



Free

St. Andrew's Church Kildwick

**News and Views from
Kildwick, Farnhill and Cross Hills**

*Available each month from Kildwick Church, Cross Hills Library,
Kildwick & Farnhill Institute, the Health Centre, Thornton's,
and other local outlets*

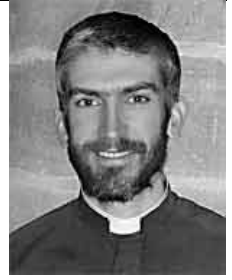
March 2014

Parish Mission Statement

Called to be the body of Christ,
we are here to share God's love with all people,
through outreach and service,
in our community and in the world,
through the power of the Holy Spirit

Church Website www.kildwick.org.uk

The Vicar's letter...



Dear friends,

March takes us into the season on Lent, a period of 6 weeks during which the Church invites people to prepare carefully for our observance of Holy Week and Easter, the days when we celebrate the death and resurrection of Jesus.

The introduction to the Ash Wednesday service on 5th March invites us to keep a holy Lent, by self-examination and repentance, by prayer, fasting and self-denial, and by reading and meditating on God's holy word. Lent invites us to hold a mirror up to ourselves and think about how well we are living our lives **as** God's people; how well are we living our lives **for** God's people.

Lent invites us to go on a journey; a journey inwards as we think about who we are in relationship with God, and a journey outwards as we think about who we are in relationship with all humanity and, indeed, the whole of creation. The journey needs to be both/and, not either/or.

It is also a journey that is not just about the past, where we have come from, but also about the future, where we are going to. We know that we cannot stay in the same place for ever. You may know the saying, "To grow is to change, to have grown fully is to have changed often".

Just as the world around us is continually changing, so we must learn to accept change within ourselves. Then, by accepting the change within ourselves, we are more able to be play our part in ensuring that the change in the world is change for good, rather than bad.

Of course, change can often feel difficult or uncomfortable and so it is tempting to resist, or deny, the changes going on around us and strive to hang on to what feels stable and constant. But change can, and must, happen if we are to realise the fullness of life that is God's will for each one of us.

We are now just a few weeks away from a major change in the life of the Church in this part of God's world. On Easter Day the present Dioceses of Bradford, Ripon & Leeds and Wakefield will cease to exist and the new Diocese of Leeds (to be known as West Yorkshire & the Dales) will come into existence. For some people this change feels uncomfortable, but for the sake of the mission of God's Church most people recognise that the change is a good thing.

It is good news that Nick Baines, the present Bishop of Bradford, is to be the new Bishop of Leeds. The Archbishop of York said, "Bishop Nick brings a well-grounded understanding of the area he will serve, together with the vision, energy, and experience in strategic change, which will equip him for his ministry leading the church in mission across the new Diocese. He is well-known as a communicator of the Gospel, connecting with people outside the church as well as with parishioners".

Bishop Nick said, "We've been given a unique opportunity to look afresh at what we do and why we do it, at who we are and for whom we exist. I look forward to working with my colleagues across the diocese as we help shape the mission of the wider Church across West Yorkshire and the Dales".

For our Parish of St Andrew, Kildwick the change means that we move from the Archdeaconry of Craven to the Archdeaconry of Bradford and we look forward to working the Venerable David Lee as our new Archdeacon. Whilst we are staying in the same deanery the name is changing from the Deanery of South Craven to the Deanery of Keighley; this is the avoid any confusion with us not being part of the new

Archdeaconry of Craven & Richmond. Later this year Nick Baines will appoint a new Area Bishop of Bradford whom we will look forward to supporting as one of the parishes under his care.

So the Church is changing, and we must be prepared to change also, individually and collectively. For some this may mean taking the opportunity to revisit, or visit for the first time, important questions about the Christian faith and our relationship with God and each other. There will be an opportunity to do this in the weeks after Easter by joining a small group meeting weekly to follow the Emmaus course; more information can be found on page 9. This may lead to being baptised and/or Confirmed or Affirming the Faith at a special service in St Andrew's on Sunday 22nd June.

Change and growth are natural phenomena and we do not need to be afraid of moving forward on the journey. The risen Lord, whom we worship every time we gather as God's people, calls us to come to him and invites us to follow him knowing that he is our constant companion on the way.

May the living God bless you.

