <b>after Trinity</b>	Marie Stinson Peter McNeill	Elizabeth Figg	Christine and Tim
<b>21 October 2012</b> <b>Twentieth Sunday after</b>	Christine Anderton Ann Mosley June Whitaker	<i>To be arranged separately</i>	
<b>28 October 2012</b> <b>Bible Sunday</b>	Libba Utley Michael Baxter Sandie Walton Kath Morris	Michael Baumber	Sandie and Michael

## From the registers

### Weddings

Saturday 29<sup>th</sup> September     Matthew Park & Mary-Ellen , of Laurel Grove, Silsden

### Funerals

Tuesday 4<sup>th</sup> September     Vic Bates, formerly of Holme Ghyll, Clusburn

Wednesday 5<sup>th</sup> September     Betty Race, formerly of Willow Garth Avenue, Cross Hills

### Burial of Cremated Remains

Saturday 22<sup>nd</sup> September     Steven Harris, formerly of Newlands Drive, Cross Hills

## Prayers for the Parish & Word Church

The next monthly meeting to pray for the parish and worldwide Church will take place on Friday 19<sup>th</sup> October in the parish rooms from 10.00am until 11.30am. For more information contact Robin Figg, 633307.

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## FARNHILL PARISH COUNCIL SUMMARY OF DRAFT MINUTES

The meeting of Farnhill Parish Council was held on the 4<sup>th</sup> September 2012 in Kildwick/Farnhill Institute. The meeting was chaired by Counc G Harling. Six members of the council were present plus NYCC Rep Counc P Mulligan.

The minutes of the meeting held on the 3<sup>rd</sup> July were approved by the Council and signed as a correct record by the Vice Chair.

NYCC Counc P Mulligan reported that NYCC have carried out a six month review of the A629 Cononley Crossroads up till June and because there have been no accidents since the minor alterations were carried out they will not be doing anything further at the moment. They will continue to monitor the situation. Counc G Simon to contact Cononley Parish Council to discuss further action and the topic will be discussed at the Parish Meeting.

Clerk to report to NYCC that a pothole which was patched under Farnhill Culvert has now reappeared and is quite deep which could be a danger to cyclists. The pot hole needs a proper repair rather than patching. There seems to be an underlying problem that is causing the pothole and also displaced the guttering which the overflow pipe feeds into. Also there is a pothole on Kildwick side of the Culvert.

Clerk to ask NYCC if they could carry out a risk assessment on the condition of the footpath which starts at the junction of Main Street & Grange Road and carries on down Main Street down to the Chapel to see if they will consider resurfacing it as the Parish Council have had a complaint from a lady who is elderly and infirm.

Clerk has asked the footpath ranger if he could make improvements to the footpath at Redmans lane as it is very slippery. He has stated that realistically there is little that could be done to the surface of this path as the gradient dictates that the present surface is the safest that could be utilized. As regards handrails, he will speak with management and see if this is a possibility. In most instances the Highways Authority only has responsibility for the surface but he will see what he can do.

NYCC have considered the Parish Councils request to have the trees trimmed back at Kildwick roundabout and have pointed out that it is the speed of the traffic entering the roundabout from the Skipton direction that is the root of the problem. They say the issue stems from the high approach speeds on the A629 approach from Skipton, possibly due to excessive visibility. Increasing the visibility from the Farnhill approach may increase the entry speeds on that approach, thus having a "knock on" effect for vehicles entering the roundabout from Keighley and increase the severity of any collisions that do occur between vehicles on the roundabout. Therefore the solution would appear to be to reduce the approach speeds from Skipton. This may be achieved by installing fencing or vegetation in the central reservation (which would necessitate extending the existing splitter island as there does not appear to be a kerbed central reservation). The cost of this work may be high due to the approach being on a structure and the site is not on the High Risk Site list and therefore obtaining funding is likely to be difficult. However, as there is very little that can be done to reduce the speeds from Skipton, we will be doing the modest pruning and cutting back of the trees.

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The speed data obtained when the speed detection equipment was deployed at Main Street Junction Grange Road indicates a mean speed of 26mph and an 85<sup>th</sup>% speed of 30mph. The road safety partnership state the speed of vehicles on Grange Road are well within the 30mph speed limit, which is appropriate for this road. No further action will be taken.

NYCC District Representative reported that the planning application for wind turbines at Gargrave had been turned down after it was recommended for approval by the officers. It was considered that there were reasonable grounds to object to the proposal.

The Parish Council resolved to accept NALC's slightly revised Code of Conduct. The only difference from the previous version is that NALC have included some additional information in Appendix A clarifying the description of interests that need to be registered.

