



Free

# **St. Andrew's Church Kildwick**

**News and Views from  
Kildwick, Farnhill and Cross Hills**

*Available each month from Kildwick Church, Cross Hills Library,  
Kildwick & Farnhill Institute, the Health Centre, Thornton's,  
and other local outlets*

## **OCTOBER 2011**

### **Parish Mission Statement**

Called to be the body of Christ,  
we are here to share God's love with all people,  
through outreach and service,  
in our community and in the world,  
through the power of the Holy Spirit

**Church Website [www.kildwick.org.uk](http://www.kildwick.org.uk)**

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## ***The Vicar's letter.....***

Dear friends,

*During the month of October we are invited to give time to reflect on our relationship with God, with our neighbour and with the creation. We do this as we celebrate four important Sundays in the life of the Church: Harvest Festival, One World Week, Bible Sunday and All Saints' Sunday.*



The first and last of these act as 'book-ends' for our ***Giving in Grace*** stewardship programme. As we explained in last month's magazine, and as many of you will now know having received a letter from me, we are inviting all those who live in our church parish and those who have a link with our church life to reflect on what the Church means to them and to consider their support for the church, its mission and ministry, by means of giving of their time, talents and treasure.

Stewardship is about how we live our lives in relationship; it is about the choices we make as to how we use the resources that we have been given, resources that we say are gifts from God, the Creator of all that is, seen and unseen.

The goal of stewardship is to remind us that our focus is always to be on God, not on ourselves. Our focus is first and foremost not on our giving to a need but on our need to give, for its own sake, as a good and right thing to do.

***Giving in Grace*** reminds us that the emphasis of our giving must be focused on the mission and ministry of the Church, on making a difference in the lives of people and not simply on the survival of an institution or the preservation of particular buildings. We need to remember that Jesus came preaching the Kingdom, not the Church!

***Giving in Grace*** invites you and me to think about the call to build up the body of Christ. Giving, of time, talents or treasure, is not a tip we offer to God for spiritual service rendered, it is not a tax on faith, but rather a gift that speaks of all you have received as gift from God; a gift freely given, freely received and so freely shared.

Harvest Festival is the time when we particularly thank God for his bounty in the provision of food and drink and shelter. This act of thanksgiving is actively linked with giving in support of others. This year the proceeds of our harvest festival collections and auction of produce will be given to the Jigsaw Kids Ministry Project for street-children in Manila and to CMS in support of our Mission Partner, Tim Lee. By our giving we thank God for his gifts to us; we worship God as we share those gifts with others.

At the feast of All Saints on Sunday 30<sup>th</sup> October, we will give thanks for the response to ***Giving in Grace***, as we remember our unity with all God's faithful people of every age.

My hope is that each of us will take time to reflect on the generosity of God and so ask ourselves how generous we are in return in sharing a good and right proportion of what we have been blessed with with others through our support of God's Church in this parish and beyond. Our giving, in all areas of our life, should speak loudly of God's love, God's generosity and God's grace.

My prayer is that ***Giving in Grace*** will be an encouragement to all of us, people bound together in the love and grace of God. I invite you to join me in praying that ***Giving in Grace*** will be a blessing to us all.

May the Lord of all creation bless you.



## Bible Sunday 2011 Sunday 23<sup>rd</sup> October



### Supporting the work of the Bible Society

*The following is taken from the Bible Society website at [www.biblesociety.org.uk](http://www.biblesociety.org.uk)*

#### **The need we address**

Bible Society exists because millions lack the Bible in a language they can understand, in a form they can use or at a price they can afford. At the same time millions still have no understanding of the Bible's value for them and their communities. We call this **Bible poverty**.

#### **The vision we have**

We are working to see a day when the Bible's God-given revelation, inspiration and wisdom is **shaping the lives and communities of people everywhere**.

**Our task is urgent.** This is because of what people, communities and nations lose when the Bible's life-changing message is not theirs.

#### **Our task is huge:**

- More than 4,400 languages still wait for even one book of the Bible.
- Though a billion people can't read, only 3 per cent of languages have the Bible in audio.
- Every 5 seconds, someone goes blind but the complete Braille Bible exists in only 35 languages.
- In our own country the Bible is no longer a point of reference for everyday life.
- Christians often lack the confidence to apply the Bible's message in a society that increasingly sees it as irrelevant.

#### **The work we are doing**

Around the world we work in **partnership with 140 other national Bible Societies**, helping them respond to the needs and opportunities they face.

#### **Translating the Bible**

More than half the world's 6,912 languages still wait for even one book of the Bible. We are presently involved in **more than 550 translation and retranslation projects**.

#### **The Bible for non-readers**

For millions, having the Bible in a printed format is of little or no help at all. This is an issue for those who **don't read, are blind or deaf**. Most live in the world's poorest countries and communities.

Our commitment to everyone being able to personally encounter the Bible's life-changing message means putting the Bible into:

- **Audio** – for the billion people in the world who can't read, and for those living in cultures where telling and hearing stories is the natural way to communicate.
  - **Braille** – for more than 800 million blind or visually-impaired people in the world.
  - **Sign language** – for thousands of deaf or hearing-impaired people whose natural
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way to communicate is in this dynamic, expressive language.

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### **Making the Bible affordable**

A billion people in our world **live on just 60p a day**. That makes owning a Bible a luxury they can't afford.

More than that, it is among these poor communities that the Church is growing fast – including **China, Nepal, Vietnam and many parts of Africa**. This creates an urgent need for the Bible at a price people can afford. For some, like prisoners and refugees, that means free of charge.

### **Demonstrating the Bible's relevance**

In our own country the Bible is readily available and affordable. But the **Bible is no longer shaping the nation** or enriching its life.

Landmarks include 'Winterval' replacing Christmas, 'faith' words omitted from a children's dictionary and fewer people knowing the Bible's stories. And the Bible is no longer seen as a reference point for everyday life.

This is why we are:

- **Working with key influencers** – in the media, education, politics and the arts – to help them see the Bible's connection with today's issues.
- Running initiatives designed to **make the Bible, rather than religion, the issue** and for it to be taken seriously and viewed positively.

### **Equipping the Church**

Many assume Christians are avid Bible readers and well able to live out what it has to say. The reality is that most churchgoers:

- Seldom read the Bible.
- Lack confidence in their knowledge of the Bible.
- Struggle to apply the Bible's message to their daily lives or the decisions they make.

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## *Advent & Christmas Carol Services - what time?*

For several years our Advent and Christmas Carol Services have been held at 6.00pm. We would like to know if this is the best time for these services or would an earlier time be better for those who wish to attend.

We would be grateful if you would complete the following short survey and return the form either directly to the Vicar or to the church. Thank you.



### **Advent Carol Service**

Please circle the time(s) that are most convenient for you

6.00pm   5.00pm   4.00pm   3.00pm

### **Christmas Carol Service**

Please circle the time(s) that are most convenient for you

6.00pm   5.00pm   4.00pm   3.00pm

Please return this form either to the church or directly to The Revd Robin Figg, The Vicarage, Kildwick, Keighley BD20 9BB.

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## Matthew and the Mountain

### Message from Matthew Figg

I'd like to thank everyone who sponsored me to climb Mount Kilimanjaro in aid of Manorlands and in memory of my cousin Alan. The climb has raised nearly £900 to date and most of this has come from you, the people of St Andrew's.