P. Baines

The Season of Lent

Lent begins with **Ash Wednesday**; this year the date is 5th March. This is one of the Principal Feasts in the church calendar and everyone is encouraged to attend a service on this day. At St Andrew's there will be services at 9.30am. The evening service at 7.30pm will be at St Peter's Methodist Church, Cross Hills. Both services will include the imposition of ashes.



Lent may originally have followed Epiphany, just as Jesus' sojourn in the wilderness followed immediately on his baptism, but it soon became firmly attached to Easter, as the principal occasion for baptism and for the reconciliation of those who had been excluded from the church's fellowship for apostasy or serious faults. This history explains the characteristic notes of Lent – self-examination, penitence, self-denial, study, and preparation for Easter.

As the candidates for baptism were instructed in Christian faith, and as penitents prepared themselves, through fasting and penance, to be readmitted to communion, the whole Christian community was invited to join them in the process of study and repentance, whose extension over forty days would remind them of the forty days that Jesus spent in the wilderness, being tested by Satan.

During Lent churches are kept bare of flowers and decoration. The *Gloria in Excelsis* is not used. As Holy Week approaches, the atmosphere of the season darkens; the readings begin to anticipate the story of Christ's suffering and death, and the reading of the Passion narrative gave to the Fifth Sunday its name of Passion Sunday.

There are many devotional exercises which may be used in Lent and Holy Week outside the set liturgy. The Stations of the Cross, made popular in the West by the Franciscans after they were granted custody of the Christian sites in the Holy Land, are the best known. Each of the stations stands for an event that occurred during Jesus' Passion and death at Calvary on Good Friday. The service lasts 30 minutes and will take place each Friday at 12.30pm in church. All are encouraged to share in this service at least once during Lent.



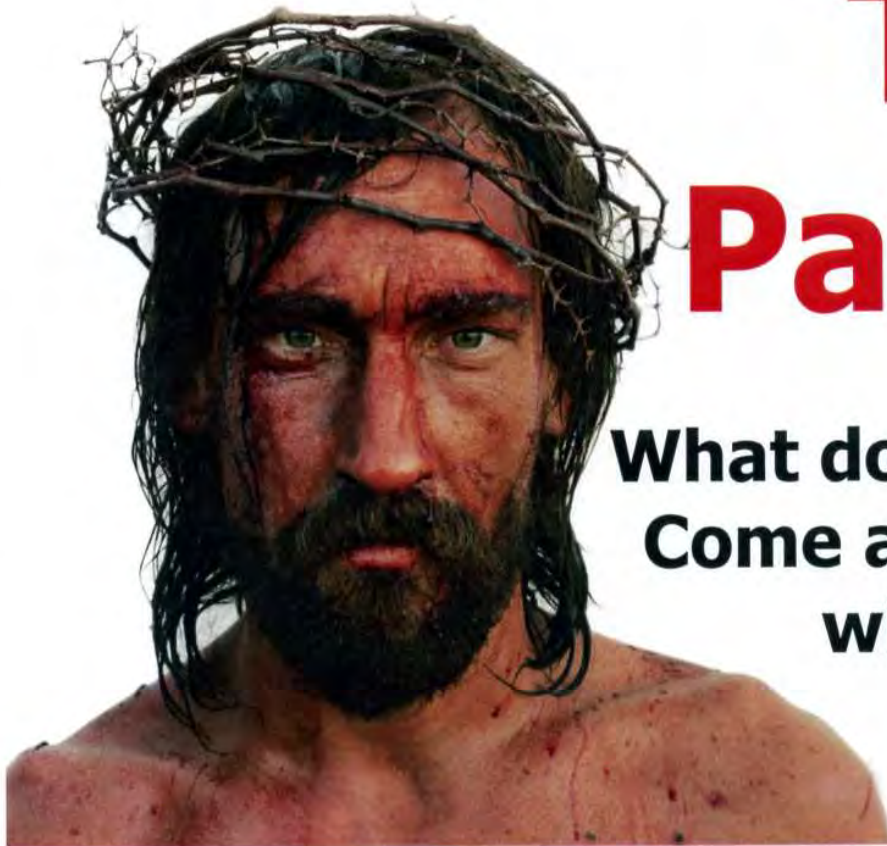
Cross Hills and District
Fellowship of Churches



Local Christians worshipping and working together

Lent Course 2014

The Passion



**What does it mean?
Come and explore
with us.**

**7.30pm - 9.00pm
Each Wednesday
from 12th March to 16th April
St Peter's Church, Cross Hills**

*A course featuring the acclaimed BBC production
'The Passion'*

Annual Revision of the Church Electoral Roll

Each year we revise our Church Electoral Roll. Those on the Roll are signifying, firstly, a commitment to the Church of England. Secondly, they signify an undertaking to the Parish of St Andrew, Kildwick. This undertaking should indicate a willingness to make a contribution to the life of the Church. Such a contribution does not just mean 'giving money', although our church does need such a resource, but ideally giving of yourself, for the sake of God's Kingdom. Application forms for the Electoral Roll are available in church.