The Parish Council resolved that the Insurance Cover was adequate for the needs of the Council and approved the payment for £708.16 for the year Sept 2012-Sept 2013.

A resident of the Arbour who provided storage for the Parish Council Lawnmower has now moved property, which means there is no secure place to keep the lawnmower. Another resident is prepared to build a small lean to store the lawnmower if the Parish Council will cover the cost of materials. Labour will be provided free of charge. The Parish Council resolved that this was acceptable.

The Parish Council considered several dates for the Parish Meeting either in October or November. Clerk to check if the dates are available at the Institute and let all Councillor's know. Councils G Simon & D Atkinson to meet up and discuss some ideas for the format of the evening and bring their ideas back to the Parish Council's October meeting. Clerk to ask if someone from the Institute can attend to participate and be available to offer information.

A draft newsletter was considered by the Council and was approved after a couple of amendments Council G Harling to update it for the next meeting.

A meeting held by CDC Rural Action Yorkshire on Community Planning was attended by several members of the Council and was aimed at identifying the aims of the community, different ways of communicating with the public, securing resources for community projects and preparing community led plans. It was a very interesting and useful evening and provided helpful contacts for supporting projects.

The Parish Council discussed having a policy for giving donations and whether the Parish Council should continue to support the Institute by giving a yearly donation or to support it in other ways by supporting classes and events. Clerk to ask the Institute Committee for a copy of this years accounts and to provide a summary and costings of why they need the money and what it will be used for. Further consultation to take place at the Parish Meeting to hear the views of the public. A representative of the Institute will then be asked to attend the next Council Meeting to discuss feedback from the meeting.

The external auditors have now completed the audit for the year ended 31<sup>st</sup> March 2012 and in their opinion the annual return is in accordance with proper practices and no matters have come to their attention giving cause for concern that relevant legislation and regulatory requirements have not been met. Other matters not affecting their opinion which they draw to the attention of the Council: The Council must ensure it takes

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appropriate action to address the matters raised by the internal auditor. The annual return and notice of conclusion of the audit have been displayed in the notice board as required.

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**DATE OF NEXT MEETING**

**TUESDAY 2<sup>ND</sup> OCTOBER 2012 IN KILDWICK/FARNHILL INSTITUTE AT 7.30PM**  
**All members of the village are welcome to attend**

**Kildwick Cleaning and Ironing Services**

*Covering all local areas  
Occasional, weekly or one off cleans  
Ironing hung and covered if required  
Reliable references available*

***Please contact Alison on  
01535631530  
07811461101***

Registered Childminder in Farnhill has vacancies for children up to 5 years and also holiday care for school children up to 11 years

Call Emily on 01535 523291  
Email [emhudson@talktalk.net](mailto:emhudson@talktalk.net)



**Glusburn Luncheon Club**



Tired of cooking every day or eating on your own?  
Why not come along and have your lunch at  
Glusburn Institute Baths Hall every Wednesday at 12 noon.  
2-course hot lunch and a cup of tea for only £3.00  
Ring Val 633052 or Margaret 634207 for more details.

***The Village Pump***

***Chat over Tea***

***Scrabble***

*A meeting Place for over 50's  
Every Wednesday 2.00-3.30 pm*

*Farnhill Methodist Church  
(in the foyer)*

***Dominoes***

***Cards  
and more.....***

## ***Cross Hills and Glusburn Women's Institute News***

This month, members of Glusburn & Crosshills WI and guests were entertained by "Betsy the Scullery Maid," a historical comedy performance by Joanne Halliwell, who specialises in interactive role play by assuming the characters of a variety of historical figures. A comedienne with a difference, "Betsy" had us all roaring with laughter at her colourful tales of life "below stairs". As the picture shows, the audience couldn't wait to take part in the performance which included a hilarious mock interview for a job up at the "Big House!"



Next month's meeting will be on Tuesday 2nd October at Crosshills Rest Centre when we will hold our AGM, followed by a Jacob's Join supper.

## ***Cross Hills and Glusburn Senior Citizens***

The Harvest Weekend took place at the beginning of September. On Saturday 1st members were invited to take produce to the Coffee Morning.

The Harvest Service, led by Pastor Paul from the Evangelical Church, took place on Sunday afternoon the 2nd. On Monday 3rd in the afternoon the auction of produce took place followed by pie and peas for the members.