Alan's death in January was a terrible time for our whole family but your kindness and your support have helped us through it.

It might sound odd, but I know Alan would be really happy to think that his death had helped Manorlands to keep on doing what they do so well. He was an incredibly gentle and kind person but very practical in his attitude to the problems and difficulties of life, so he and Manorlands are a good match!

I'm hoping to invite you to a short presentation when I get back from Warwick University at Christmas time.

**Thanks again!**

**Sue Ryder Care** 

Matthew and his guide Faustino at the summit of Mount Kilimanjaro (5,895m/19,341ft)

You can still sponsor me by going online to [www.virginmoneygiving.com/MatthewFigg](http://www.virginmoneygiving.com/MatthewFigg) or by sending a cheque payable to "Sue Ryder" to me at The Vicarage, Kildwick, Keighley BD20 9BB.







# NEWS FROM THE CROSS HILLS & DISTRICT FELLOWSHIP OF CHURCHES



## CDFC United Service for One World Week

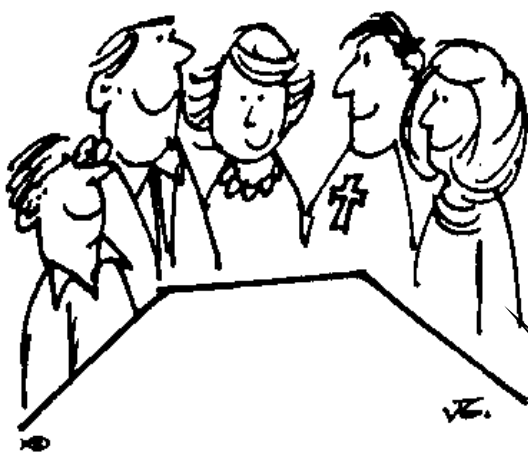
**Sunday 16<sup>th</sup> October at 10.30am  
St Thomas' Church, Sutton-in-Craven**

The speaker will be the Revd Clive Barrett,  
County Ecumenical Development Officer for the West Yorkshire Ecumenical Council  
(which also includes North Yorkshire)

*NB: There will not be a 10am service at St Andrew's on this day*

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### St Andrew's Pastoral Care Group



Call Marian on 01535  
635728  
Or  
June on 01535 655320

Want someone  
to talk to?

Need a  
listening  
ear?

Lonely?

Need  
some  
help?

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## ***Prayer Page***

God of light and God of night  
Creator of seed and mountain  
raindrop and fountain  
We bring our offering of praise.  
God of right and God of might  
Lover of child and childless  
rich and homeless  
We bring our offering of praise.

God of Love, God of Peace  
This fractured word  
Cries out in pain  
Burns deep into my soul  
And challenges me  
To make a difference

God of Love, God of Peace  
God of this world  
Scarred by grief and tears  
Ignorance and fear  
Soften hearts of stone  
And begin with mine

God of Love, God of Peace  
Create within me  
A heart for people  
A desire for change  
For new beginnings  
To start this day

It's all in the touch  
the touch of love  
the touch of healing  
the touch of compassion  
the touch of reassurance  
the touch that says  
'You are special, wanted  
held in high regard'  
It's all in that touch  
that very special touch  
the touch you give through us  
who reach out to those in need  
to those who need to know.  
Help us to be channels of your touch  
in this dark world  
to bring your love  
healing  
compassion  
and reassurance  
to a world that knows  
none of these



### **Giving in Grace Prayer**

Heavenly Father, give grace to us, the living stones who form your Church, to reflect prayerfully at this special time on our love for You and our neighbour.

Make us mindful of the many gifts You bestow upon us and we ask that your Holy Spirit will inspire and direct us in our choice of giving; remembering that we are only giving back that which is truly yours.

Strengthen us, Lord, to meet this challenge according to your will; through Jesus Christ our Lord who has given all that we may live.

**Amen**

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# BIBLE HISTORY

*written by Michael Baumber*



## JESUS AND THE LAW

### 1. THE LAW AND THE PROPHETS

Although all the books which were to form the Old Testament were in circulation during the time of the earthly life of Jesus, there was no Old Testament canon as we now know it. The Old Testament did not come into existence until around the third century AD about the same time as the New Testament. The Jews of Jesus' time all accepted the authority of the Torah, which comprised the first five books of the Old Testament – Genesis, Exodus, Leviticus, Numbers and Deuteronomy - which were attributed to Moses. The Sadducees, who formed the ruling group, did not regard any of the other books as authoritative but the Pharisees drew on many of them for inspiration, particularly the major prophets and the psalms. In addition there were many sects who used other books particularly calendrical texts and wisdom literature. There were also books peculiar to each group. The New Testament shows that Jesus accepted the Pentateuch but that he also drew on the major prophets, particularly Isaiah and he quoted from the psalms too but there is no evidence that he used any of the more esoteric texts which were in circulation.

This analysis puts Jesus closer to the Pharisees than to the Sadducees and he also shared with them belief in the resurrection of the dead which has led to many commentators suggesting that the arguments he had with them in the gospels are largely later reflections of the hostility between Christians and rabbinic Judaism but deep divisions did already exist in Jesus' own lifetime. The Pharisees were an amorphous group holding a wide variety of opinions but they were linked by a common attitude to the law. The word 'Pharisee' means the 'separate one' and they believed that to lead a proper religious life you needed to separate yourself from those around you. There were some extremists who looked upon those who did not practice the strict purity rituals which they thought necessary for salvation as totally lost. Most of them, however, accepted that the needs of daily life made separation impossible for the community at large but all of them thought that anyone who aspired to be a rabbi ought to lead a separate and pure life. Jesus made no attempt to separate himself frequently consorting with 'publicans and sinners'. How could such a man set himself up as an interpreter of the law?

And then there was the way Jesus interpreted the law. By using what he called the 'spirit of the law' he created something quite new and totally foreign to the ways of thought of practically all those who listened to him. He did what the authors of the Old Testament had done. The Ten Commandments of Moses did not suit the ideas of the priests returning from Babylon so they added extensive glosses to them in Leviticus and Deuteronomy. Jesus did the same. He re-interpreted them until they often became something quite different both from what their original framers had intended and from the modifications of the Second Temple priests as well.

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## From the registers

### Baptisms

Sunday 4<sup>th</sup> September

George William Kerr, son of Martin & Rachel, of Hartley Street, Glusburn

### Weddings

Friday 9<sup>th</sup> September

William Ford & Abbie Johnson, of Aldershot

Saturday 17<sup>th</sup> September  
of

Thomas Musgrove & Laura Watson,

Friday 23<sup>rd</sup> September

Woodland Lane, Chapel Allerton  
Matthew Walker & Lindsay Baker, of Mulberry Lane, Steeton

Saturday 24<sup>th</sup> September  
Ings

James Ackroyd & Emma Speak, of Road, Steeton

### Burial of Cremated Remains

Saturday 3<sup>rd</sup> September

Derek Lund, formerly of Ryeland Street, Cross Hills

Saturday 17<sup>th</sup> September  
Bradley

Gerald Rishworth, formerly of Road, Farnhill

## *Fresh ideas for doing church*

The elderly priest, speaking to the younger priest, said, "You had a good idea to replace the first four pews with plush bucket theatre seats. It worked like a charm. The front of the church always fills first now."