Any persons whose name is not on the present roll and who wish to have their names entered must apply for enrolment not later than Saturday 5^h April 2014. The new Roll will come into operation on Sunday 6th April 2014. Forms of application for enrolment can be obtained from the church or from the electoral roll officer, Christine Anderton, 6 Airedale View, Cross Hills.

Only those persons on the church electoral roll will be able to vote at the Annual Parochial Church Meeting on 27th April.

Annual Church Meetings – Sunday 27th April

The Annual Meetings which take place next month following the 10am Parish Communion on Sunday 27th April are important occasions in the life of a parish. At the meetings we elect those who will share in the leadership of the parish for the coming year and we have the opportunity to reflect together on the past year and to help think about the future life of God's church in this parish.

At the Annual Meeting of Parishioners (open to everyone resident in the parish and those on the church electoral roll) we will elect our two churchwardens for the coming year.

At the Annual Parochial Church Meeting (open to those on the church electoral roll) we will elect up to 2 persons to serve on the Deanery Synod (to serve for a period of 3 years), up to 2 persons to serve on the Cross Hills & District Fellowship of Churches Council (to serve for a period of 1 year), and up to 6 persons to serve on the Parochial Church Council (3 to serve for a period of 3 years, 1 to serve for a period of 2 years, 2 to serve for a period of 1 year). To share in the leadership of the parish is an important function and everyone is encouraged to prayerfully consider if they are being called by God to serve in this way.

We hope as many members of our church community as possible will come to our Annual Church Meetings. Please book the date in your diary.

The new Diocese of West Yorkshire and the Dales



Bishop Nick Baines to be the new Bishop of Leeds

On Tuesday 4th February Downing Street announced that the **Rt Revd Nick Baines**, the Bishop of Bradford, will be the first Church of England Bishop of Leeds for the new Diocese of West Yorkshire & the Dales.

The diocese, which comes into being on Easter Sunday (20th April), will replace the current dioceses of Bradford, Ripon & Leeds and

Wakefield and will be the largest geographically in the country. It will be known formally as The Diocese of Leeds, but will be referred to as the Diocese of West Yorkshire & the Dales.

Following the announcement **the Archbishop of York, Dr John Sentamu, said**, "I am delighted and am rejoicing in the nomination of Bishop Nicholas Baines to be elected as the first Bishop of Leeds, in West Yorkshire and the Dales. Bishop Nick brings a well-grounded

understanding of the area he will serve, together with the vision, energy, and experience in strategic change, which will equip him for his ministry leading the church in mission across the new Diocese. He is well-known as a communicator of the Gospel, connecting with people outside the church as well as with parishioners. We have a lot to look forward to in Leeds, West Yorkshire and the Dales. On the day of Pentecost, June 8th, we shall celebrate the Inauguration of the new Diocese, and the Confirmation of Election of your new Bishop. I call on everyone in Bradford, Ripon & Leeds, and Wakefield Dioceses to join me in praying for Bishop Nick, and for Linda his wife, as they prepare, with you, for this exciting new beginning."

Bishop Nick said, "It is a great honour and privilege – as well as an enormous responsibility – to be nominated to this post. I'm fully aware of the challenges this brings, but am confident that this new diocese will thrive. This unprecedented organisational change in the Church of England will facilitate the Church's mission, combining the intimacy of the local with the advantages of scale. It will enable the Church of England to have a coherent regional voice at the same time as paying attention to distinctive local character. We've been given a unique opportunity to look afresh at what we do and why we do it, at who we are and for whom we exist. I look forward to working with my colleagues across the diocese as we help shape the mission of the wider Church across West Yorkshire and the Dales."

Have your say: come & help shaped the priorities of our new diocese together in prayer, 7.00pm Wednesday 26th March. A series of Lenten visits in the deaneries with Bishop Tony Robinson and Bishop James Bell – both of whom will become Area Bishops in the new diocese. Bishop Tony, with Bishop Tom Butler, will be coming to South Craven Deanery at 7.00pm on Wednesday 26th March at St Stephen's Church, Steeton.