The AGM took place on Monday 10th September when the following Committee Members were elected:

- Connie Bradley (President),
- Margaret Poskitt (Vice- President),
- Sheila Metcalfe (Chairperson),
- Agnes Laycock (Vice-Chairperson),
- Pauline Wellard, (Secretary),
- Margaret Nicholson (Treasurer),
- Anne Drake, Mae Lee, Jean Lofts, Arthur Poskitt, Jean Robinson and Hazel Tillotson.

Coffee Mornings are held in the Rest Centre every Saturday morning. Although the Rest Centre belongs to the Senior Citizens other organizations are invited to hold Coffee Mornings there providing the proceeds are for the benefit of the community.

At the meeting members were invited to make suggestions for outings for next year.

The outings this year have been to Ripon, Carlisle, St. Annes, and Morecambe.

The Mystery trip, which was very much enjoyed was to the Yorkshire Dales, stopping in Hawes

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# **CROSS HILLS NATURALISTS' SOCIETY**

**[www.crosshillsnats.co.uk](http://www.crosshillsnats.co.uk)**

**Affiliations: Yorkshire Naturalists' Union,  
Yorkshire Wildlife Trust**



**Founded 1904**

## **WINTER PROGRAMME 2012/13**

### **Lectures:**

Are held on Saturday Evenings at 19.00 at St. Peter's Church, Main Street, Cross Hills BD20 8TF

### **Microscope Meetings:**

Take place on the second Thursday of each month at the Senior Citizens Centre, North Street, Sutton-in-Craven BD20 7HA

Annual Subscription: Adults £10.00 Juniors 10 pence Visitors £2.00 per meeting.

### **2012**

- 13th October The Woodland Trust & Nidd Gorge Keith Wilkinson
- 27th October Edward Greenwood Memorial Lecture Nesting Birds John Lintin-Smith
- 10th November With Abundance & Variety The Gardens of Yorkshire Liz Simson
- 24th November Cononley Lead Mines Ron Crossley

### **2013**

- 12th January. Living Landscapes Dr. Rob Stoneman
- 26th January. Further Research in Littondale David Hodgson
- 9th February. AGM at 18.30 hours followed by Members' Evening
- 23rd February Duncan Clough Memorial Lecture Wildlife Wildplaces John Gardner
- 9th March Biodiversity of Swinden Quarry Sean Milward
- 23rd March Supper Evening in the Schoolroom

E-mail: [crosshillsnats@aol.com](mailto:crosshillsnats@aol.com)

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## GUARDIAN ANGELS

2<sup>nd</sup> October is the feast day or celebration of guardian angels. A guardian angel is an angel who protects and guides a person. Angels are mentioned in 34 books of the Bible: they protect people from danger and are a bridge between God and the world.

Acts (chapter 12) tells how Peter was put into prison by King Herod, but the night before his trial an angel appeared to him, and told him to leave. Peter's chains fell off, the prison doors opened of their own accord, and the angel led him out.

Even little children have a guardian angel: Jesus said "See that you despise not one of these little ones: for I say to you, that their angels in heaven always see the face of my Father who is in heaven." (Matthew, chapter 18).



Guardian angels cannot change what we do but they will lead us, if we wish it, to the Kingdom of Heaven.

## WHICH ANGEL?

Write the first letter of the answer to each of these questions in the boxes below. Then rearrange the letters to make the name of an angel who delivered a special message....

1. The first man
2. A book of the Old Testament is named after this queen
3. A giant killed by David
4. He was Ruth's second husband
5. Son of Abraham, father of Jacob and Esau
6. A doctor who wrote the third Gospel and Acts
7. Another book of the Old Testament named after a woman.



**How do you help a donkey?  
Give assistance.**

**Where's spaghetti junction?  
Just pasta Birmingham.**



**How do pigs make coffee?  
With a coffee porkulator.**

1.Adam 2.Esther 3.Goliath 4.Boaz  
5.Isaac 6.Luke 7.Ruth  
Rearranged the letters give you Gabriel.



"It's either an appeal to youth culture  
or we can't afford to service the boiler  
for the Winter season"

ACROSS: 1. Bartholomew. 9, Evil one. 10, Adore. 11, Ran. 13, Oreb. 16, Zinc. 17, Entail. 18, Hung. 20, Lehi. 21, Joshua. 22, Pity. 23, Wide. 25, Age. 28, Alarm. 29, Partake. 30, Sennacherib.

DOWN: 2, Alive. 3, Took. 4, Over. 5, Onan. 6, Emotive. 7, Jehoshaphat. 8, Melchizedek. 12, A light. 14, Beg. 15, Strong. 19, Not have. 20, Law. 24, Iraqi. 25, Amen. 26, Epic. 27, Free.