The young priest nodded, and the old priest continued, "And you told me adding a little more beat to the music would bring young people back to church, so I supported you when you brought in that rock 'n roll gospel choir. Now our services are consistently packed to the balcony."

"Thank you, Father," answered the young priest. "I am pleased that you are open to the new ideas of youth."

"All of these ideas have been well and good," said the elderly priest, "But I'm afraid you've gone too far with the drive-thru confessional."

"But, Father," protested the young priest, "my confessions and the donations have nearly doubled since I began that!"

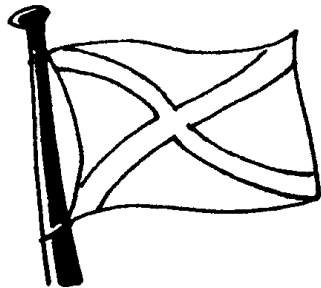
"Yes," replied the elderly priest, "and I appreciate that. But the flashing neon sign, 'Toot 'n Tell or Go to Hell' cannot stay on the church roof!"



**Saturday 26th November**

# **St Andrew's Fair and Table Top Sale**

**Kildwick Church and Parish Rooms**



**Books and Bric-a-Brac**

**Tombola**

**Christmas Gifts**



**Toiletries**

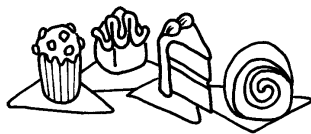
**Cakes and Jams**

**Nearly New Clothes**



**Toys and Games**

**Plants**



**Jewellery**

**Raffle**

**Cards**



**Coffee and Mince Pies**

**And much more!**



**Only £5.00 to book a table!**

**Contact**

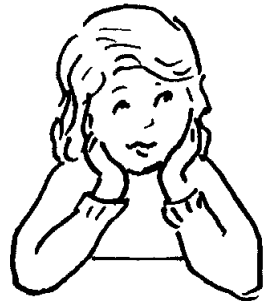
**Lesley on 633887**

**Contributions for all the stalls can be left in church**

**Come and start your Christmas Shopping!!!**

## ***How would you explain God?***

This was written by an 8 year old, Danny Dutton for a homework assignment. The assignment was to explain God.



"One of God's main jobs is making people. He makes them to replace the ones that die, so there will be enough people to take care of things on earth. He doesn't make grown-ups, just babies. I think because they are smaller and easier to make. That way he doesn't have to take up his valuable time teaching them to talk and walk. He can just leave that to mothers and fathers.

"God's second most important job is listening to prayers. An awful lot of this goes on, since some people, like preachers and things, pray at times beside bedtime. God doesn't have time to listen to the radio or TV because of this. Because he hears everything, there must be a terrible lot of noise in his ears, unless he has thought of a way to turn it off.

"God sees everything and hears everything and is everywhere, which keeps him pretty busy. So you shouldn't go wasting his time by going over your Mom and Dad's head asking him for something they said you couldn't have.

"Atheists are people who don't believe in God. I don't think there are any in my town. At least there aren't any who come to our church.

"Jesus is God's Son. He used to do all the hard work like walking on water and performing miracles and trying to teach the people who didn't want to learn about God. They finally got tired of him preaching to them and they crucified him. But he was good and kind, like his Father and he told his Father that they didn't know what they were doing and to forgive them and God said O.K.

"His Dad (God) appreciated everything that he had done and all his hard work on earth so he told him he didn't have to go out on the road anymore. He could stay in heaven. So he did. And now he helps his Dad out by listening to prayers and seeing things which are important for God to take care of and which ones he can take care of himself without having to bother God. Like a secretary, only more important.

"You can pray anytime you want and they are sure to help you because they got it worked out so one of them is on duty all the time.

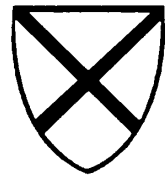
"You should always go to church on Sunday because it makes God happy, and if there's anybody you want to make happy, it's God. Don't skip church or do something you think will be more fun like going to the beach. This is wrong. And besides the sun doesn't come out at the beach until noon anyway."

"If you don't believe in God, besides being an atheist, you will be very lonely, because your parents can't go everywhere with you, like to camp or to school, but God can. It is good to know he's around you when you're scared in the dark or when you can't swim and you get thrown into real deep water by big kids."

"But...you shouldn't just always think of what God can do for you.

I figure God put me here and he can take me back anytime he pleases. And...that's why I believe in God."

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## **CLASS NEWS**

### **Class 1**

What a fantastic week this week we have spent a lot of time outside. We have been making ambulances and fire engines in the outdoor learning area.

The fire brigade visited us on the rec the children loved the siren especially!

We were looking at Autumn leaf rubbings this week although it now feels more like summer again. We have been on a shape walk and we are looking forward to our sponsored welly walk next week.

### **Class 2**

We've had a busy week in Class 2. We've made the most of the lovely weather by doing lots of outdoor learning. Some of us did some gardening in the allotment – very fitting for harvest time! The firemen came to school on Wednesday to talk to us. We tried on the uniform and even beeped the horn in the van! We also found out about people who help us, including someone who lived a long time ago – Florence Nightingale. We now know some of the differences between hospitals in the past and hospitals nowadays.

### **Class 3 and 4**

We will begin to learn about fractions next week in maths, and our Roald Dahl continues to go well in literacy. The weather was perfect for our first orienteering trip on the moor. Thank you for supporting our Roald Dahl day. The children looked fantastic and we have had a lovely day. We welcome Miss Nessa to Class 3 and 4. She will complete a five week teacher training block with us in January, and is in school every Monday and Tuesday until then, to observe the routines and assist with groups.

### **Class 5**

We have had a very productive week in maths, studying improper fractions, mixed numbers and equivalent fractions. In English, we were thrown into a Victorian Workhouse and have focused on recount writing. Our investigative work has continued in science, where we have established whether heating copper sulphate and zinc oxide are reversible or irreversible changes. We have an exciting week to look forward to, as James Oughtibridge joins us next Friday to start the clay project.

### **PTA News**

PTA Dates for your Diaries:

- ◇ Family Quiz night Friday 14th October 6.30pm - 8pm in school
- ◇ Bag2school collection Monday 17th October before 9am
- ◇ Christmas Fair Saturday 3rd December
- ◇ Auction of Promise Friday 3rd February 2012!!

Thank you to those of you that have already sent in the Morrisons vouchers for the latest campaign for gardening equipment for school. We have over 500 vouchers already. Please keep sending them in.

### **Church**

**School Collective Worship** – Friday 4 November at 2.45 pm, Friday 2 December at 2.45 pm. Refreshments will be served in Church from 2.15 pm.