Service of Celebration & Thanksgiving for the Diocese of Bradford, 3.00pm Saturday 12th April at Bradford Cathedral. A service of celebration and thanksgiving for the Diocese of Bradford will be held at the Cathedral. Bishop Nick will be speaking and past and present members of the diocese will be attending. All welcome. On Easter Day Bishop Nick will preside and preach at the Cathedral for the last time

before laying his pastoral staff on the altar and leaving the Cathedral, thus marking the end of the diocese.

New Diocese - Pentecost Celebration at York Minster, 4.00pm Sunday 8th June. The inauguration of the Bishop of the Diocese of West Yorkshire & the Dales will take place at a special Pentecost celebration with the Archbishop of York. More details to follow.



A website with news and updates on the transformation process up to and beyond the creation of the new diocese on Easter Day 2014 - www.wyadtransformation.org

Emmaus: The Way of Faith

The Emmaus Nurture Course is a 15-week course that explores: What Christians believe; How Christians grow; Living the Christian life.

Why attend this course?

For most people the journey of faith is a gradual discovery, a lifetime's exploration. The process of growing in faith affects our whole lives. There is no one point at which we can say 'we have arrived'. The potential to gain deeper understanding and knowledge and grow in love is always there. The course aims to support the individual on their journey by providing friends and fellow travellers. There will be opportunities to ask questions, learn and reflect.

Who is the course for?

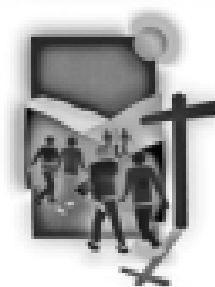
The course is suitable for:

- enquirers who are aware of their spiritual needs and want to find out what it means to be a Christian;
- those who have recently joined Church but feel they have much to learn;
- those who have attended Church for a long time but want a 'refresher';
- those who feel there must be more to the Christian faith than turning up for an hour on Sunday mornings;
- those wishing to be Confirmed.

The Nurture Group will meet on Wednesday evenings (commencing 30th April) from 7.30pm to 9.00pm at the Vicarage.

For more information please pick up a leaflet from the church or parish rooms or contact Robin Figg at the Vicarage (tel. 633307).

A service of Baptism, Confirmation and Affirmation of Faith will take place on Sunday 22nd June at 10.00am; Bishop Tom Butler will be the officiating minister.



BIBLE HISTORY

written by Michael Baumber

THE GOSPEL STORY: THE ROAD TO THE CROSS

6: THE ANOINTING AT BETHANY



Both Mark and Matthew tell how an unnamed woman brought an alabaster jar of expensive perfume and poured it over Jesus' head while he was reclining on a couch in the house of Simon the Leper at Bethany. John tells a rather different story. In his version the incident took place before the triumphal entry not after it at a dinner given in honour of Jesus. The owner of the house is not named but we are told that Mary and Martha, two sisters, served at the dinner. Mary is named as the woman who poured the perfume which is specified as pure nard but she did not pour it over his head. Instead she poured it over his feet after wiping them with her hair.

All three accounts draw attention to the extravagance of the gesture and how the money might have been better spent on the poor. In Mark it is some of the disciples, in Matthew they are all indignant and in John it is Judas Iscariot who objects personally. In Mark Jesus defends her action saying that the poor will always be with them but he will not. Matthew expands this adding that she poured it on his body in anticipation of his burial and John also sees it as a premonition of his death. Mark and Matthew prefix the story with a conspiracy to kill Jesus and all three have Judas slipping off to the chief priests to arrange the betrayal at the end.

Yet closer examination suggests a different interpretation. Neither form of anointing has anything to do with burial. Luke has a story very similar to that of John but placed at a much earlier point in the ministry of Jesus, which takes place at the house of Simon the Pharisee. This is clearly about ritual foot washing. Observant Pharisees had ritual baths in their houses in which they were expected to immerse themselves before eating and then have their feet dried and anointed with oil. Luke correctly sees the story as a criticism of the Pharisee. Simon may be the same as Simon the Leper and archaeologists have discovered ritual foot baths at Bethany but John's interpretation is still quite wrong. Nor are the versions of Mark and Matthew any better. It is true that dead bodies were washed and then covered in oils and perfumes but both accounts say that she poured the perfume over his head. This form of anointing is a ceremony associated with kingship not burial. John also omits the crucial saying recorded by Mark and he joins them in misunderstanding it. In a sense all of us will not be here eventually in that we will all die but if we look back over history there are always poor people even if they are different individuals. So what the woman did would have been a memorial to her faith in Jesus not a premonition of his death.

Prayer page



Without You I can do nothing.
 By Your Spirit help me to know
 what is right
 and to be eager in doing Your will.
 Teach me to find new life
 through penance.
 Keep me from sin, and help me live
 by Your commandment of love.
 God of love, bring me back to You.
 Send Your Spirit to make me strong
 in faith and active in good works.
 May my acts of penance
 bring me Your forgiveness,
 open my heart to Your love,
 and prepare me for the coming feast
 of the Resurrection of Jesus.

Lord, during this Lenten Season,
 nourish me with Your Word of life
 and make me one
 with You in love and prayer.

Father of love, source of all blessings,
 help me to pass from my old life of sin
 to the new life of grace.
 Prepare me for the glory
 of Your Kingdom.
 I ask this through our Lord Jesus Christ,
 Your Son,
 Who lives and reigns with You
 and the Holy Spirit, one God, forever.
 Amen.

God of mercy and love
 let us serve you in our world
 We pray for desert people,
 who live in a dry, parched land
 who lack water
 who travel constantly
 so that they might live.
 Give them living water.
 Let the deserts bloom into flower.
 We pray that those
 who work on climate change
 may find solutions so that the erosion of
 soil may be halted or reversed.

We pray that water
 and other vital supplies might not be used
 as a weapon of war
 in countries where resources are scarce.

We pray for countries where justice seems
 far away,
 where human rights are ignored.
 Let us remind those in power that prison-
 ers are not forgotten.
 We pray that the dignity of life is re-
 spected
 and remember those who have lost that
 dignity
 through age or infirmity or neglect.
 We pray for situations
 where the sex of a baby may lead to
 abandonment,
 where women are not offered the same
 opportunities,
 or are actively demeaned or mutilated.
 May we act to challenge injustice
 and seek to affirm your love for all hu-
 mankind.

We pray for those who have no peace -
 for those who are troubled and torn apart
 by lack of self esteem
 for those who torment and victimise the
 vulnerable.
 We pray for men and women affected by
 violence in the home
 and for those who live by violence.
 We pray for those who are trafficked
 and for those who organise and profit
 from selling other humans.
 May they learn of your love
 and somehow come to newness of life
 even in the midst of despair.
 Loving Lord let us not stand aside and tol-
 erate lack of basic human resources,
 dehumanising practices, or the use of vio-
 lence to disempower your people.
 Give us strength to act and challenge ha-
 tred, and instead bring your justice and
 mercy.
 Amen.

Visit by Tim & Kate Lee, CMS Mission Partners, Sunday 11th May

We look forward to welcoming Tim & Kate back to St Andrew's to bring us up to date with news of the Jigsaw Kids Ministry Project in Manila.



Tim will speak at the 10am service and there will be a bring & share lunch in the parish rooms.

Weekend with Margaret Barker, Saturday 17th & Sunday 18th May

Instead of a weekend away, this year we are welcoming Margaret Barker who will lead a day seminar on Saturday looking at the Gospel according to John and will preach at the 10am Parish Communion on Sunday. More details to follow.

Margaret Barker has developed an approach to Biblical Studies now known as Temple Theology. Margaret Barker read theology at the University of Cambridge, England, and went on to pursue her research independently. She was elected President of the Society for Old Testament Study in 1998. She has so far written 16 books, which form a sequence, later volumes building on her earlier conclusions.



In July 2008 Margaret Barker was awarded a DD by the Archbishop of Canterbury *'in recognition of her work on the Jerusalem Temple and the origins of Christian Liturgy, which has made a significantly new contribution to our understanding of the New Testament and opened up important fields for research.'*

Margaret Barker is a mother and grandmother, a Methodist Preacher and was involved for over 30 years with the work of a Women's Refuge.