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## Isobel's Page

I love coincidences- things that happen by mere chance. Some can be good and some not so good and it was quite by coincidence that, as I reported in last month's Bridge, I was witness to the demise of a grouse whilst out walking. It was just by chance that I rounded a bend in the road at that particular moment in time and saw the speeding car hit the bird. It then became quite personal to me and if I had been a few minutes later on reaching that particular spot I would have skirted passed- what is unfortunately seen littered on our roads all the time- just another ' road kill'. It was also by chance and by coincidence that led me to finding out about a distant branch of my family. Someone I had been acquainted with for quite a while but did not know very well, was- after a lecture we had attended- part of a group discussing the Bronte connection in Devon and Cornwall. The conversation turned to ancestors and she said she had done a lot of work on her family tree and her forebears had left Devon centuries ago and come up to Yorkshire to a village on the outskirts of Bradford. Some of my ancestors were born and lived all their lives in the same village and it was quite by chance that I asked her the name of her family. Both of us were amazed that our ancestors had the same name and that I could be the missing link she had been searching for. After further investigation it has now been established that my great grandmother and her great- great grandfather were brother and sister. Now if we hadn't attended the same lecture- if we had not stopped to chat afterwards- we would have been oblivious to our connection- however we did and quite by chance we both now know a lot more about our past! At the end of last year after spending the day baking and cooking in preparation for Christmas I was grateful for the offer to be taken out for a fish and chip supper. Tucking in, I was telling how a family I knew had, a few years ago, moved away to another area and how I was sad that I had not been able to speak to them before they departed. The words were hardly out of my mouth when to my utter astonishment the people concerned walked through the door. What a coincidence- I had just been talking about them- they were visiting relatives in the area and decided to have something to eat before driving quite a long distance home- so I was really happy that I was given the chance to say to them what I had always regretted not doing before they left. Just seeing them after I had been talking about them gave a slightly eerie feeling but sometimes facts and real life can be stranger than fiction and down the ages there have been some very strange coincidences.

Mark Twain was born on the day of the appearance of Halley's Comet in 1835. He himself predicted in 1909 that as he came in with the comet he expected to go out with it. His prediction came true as he died on the day of its next appearance in 1910.

Abraham Lincoln was elected to Congress in 1846. John F Kennedy was elected in 1946. Lincoln became President in 1860- Kennedy in 1960. Both Presidents were shot on a Friday. Lincoln's secretary was called Kennedy- Kennedy's was named Lincoln. Andrew Johnson, born 1808, succeeded Lincoln- Lyndon B Johnson, born 1908, succeeded JFK.

John Wilkes Booth who assassinated Lincoln was born in 1839. Lee Harvey Oswald, J. F Kennedy's assassin, was born in 1939- both Booth and Oswald were themselves assassinated before they were brought to trial. A week before he was shot Lincoln was in Monroe, Maryland. A week before Kennedy was killed he was with Marilyn Monroe!

In 1973 the actor Anthony Hopkins agreed to appear in 'The Girl from Petrovka', based on a novel by George Feifer, which tells the story of a Russian ballerina who falls in love with an American news correspondent- much to the displeasure of the KGB. Unable to find a copy of the book anywhere in London Hopkins was astonished to find, discarded on a

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bench at Leicester Square Station, the book he had tried so hard to obtain. Later that year on set in Vienna he met Feifer and told him the story and Hopkins said how he was confounded by the red marks- sometimes four or five to a page- all through the book and asked if they had any some personal meaning for Feifer. Incredible though it seems the writer explained to Anthony Hopkins that he had lent that very book to a friend who subsequently had had it stolen from his car in London. The red marks on the pages indicated changes that Feifer wanted to make and so the book had practical as well as sentimental value to him.

Many of you will be familiar with the late Leonard Rossiter and the programme 'The Fall and Rise of Reginald Perrin' detailing the disintegration of the eponymous hero and the complete emptiness of his life. This sitcom- developed from a series of novels by David Nobbs who adapted them for television- tells how Perrin fakes his own suicide by leaving his clothes on a Dorset beach. The coincidence here is that the MP John Stonehouse pulled a similar stunt and this certainly was a coincidence as although the novel was written before Stonehouse faked his suicide it was not published until a year later.

There is a novella written by Morgan Robertson called 'The Wreck of the Titan' telling the story of how a ship, with not enough lifeboats for the three thousand on board, struck an iceberg and more than half the passengers died. It would be easy to assume that this was yet another story about the sinking of the Titanic in 1912. What is so strange is that Robertson's book was first published in 1898- fourteen years before the Titanic was lost.

Coincidences may lead us to places that can change our lives. At the beginning of Jesus' ministry he is preaching and a large crowd gathers. He is at the lake of Geneserat and it could be that the crowds pressed Him to the edge of the lake and He may have felt that it was safer – and to enable everybody to see and hear Him- to use a boat and preach from there. He borrowed one from the fishermen at the lake and afterwards He talks to them. In Jesus' presence they cast their nets and got a magnificent catch. Jesus then tells them that they will soon become fishers of men and these very men became the first disciples. Was it just a coincidence that the fishermen were there when Jesus needed a boat- they could have been having a day off with their families- they could have been on the other side of the lake- but they were there and their lives changed from that moment on.

In John's Gospel we are told that Jesus had been in Jerusalem and was heading back home to Galilee. It says that he had to go through Samaria, travelling the direct route up north but there were others more frequently used- for the express purpose for avoiding Samaria- for the Samaritans and Jews simply did not get on. Jesus, tired with the journey, rested by a well while his disciples went into the town to buy food and it was here, at noon, that he met a woman. A chance meeting- Jesus, a Jewish man, asks a Samaritan woman for a drink and- although not really sociably acceptable- they ended up having a conversation. That chance conversation starts with the basic need of us all- physical water- but soon Jesus tells the woman- of whom many would have questioned her morals- that if the roles had been reversed and had she asked Him for a drink he would have given her 'living' water, gushing up to life eternal. When the woman said that she knew that Messiah (called Christ) was coming Jesus revealed that He who was speaking to her was He. What a marvellous experience from just a chance meeting- she had been a witness to something wonderful. Recently I read some very interesting words- 'A coincidence is a small miracle where God prefers to remain anonymous' – how we deal with this, I guess, is up to each individual!

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## ***Regular Events at Kildwick***

Monday 2 pm	5 Beanlands Glusburn	Informal Bible study and fellowship, all welcome
Tuesday 10.00-11.30am	Chuffs (Not in school holidays)	Fun for pre-school children and their grown-ups!
Tuesday 7.30-8.30 pm	Choir practice in Parish Rooms	
Wednesdays from 10.15 am- 12.30pm	NottheKnot Group in Parish Rooms	Stitching and fellowship group.
7.30 pm	Bellringing	