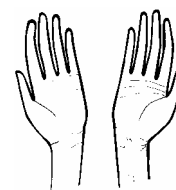
Church Rotas

Date	Sidesperson	Intercessor	Communion
2 March The Sunday next before Lent	Joan and Barry Houghton David Baxter	Lesley Bannister	Christine and Sue
9 March The First Sunday of Lent	Marie Stinson Peter McNeill	Sue Hargreaves	Sandie and Tim
16 March The Second Sunday of Lent	Christine Anderton Ann Mosley June Whitaker	Di Halliday	Christine and Michael
23 March The Third Sunday of Lent	John Mitchell Michael Baxter Sandie Walton Kath Morris	Lesley Hudson	Sue and John
30 March The Fourth Sunday of Lent / Mothering Sunday	Joyce Bonham Elaine Carter John Mitchell	Marie Stinson	Christine and Sandie

March Flower Rota			
2nd	Vacant		
March 9th to April 13th Lent			
Brass Cleaning Mar/April	Sandie Walton and Lesley Bannister		
Church Cleaning:	Lesley Hudson, Libba Utley, Christine Anderton		

Prayers for the Parish & Word Church

The next monthly meeting to pray for the parish and worldwide Church will take place on Friday 21st March in the parish rooms from 10.00am until 11.30am. For more information contact Robin Figg, 633307.



Readers Rota

2 March The Sunday Next before Lent	<i>Exodus 24.12-18</i> <i>2 Peter 1.16-21</i> <i>Matthew 17.1-9</i>	<i>Reading not used</i> <i>Reading not used</i> Katharine Calvert
9 March The First Sunday of Lent	Genesis 2.15-17; 3.1-7 Romans 5.12-19 Matthew 4.1-11	Tim Littler Marjorie Gee Michael Baumber
16 March The Second Sunday of Lent	Genesis 12.1-4a Romans 4.1-5,13-17 John 3.1-17	Barry Houghton Lesley Bannister Lesley Hudson
23 March The Third Sunday of Lent	Exodus 17.1-7 Romans 5.1-11 John 4.5-42	Brenda Brock Sylvia Clark Marie Stinson
30 March The Fourth Sunday of Lent Mothersing Sunday	<i>Exodus 2.1-10</i> Colossians 3.12-17 John 19.25-27	<i>Reading not used</i> Glyn Evans Katharine Calvert

Sunday 30th March 10.00 am
Service for Mothersing Sunday



with flowers for mothers
and others.

Simnel cake and
tea and coffee
after the service.

All welcome.

Regular Events at Kildwick

Monday 2.00pm	5 Beanlands Drive	Informal Bible study and fellowship, all welcome
Tuesday 10.00-11.30am	Chuffs (Not in school holi- days) in the Parish Rooms	Fun for pre-school children and their grown-ups!
Tuesday 7.30-8.30 pm	Choir practice in the church	
Wednesday 10.15 am- 12.30pm	NottheKnot Group in the Parish Rooms	Stitching and fellowship group.
Wednesday 7.30 pm	Bell ringing	



Sat 1 st Mar	10.00am	Coffee morning in aid of Jigsaw (Parish Rooms)
Tue 4 th Mar	7.00pm	Summer Fair planning meeting (White Lion)
Wed 5 th Mar		ASH WEDNESDAY
	9.30am	Holy Communion with Imposition of Ashes
	7.30pm	Holy Communion with Imposition of Ashes (St Peter's Methodist Church, Cross Hills)
Fri 7 th Mar	2.30pm	Women's World Day of Prayer Service (St Thomas', Sutton)
Sun 9 th Mar	12.30pm	CDFC Hunger Lunch (St Peter's Church, Cross Hills)
Tue 11 th Mar	6.30pm	PCC meeting (Parish Rooms)
Mon 17 th Mar	7.00pm	Showing of <i>Hellbound?</i> the movie (Parish Rooms)
Wed 12 th Mar	7.30pm	CDFC Lent Course begins (St Peter's Methodist Church)
Fri 21 st Mar	10.00am	Prayers for the Parish & World Church (Parish Rooms)
Mon 24 th Mar	6.30pm	Kildwick School governors meeting (School)
Wed 26 th Mar	7.00pm	Visit to South Craven Deanery by Bishop Tony Robinson & Bishop Tom Butler (St Stephen's Church, Steeton)
Fri 28 th Mar	2.45pm	Kildwick School collective worship in church
Sun 30 th Mar		Mothering Sunday
Sat 12 th Apr	3.00pm	Service of Thanksgiving for the Diocese of Bradford (Bradford Cathedral)
Sun 13 th Apr		PALM SUNDAY
Sun 20 th Apr		EASTER DAY
Sun 27 th Apr	11.10am	Annual Meeting of Parishioners and Annual Parochial Church Meeting

Sunday Services at Kildwick

Morning Prayer will be said in church at 7.30am Monday to Wednesday & Friday
Midweek Eucharist on Wednesdays at 9.30am (in the Parish Rooms)

2 March The Sunday Next before Lent	8.15 am 10.00 am	Holy Communion Parish Communion with baptisms
9 March The First Sunday of Lent	8.15 am 10.00 am	Holy Communion Parish Communion
16 March The Second Sunday of Lent	8.15 am 10.00am	Holy Communion Parish Communion
23 March The Third Sunday of Lent	8.15 am 10.00 am	Holy Communion Parish Communion
30 March The Fourth Sunday of Lent Mothering Sunday	8.15 am 10.00 am	Holy Communion Family Communion



CMS/Jigsaw Project Fundraising Coffee Morning,

10.00am – 12 noon
Saturday 1st March

St Andrew's Parish Rooms.



Come and help raise funds in support of the Jigsaw Kids
Ministry Project in Manila. Admission free, donations
accepted! For more information contact Sue Hargreaves,
633777.

From the registers

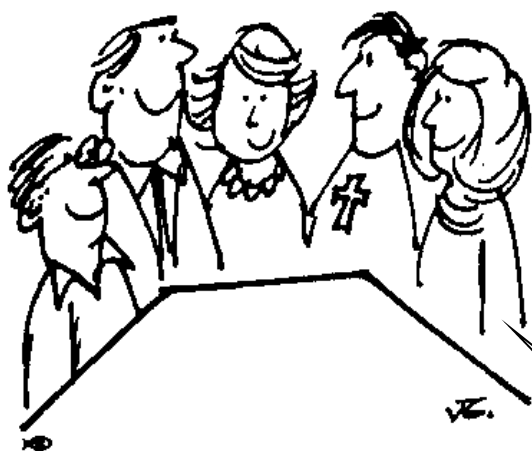
Funerals

Friday 21st February Edith Spurr, formerly of Bent Lane Sutton
(at Skipton Crematorium)

Summer Fair planning meeting, 7.00pm Tuesday 4th March in the White Lion. If you are interested in helping with the planning of this year's fair please contact Lesley Hudson, 523291.

The fair will take place on Saturday 28th June.

St Andrew's Pastoral Care Group



Want someone
to talk to?

Need a
listening
ear?

Need
some
help?

Lonely?

Call June on
01535 655320

Lent Collection

This year our special collection will go to...



overcoming poverty by enabling the world's poorest people to gain access to safe water, sanitation and hygiene education.

The charity WaterAid has a vision – of a world in which everyone has access to safe water and sanitation facilities. But there is a lot of work to do.

Over 1 billion people do not have access to safe drinking water and 2.6 billion have nowhere safe and hygienic to go to the toilet. The daily reality for many in the developing world is that they wake before dawn to embark on a walk to their nearest watering hole, which can sometimes be several miles away, to collect water for their family. Once they reach their destination they often queue for hours with other women and children to collect a bucket of dirty water.

Clean drinking water is essential to life and a basic human right. Without access to safe water and sanitation people in the developing world are caught in a cycle of ill health and poverty.

As a consequence a child dies every 15 seconds from easily preventable water-related diseases.

WaterAid are experts in implementing long term, sustainable projects that will benefit communities in Africa and Asia for years to come. It is committed to helping communities work themselves out of poverty. WaterAid is also engaging with international decision-makers to ensure that the voices of the world's poor are listened to and acted upon.

It costs WaterAid just £15 to enable one person to gain access to a lasting supply of safe water, sanitation and hygiene education.

To give your support this Lent to WaterAid please pick up a collecting box from the church or simply use a spare jar at home. Bring your money back to church on Easter Day or any Sunday until 4th May. Donations by cheque are welcome (make payable to "St Andrew's Church, Kildwick"). All donations can be Gift Aided of course to increase your giving.

Hellbound? the movie

If God is our pure, all-loving creator, can God really turn his back on sinners and allow them to suffer for eternity in hell? Where did this vision of hell come from? Is it possible we've got hell wrong? For many people, belief in hell as a place of eternal torment for the wicked is an indisputable tenet of Christian orthodoxy. But a growing number of believers disagree. They argue that we can have a loving God or we can have eternal hell, but we can't have both.

Hellbound? is a provocative, critically acclaimed documentary that wades right into the centre of this debate presenting a challenging, eclectic and entertaining mixture of views from across the theological spectrum. The film seeks to discover why we are so bound to the idea of hell and what our views on hell reveal about how we perceive God, justice, the Bible and, ultimately, ourselves.