Wed 5 <sup>th</sup> Oct	7.30pm	<i>The Jesus Driven Life</i> course (Parish Rooms)
Fri 7 <sup>th</sup> Oct	6.30pm	CDFC Harvest Supper & Ceilidh (St Peter's Church Hall)
Wed 12 <sup>th</sup> Oct	7.00pm	CDFC Nativity Pageant planning meeting (Parish Rooms)
Sun 16 <sup>th</sup> Oct	10.30am	CDFC service for One World Week (St Thomas', Sutton)
Mon 17 <sup>th</sup> Oct	7.30pm	Fellowship & Focus Group (Parish Rooms)
Wed 19 <sup>th</sup> Oct	7.30pm	<i>The Jesus Driven Life</i> course (Parish Rooms)
Fri 21 <sup>st</sup> Oct	10.00am	Prayers for the Parish & World Church (Parish Rooms)
Sun 30 <sup>th</sup> Oct	ALL SAINTS SUNDAY	
	10.00am	Thanksgiving service for <i>Giving in Grace</i>
Wed 2 <sup>nd</sup> Nov	ALL SOULS DAY	
	5.00pm	Evening Prayer for All Souls
	7.30pm	<i>The Jesus Driven Life</i> course
Tue 8 <sup>th</sup> Nov	6.30pm	PCC meeting (Parish Rooms)
Tues 8 <sup>th</sup> Nov	7.30pm	CDFC Council meeting (The Manse, Glusburn)
Mon 21 <sup>st</sup> Nov	7.30pm	Fellowship & Focus Group (Parish Rooms)
Sat 26 <sup>th</sup> Nov	10.00am	St Andrew's Fair (Church & Parish Rooms)
Sun 27 <sup>th</sup> Nov	ADVENT SUNDAY	
	12 noon	Parish Lunch (Roland's Restaurant, Utley)
Wed 30 <sup>th</sup> Nov	ST ANDREW'S DAY	
	7.30pm	Patronal Festival Eucharist



## ***Services at Kildwick***

Page 17

Morning Prayer is said in the church Monday, Tuesday, Wednesday  
and Friday at 7.30am

Mid week Eucharist in the church on Wednesdays at 9.30am

<b>2 October</b> <b>Harvest Festival</b>	8.15 am 10 am	Said Holy Communion Harvest Festival
<b>9 October Sixteenth</b> <b>Sunday after Trinity</b>	8.15 am 10 am	Said Holy Communion Sung Eucharist with baptism
<b>16 October</b> <b>Seventeenth Sunday after</b> <b>Trinity</b>	8.15 am 10 am	Said Holy Communion Sung Eucharist
<b>23 October</b> <b>Last Sunday after Trinity /</b> <b>Bible Sunday</b>	8.15 am 10 am	Said Holy Communion Sung Eucharist
<b>30 October</b> <b>All Saints' Sunday</b>	8.15 am 10 am	Said Holy Communion Sung Eucharist

### ***Fellowship & Focus Group***

This autumn we are starting a five session course entitled *The Return of the Prodigal Son* based on a book by Henri Nouwen of the same title which in turn is inspired by Henri's encounter with Rembrandt's painting depicting the Return of the Prodigal Son. I have used this course previously and found it inspiring and helpful.

Dates have been arranged as follows :-

Monday 17<sup>th</sup> October      The Younger Son Returns

Monday 21<sup>st</sup> November    The Elder Son

Start time 7.30pm

All are most welcome to attend. This is not an academic exercise. It is more a spiritual reflection on Rembrandt's wonderful Painting. We promise that it will be an uplifting and interesting experience.

Peter Bannister

## ***Saints and Such***

### **24 October Felix of Thibiuca (247 – 303)**

Do you value your Bible? If so, Felix of Thibiuca is a good patron saint for you.

The year was 303, and Diocletian was emperor in Rome. In February he decided that Christians were NOT a good thing. So he issued an edict: all copies of the Christian scriptures and all liturgical books were to be surrendered and burnt. Diocletian had decided to 'wind up' this upstart religion.



The persecution began in Rome. By June of that year, the edict had reached North Africa, and Thibiuca, where Felix was bishop. Felix was arrested and interrogated. Yes, he said, he did have a copy of the Scriptures. No, he said, he would not hand them over.

Felix was a highly respected bishop, and even the authorities were loath to take immediate action against him. So they gave him three days grace to see sense, and back down. But Felix prayed and became only more certain that this was a conflict between the commandments of God and the commandments of men.

At the end of the three days Felix was referred to the proconsul. He still refused to hand over his Scriptures. His last words in public were memorable

*"God, I thank you. I have passed 56 years in this world. I have preserved my chastity; I have observed the Gospels; I have preached the faith and the truth. Lord God of heaven and earth, Jesus Christ, I bend my neck as a sacrifice for you, who abides for ever."*

He was condemned to be beheaded at Carthage, and became one of the first martyrs to die under Diocletian.

Needless to say, Diocletian did not succeed in destroying the Scriptures. Today there are hundreds of millions of copies around the world, and this month, Sunday, 23<sup>th</sup> October, Christians will thank God for the Scriptures when they celebrate Bible Sunday.





## THE POWER OF GOD'S LOVE

A bridge needed to be built across a large, busy river so divers were sent to explore the river bed. The divers discovered a wreck of a large old sailing ship buried in the deep mud just where one of the bridge's main piers needed to be built. They used ropes and powerful tugs, but no matter what they did, the wreck would not budge.

Then an engineer had an idea: the river rises and falls with the tide twice a day so why not use the power of the whole ocean to lift the wreck? At low tide ropes were fastened to lots of barges and then they waited. As the barges rose on the ingoing tide so the ropes tightened and pulled. And slowly, the wreck was eased out of the mud. Nothing could resist the power of the rising water.

And so it is with the love of God. Nothing can resist its power or stand against it. When we would give up and say 'it is impossible', God's love is bigger than any ocean and He changes what we believe is unchangeable.

## WHAT WATER?

The answers to this Bible quiz are all to do with water...

1. The river where John the Baptist baptised Jesus? (Matthew, chapter 3)
2. The mountain where the Ark landed after the Flood? (Genesis, chapter 8)
3. Where Jesus walked on the water? (John, chapter 6)
4. Who lived by the Cherith Brook and was fed by a raven? (I Kings 17)
5. Jonah set out from this port. (Jonah, chapter 1)
6. The river where Moses was found in a basket. (Exodus, chapter 2)
7. The island where Paul was shipwrecked. (Acts, chapter 28)

**If a whale mummy had a son and a daughter, what relation would they be?**  
Blubber and sister.



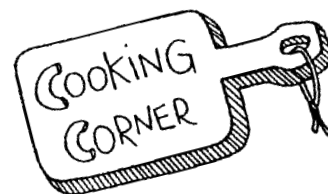
**What jungle animal shouldn't get wet?**  
A rhinocerust.

Answers: 1.Jordan 2.Ararat 3.Sea of Galilee 4.Elijah 5.Joppa 6.Nile 7.Malta

## Sour Cream Coffee-time Cake

### Ingredients

12ozs flour  
2 teaspoons baking powder  
1 teaspoon baking soda  
¼ teaspoon ground nutmeg  
¼ teaspoon salt  
6ozs dark brown sugar  
2 teaspoons ground cinnamon  
3ozs chopped walnuts  
12ozs unsalted butter, softened  
8ozs granulated sugar  
1 teaspoon vanilla extract  
3 large eggs  
300ml sour cream (see Note)



### Method

1. Preheat the oven to 325°F.
2. Butter and flour a 12 x 9 x 2-inch baking tin,
3. Mix the brown sugar, cinnamon and walnuts together in a small bowl.
4. Sift together the flour, baking powder, baking soda nutmeg and salt into a medium bowl.
5. In a large bowl, using an electric mixer, beat the butter and sugar until light and fluffy add the vanilla.
6. Add the eggs one a; a time, beating well after each addition.
7. Beat in the sour cream.
8. On low speed. gradually add the flour mixture, beating just until the ingredients are combined.
9. Spoon one third of the batter into the prepared pan and sprinkle one third of the nut mixture on top. Repeat this step twice with the remaining batter and nut mixture.
10. Bake until a toothpick inserted into the centre of the cake comes out clean, about 50 minutes.
11. Cool the cake in the tin 10 minutes then serve

### Note

*Sour cream has about 20 percent fat, around the same as single cream. The tangy taste comes from the addition of lactic acid cultures. Don't try to substitute reduced or non-fat sour cream in baking recipes.*

*The coffee has not been forgotten – it is to be drunk with the cake rather than added!!*

Recipe from Libba Utley

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# CROSSWORD

Page 21  
Answers on page 35

1 Grandson of Mered and his Judean wife (1 Chronicles 4:18) (4)

3 He said of Jesus, 'This man has done nothing wrong' (Luke 23:40-41) (8)

8 Herb with pleasantly scented roots, present in the Beloved's orchard (Song of Songs 4:13) (4)

9 What God brought Sarah with the birth of Isaac (Genesis 21:6) (8)

11 Port on the Red Sea where King Solomon built ships (1 Kings 9:26) (5,5)

14 Donald — , Archbishop of Canterbury 1974-80 (6)

15 Cereal (Ezekiel 4:9) (6)

17 Jesus' description of a Pharisee (Matthew 23:24) (5,5)

20 Not as widely used at church services nowadays as used to be the case (8)

21 ' — all your anxiety on him because he cares for you' (1 Peter 5:7) (4)

22 One of the three strands of Methodism united in 1932 (8)

23 'They broke bread in their homes and ate together with — and sincere hearts' (Acts 2:46) (4)

Down

1 The rebuke of 3 Across, 'Don't you fear God... since you are under the same — ?' (Luke 23:40) (8)

2 Horse-drawn vehicle used by King Solomon (Song of Songs 3:9) (8)

4 Dearer (anag.) (6)

5 One-time editor of Punch and controversial writer and broadcaster who became a noted Christian, Malcolm — (10)

6 'When you sit to dine with a ruler, — well what is before you' (Proverbs 23:1) (4)

7 'God has made this Jesus, whom you crucified, both — and Christ' (Acts 2:36) (4)

10 One description of the inspired nature of scripture (10)

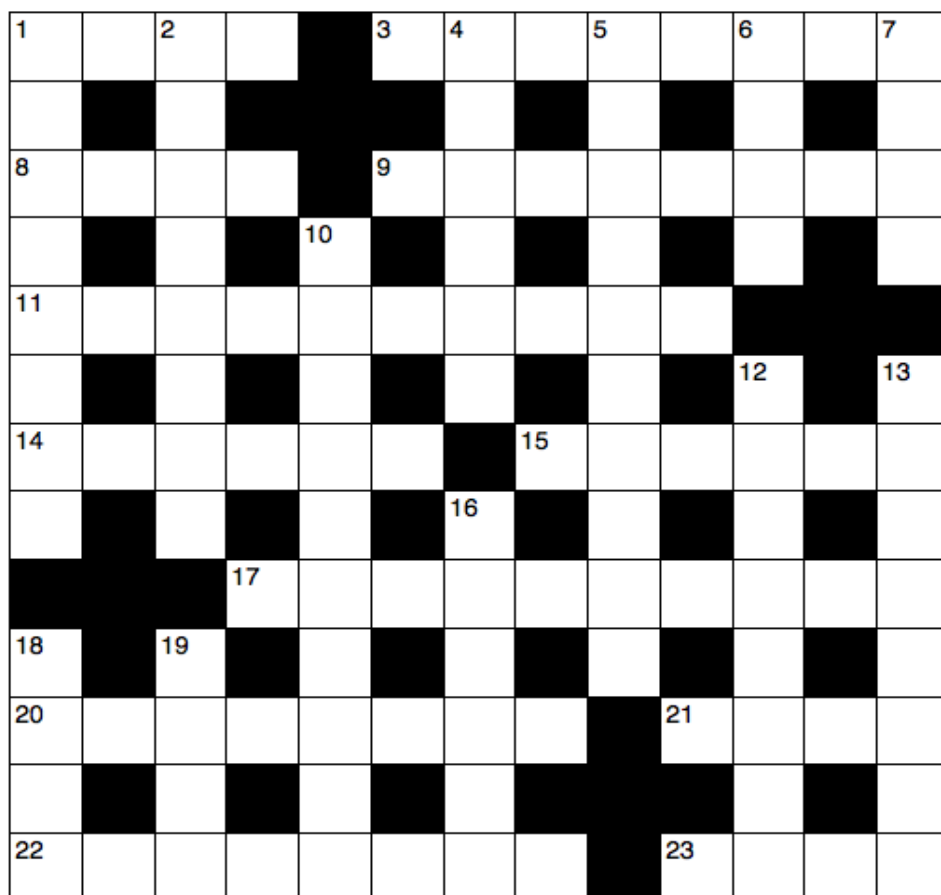
12 'The Son himself will be made subject to him who put everything under him, so that God may be — — — ' (1 Corinthians 15:28) (3,2,3)

13 Recognized as valid (1 Samuel 3:20) (8)

16 A long A (anag.) (6)

18 'For God does not — favouritism' (Romans 2:11) (4)

19 Comes between Joel and Obadiah (4)m



## ***Rainbow T'ai Chi & Chi Kung***

I am teaching a series of morning Rainbow T'ai Chi & Chi Kung workshops through out the next few months at Slaidburn Village Hall. Hilary Wood, a friend of mine, has initiated this course. It is a very exciting venture, promising deep relaxation, pampering, fun, oh, and good food!

Here are the details Hilary has forwarded to me:

*"Slaidburn Village Hall BB7 3ES. All courses commence at 9.30 and finish around 4.30ish! Saturday 1st October Tai Chi with Reflexology (with Hilary Wood & Frances Powell) and as introductory offer only £30 for the day to include a light lunch and refreshments.*

*Tuesday 12th November Tai Chi with introduction to Metamorphic Technique (with Hilary Wood & Frances Powell) £40 for the day to include refreshments and lunch.*

*Saturday 22nd November Tai Chi with Aromatherapy tips and wrinkles and gentle massage £40 to include refreshments and lunch.*

*Thursday 15th December Complete Chill out Tai Chi, Meditation, Singing and wonderful refreshments £50 as this will be with all of us.*

*If people have time to contact me (Hilary Wood) on [amazedbe@live.co.uk](mailto:amazedbe@live.co.uk) I will send booking forms for them to complete and return and payment details and will of course send confirmation info and directions."*

Please contact Hilary if you wish to attend any or all of the sessions. And I would be grateful if you let me know whether you are coming too, but remember, I am not taking the bookings!

Frances Powell

Rainbow T'ai Chi Chi Kung Instructor, Reflexologist.

8 Rose Terrace, Bradley, Keighley, North Yorkshire, BD20 9DP

Tel.: Hm. 01535 634 023 Mb. 0759 2354 866

[www.francespowelltaichi.com](http://www.francespowelltaichi.com)

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## ***Stay-at-home Christmas?***

Are you staying at home for Christmas? Would you open your home and share Christmas with a student from China, India, or some other part of the world, who would otherwise be stuck at an almost deserted UK university? HOST invites you to give Christmas, perhaps for the first time in their life, to someone who is a guest in this country, who would love to experience your way of life and make your stay-at-home Christmas special. HOST will match you with one or two guests to suit your household. More volunteer hosts are urgently needed for 1-3 days at Christmas, and weekends all year round.

Please see [www.hostuk.org](http://www.hostuk.org) or call your local voluntary organiser for a chat: Corinne Serle 01132 776109.

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## Cross Hill Naturalists' Society Winter Programme

[www.crosshillsnats.co.uk](http://www.crosshillsnats.co.uk)

**Affiliations: Yorkshire Naturalists' Union, Yorkshire Wildlife  
Trust**



### Lectures:

Are held on Saturday Evenings at 19.00 at St. Peter's Church, Main Street, Cross Hills BD20 8TF

### Microscope Meetings:

Take place on the second Thursday of each month at the Senior Citizens Centre, North Street, Sutton-in-Craven BD20 7HA

Annual Subscription: Adults £6.00 Juniors 10 pence

Visitors and new members will be very welcome

8 <sup>th</sup> Oct	Fern Diversity	Alison Evans
22 <sup>nd</sup> Oct	Edward Greenwood Memorial Lecture Birds & Animals of The British Woodlands	Paul Hobson
5 <sup>th</sup> Nov	Sustainability – Zero Footprint Living	David Rhodes
19 <sup>th</sup> Nov	Living Seas	Kat Sanders

### **2012**

14 <sup>th</sup> Jan.	Fascination of Dragonflies	David Alred
28 <sup>th</sup> Jan.	Microscopic Marvels, Moving Videos Photographed at 200 x Magnification	Gordon Fitton
4 <sup>th</sup> Feb.	AGM at 18.30 hours followed by Members' Evening	
18 <sup>th</sup> Feb.	Duncan Clough Memorial Lecture The Science and Folklore of British Plants	Dr. R. Freethy
3 <sup>rd</sup> March	Biodiversity of Swinden Quarry	Sean Milward
17 <sup>th</sup> March	Supper Evening in the Schoolroom	



## ***Church Rotas***

<b>2 October Harvest Festival</b>	First Reading - Deuteronomy 8.7-18 Second Reading - 2 Corinthians 9.6-end Gospel - Luke 12.16-30	readers arranged separately
<b>9 October Sixteenth Sunday after Trinity</b>	First Reading - Isaiah 25.1-9 Second Reading - Philippians 4.1-9 Gospel - Matthew 22.1-14	Barry Houghton Stephan Westcott
<b>16 October Seventeenth Sunday after Trinity</b>	First Reading - Isaiah 45.1-7 Second Reading - 1 Thessalonians 1.1-10 Gospel - Matthew 22.15-22	Lance Peake Stephen Westcott Marjorie Gee
<b>23 October Last Sunday after Trinity / Bible Sunday</b>	First Reading - Nehemiah 8.1-4a, 5-6, 8-12 Second Reading - Colossians 3.12-17 Gospel - Matthew 24.30-35	Christine Anderton Brenda Brock Isobel Stirk
<b>30 October All Saints' Sunday</b>	First Reading - Revelation 7.9-17 Second Reading - 1 John 3.1-3 Gospel - Matthew 5.1-12	Lesley Hudson Glyn Evans Kath Morris

<b>Flower Rota</b>	
<b>2nd</b>	Harvest
<b>9th</b>	Mrs Taylor (June)
<b>16th</b>	Vacant
<b>23rd</b>	Mrs Stirk
<b>30th</b>	Mrs Reitherman



<b>Brass Cleaning:</b> Jan Richardson and Libba Utley
<b>Church Cleaning</b>
<b>October:</b> Helen Hulley, Rosie Hargreaves, Sylvia Ackroyd
<b>November:</b> : Marian Baxter, June Whitaker, Mary Peake, Christine Hutchinson

Date	Sidesperson	Intercessor	Communion
<b>2 October</b> <b>Harvest Festival</b>	Joan and Barry Houghton David and Marian Baxter		Sue and John
<b>9 October Sixteenth</b> <b>Sunday after Trinity</b>	Marie Stinson Peter McNeill	Marie Stinson	Sandie and Tim
<b>16 October</b> <b>Seventeenth Sunday</b> <b>after Trinity</b>	United service at Sutton		
<b>23 October</b> <b>Last Sunday after</b> <b>Trinity / Bible Sunday</b>	Libba Utley Michael Baxter Sandie Walton	Peter Bannister	Christine and Michael
<b>30 October</b> <b>All Saints' Sunday</b>	Joyce Bonham Elaine Carter Marie Stinson/Sandie Walton	Lesley Hudson	Sue and John



We have decided that as numbers at Open House have fallen off recently it will no longer meet on a Thursday afternoon.

Instead we will arrange an occasional morning coffee or afternoon tea meetings.

If you would like to receive notification of these events please let us know or watch out for notices in the Bridge or around the village.

Thank you everyone for your support over the years

Lesley Hudson 01535 633887

## FARNHILL PARISH COUNCIL SUMMARY OF DRAFT MINUTES

The meeting of Farnhill Parish Council was held on the 6<sup>th</sup> September 2011 in Kildwick/Farnhill Institute. The meeting was chaired by Counc. Ian Fulton. Seven members of the council were present and one member of the public.

The minutes of the meeting held on the 5<sup>th</sup> July were approved by the Council and signed as a correct record by the Chairman.

A member of the public raised several issues at the meeting. Firstly he congratulated the Parish Council on the success of the website which has recently been set up.

He asked when the gates would be put back in place at the Play Area and was informed by the Parish Council that the gates had been removed for painting and would be replaced by the weekend. Secondly he asked if the Parish Council could find out what was happening with the gates at the entrance to Redmans Bridge and stated that the lock for the bridge was also broken and the bridge was being left in the open position. The Parish Council informed him they would pursue the matter with British Waterways.

He asked for an update on the repairs to the wall at the Arbour as to when the work would be carried out and when would the residents at the Arbour be informed of the programme of work. The Chairman informed him that this would be discussed at the meeting and he would be informed of any decisions made.

A declaration of acceptance of office form was signed by the new Councillor J Waring and Register of Interests has been sent to CDC.

NYCC Rep Counc P Mulligan was to have given an update on the Campaign for safety measures to be implemented at Cononly Crossroads on the A629, but was not present at the meeting. Clerk to contact him and ask for any progress that had been made and state that at the Parish meeting in April he discussed his intention to liaise with other Councils and organize a joint meeting to discuss what action could be taken and would make contact with radio and newspaper and set up a blog. Clerk to inform him that the Parish Council are prepared to help in any way they can and ask him to send an update in advance of the next meeting.

Further to discussions to redeploy the dog waste bin from the post between Farnhill Hall Farm and the Canal Bridge to the fence near the kissing gate at the Grange Road entrance to Farnhill Moor. Permission has been received from the landowner and provided CDC are in agreement they are prepared to help with the repositioning. Clerk to contact CDC to see if they are agreeable and would be prepared to empty the bin.

CDC Rep Counc P Fairbank passed on information about the No 78A Bus Service which does not serve Farnhill/Kildwick at the moment. A request is being made that the hourly service alternates its journey so that it comes into Farnhill/Kildwick every alternate hour. Clerk to report to NYCC that Light No 27 is not switching off and is burning all day.

Counc H Matysniak to consider the budget allocated for repairs and renewals of street lighting and prepare a work plan for the next meeting of work to be carried out over the next few months. Discussions took place about an additional light for Mary Street which was requested by a member of the public earlier in the year. Counc J Waring to speak with other residents of Mary Street to get their views. The Parish Council are to consider having a heritage lamp at Light No 28 at the bottom of Main Street when the time comes

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to replace it. Clerk to forward costs of the heritage lamps that were put up on Newby Road to Counc H Matysniak. Discussion also took place about the possible use of LED Lighting, Clerk to make enquiries to NYCC, to seek their views on LED lighting.

The risk assessment and method statement for the work at the Arbour have not been completed yet, so the work cannot be started. Item to go on agenda for next month.

The Clerk prepared a draught document for Emergency Procedures and Reporting Defective Equipment or Hazardous Conditions. The document will be considered for adoption at the next meeting.

The Parish Council Insurance is due for renewal on the 8<sup>th</sup> September 2011. It was agreed last year to enter a long term agreement and the £709.93 premium takes into consideration our long term agreement and includes an annual 5% no claims bonus. Last years premium was £718.68. The Parish Council undertook a review of the current Insurance Policy and resolved that no changes to the policy were needed .

Works have now been completed at the Play Area and Car Park and the Play Area has had the grass cut and the hedge cut and is now open to the public again. The gates have been removed for painting but will be replaced shortly. ROSPA will be carrying out the annual safety inspection in September.

A letter has been received from a member of the public regarding the view from Farnhill Cross gradually being lost due to trees growing nearby. He would like to know if the Parish Council have any suggestions to solve the problem. Clerk to contact the owner of the land to ask if he would be prepared to trim the trees or consider the Parish Council having work carried out.

An E-mail has been received from NYCC Footpath Ranger, with regard to the stile at footpath below towing path embankment at South West of Milking Hill Canal Bridge. He visited the site with the tenant who queried the line of the original footpath, but this has now been resolved. He will visit again to agree on the form of gate to be installed and will undertake the stile and gate replacement with a volunteers group, probably in September/October.

The External Auditor has completed the Audit for year to 31<sup>st</sup> March 2011. In their opinion the information contained in the Annual Return is in accordance with the Audit Commission's requirements and no matters have come to their attention giving cause for concern that relevant legislation and regulatory requirements have not been met.

The tree officer from Craven District Council has visited the site of the trees at Arbour Cote and the trees across at Arbour Top and recommended what work should be carried out on the trees. An application has now been made to Craven District Council based on her recommendations.

CDC have announced the Introduction of the new North Yorkshire Local List for the validation of planning applications. The document provides a single standard for the submission of documentation to make a planning application valid. The document takes effect from the 1<sup>st</sup> August 2011.

#### **DATE OF NEXT MEETING**

**TUESDAY 4<sup>TH</sup> OCTOBER 2011 IN KILDWICK/FARNHILL INSTITUTE AT 7.30PM**  
**All members of the village are welcome to attend**

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# **EXHIBITION OF PATCHWORK QUILTS AND PASTIMES**

**ST. PETER'S CHURCH CROSS HILLS**

**SATURDAY 5<sup>TH</sup> NOVEMBER 10.30 to 4.30pm**

**SUNDAY 6<sup>TH</sup> NOVEMBER 11.30 to 4.30pm**

**QUILTS EMBROIDERY KNITTING PAINTINGS POETRY  
AND MUCH MORE**

**ENJOY HOME MADE REFRESHMENTS ALL DAY**

**"PURCHASING OPPORTUNITIES"**

**QUILT RAFFLE**

**ADMISSION FREE DONATIONS FOR CHURCH WELCOME**

**Further Information Contact:-**

**MARGARET NICHOLSON 01535 632692**

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Cross Hills & Glusburn Manorlands Support Group

**COFFEE MORNING**  
**AND**  
**DISPLAY OF GLUSBURN PRIMARY**  
**SCHOOL PAINTINGS**

**ST PETER'S CHURCH HALL CROSS HILLS**

**SATURDAY 15<sup>TH</sup> OCTOBER**

**10am – 12noon**

**RAFFLE      CAKE STALL      PET STALL**  
**FAIRTRADE STALL      NEW TO YOU STALL**  
**WIN A DOLL      MANORLANDS STALL**

**ALL PROCEEDS TO:-**

**SUE RYDER CARE**  
**MANORLANDS HOSPICE**

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**Farnhill Methodist Church** holds a **Coffee Morning** from 10—11.30 am on the second Saturday of each month.

There is a cake stall, greetings cards, bric-a-brac and paintings on sale. It is a regular date for many villagers and for visitors from around the area.

### **Glusburn Luncheon Club**

Tired of cooking every day or eating on your own?



Why not come along and have your lunch at

Glusburn Institute Baths Hall  
every Wednesday at 12 noon.

2-course hot lunch and a cup of tea for only £3.00

**Ring Val 633052 or Margaret 634207**



### **Tea and Scones**

Thank you to everyone who supported out Tea and Scones over the summer. We raised over £500 for the Mission and Ministry of the church. See you all next May!!

Partially sighted knitter requires wool to knit squares for a blanket. Joyce Boden would gratefully receive any donations  
Thank you



### ***Cross Hills & Glusburn Senior Citizens***

The Senior Citizens of Cross Hills and Glusburn meet in the Rest Centre in the village. Coffee Mornings are held there every Saturday morning.

The A.G.M. was held on Monday 12th September when members had an opportunity to suggest places to visit next year. The last outing of this year was to Cleveleys on Thursday 15th September.

Subscriptions, which are the same as last year, are due on the 30th September. The Rest Centre is open for tea and biscuits on Monday, Wednesday and Friday afternoons from 2.30. until 4.00.p.

Everyone is most welcome to come for a tea or coffee whenever the Rest Centre is open- you don't have to be a Senior Citizen.

If any Charitable Organization would like to hold a Coffee Morning in the Rest Centre they should contact Pauline Wellard on 631436.





## **THE VILLAGE PUMP**



**A Meeting Place  
for Over 50's**

**Every Wednesday**

**2.00 - 3.30 pm**

**Chat**



**over Tea**

**Dominoes**

**Scrabble**



**Cards**

**and more ...**



**Farnhill Methodist Church  
(in the foyer)**

Page 31

**Advertise your business here  
This size costs £75 for 1 year**

**Tel Lesley Hudson on  
01535 633887**

**Or email  
lesley.hudson@kildwick.org.uk**

**For more details.**

**If you contact any of our  
advertisers please tell them you  
found them in the Bridge!**

# back page



"Do you think you could come up with something a little more positive, Harry?"

## CROSSWORD

ACROSS: 1, Soco. 3, Criminal. 8, Nard. 9, Laughter. 11, Ezion Geber. 14, Coggan. 15, Millet. 17, Blind guide. 20, Hymnbook. 21, Cast. 22, Wesleyan. 23, Glad.

DOWN: 1, Sentence. 2, Carriage. 4, Reader. 5, Muggeridge. 6, Note. 7, Lord. 10, Infallible. 12, All in all. 13, Attested. 16, Angola. 18, Show. 19, Amos.