St Andrew's, Kildwick is offering you two chances to see this thought provoking film:

HELLBOUND?

AREA 23A AND KEVIN MILLER XI PRODUCTIONS PRESENT "HELLBOUND?" DIRECTOR OF PHOTOGRAPHY BEN EISNER EDITED BY SIMON TONDEUR ORIGINAL SCORE BY MARCUS ZUHR ADDITIONAL MUSIC BY ARI NEUFELD, CREMATORIA AND YUCA EXECUTIVE PRODUCER DAVID KRYSKO PRODUCED BY DAVID REMPEL & KEVIN MILLER WRITTEN & DIRECTED BY KEVIN MILLER
HELLBOUNDTHEMOVIE.COM

If God is our pure, all-loving creator, can he really turn his back on sinners and allow them to suffer for eternity in hell? Where did this vision of hell come from? Is it possible we've got hell wrong?

"substantive and even-handed"
~ *New York Times*

Sunday 16th March 3 - 5 p.m.

Monday 17th March 7 - 9 p.m.

Kildwick Parish Rooms

Next to the entrance of the church car park

Entry FREE (suggested donation £5)

To reserve a seat or for more information contact:

The Reverend Robin Figg

01535 633307 or vicar@kildwick.org.uk

All in the month of MARCH

It was ...

- 175 years ago:- on 23rd March 1839 that the first recorded use of the word 'OK' was found - in the 'Boston Morning Post', Massachusetts.
 - 150 years ago:- on 5th March 1864 that the first recorded intercollegiate track and field competition took place in the UK. Teams from Oxford and Cambridge Universities competed at Oxford.
 - Also 150 years ago:- on 12th March 1864 that W H R Rivers, British psychologist and anthropologist was born. He was best known for his work with WW1 soldiers suffering from shell shock.
 - 125 years ago:- on 31st March 1889 that the Eiffel Tower in Paris was officially opened
 - 100 years ago:- on 14th March 1914 that Bill Owen, British actor best known for his role as Compo in 'Last of the Summer Wine' was born.
 - 90 years ago:- on 25th March 1924 that Greece became a republic; the monarchy was abolished and the Second Hellenic Republic was proclaimed
 - 80 years ago:- on 26th March 1934 that driving tests were introduced in Britain (voluntary until June 1935)
 - 75 years ago:- on 2nd March 1939 that Howard Carter, British archaeologist and Egyptologist died. He discovered the tomb of Tutankhamen.
 - 70 years ago:- on 24th March 1944 that the Great Escape took place. 76 Allied prisoners broke out of the Stalag Luft III prisoner-of-war camp near Sagan, Germany after digging tunnels. 73 were recaptured and 50 executed.
 - 60 years ago:- on 9th March 1954 that Bobby Sands, IRA member, was born. His death from hunger strike in Maze Prison, Northern Ireland in 1981 led to a surge of media attention.
 - 50 years ago:- on 19th March 1964 that proposals for three new cities in south-east England were announced, due to an expected population boom. These became the new town of Milton Keynes and an expansion of Havant and Basingstoke.
 - 30 years ago:- on 5th March 1984 (until March 1985) that the miner's strike took place. 6,000 coal miners in Yorkshire began a strike to protest against pit closures and job losses. It lasted until March 1985.
 - Also 30 years ago:- on 6th March 1984 that the death of Martin Niemoller, German anti-Nazi theologian; founder of the Confessing Church, President of the World Council of Churches (1961-68) died.
 - 25 years ago:- on 7th March 1989 that Iran broke off diplomatic relations with Britain after the Government refused to denounce Salman Rushdie and his novel 'The Satanic Verses'.
 - 20 years ago:- on 12th March 1994 that the first women priests in the Church of England were ordained in London.
 - 10 years ago:- on 30th March 2004 that Alistair Cooke, BBC broadcaster of 'Letter from America' died.
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Saints and Such

8 March
Woodbine Willie - bringing love
with cigarettes and the Bible

Here's a 'saint' that the Church of England remembers from the 1st World War - the Rev. Geoffrey Studdert Kennedy, MC, or 'Woodbine Willie', as everyone knew this popular, much-loved army chaplain on the Western Front.

Studdert Kennedy (27 June 1883 – 8 March 1929) had been born in Leeds as the seventh of nine children. After reading divinity and classics at Trinity College Dublin, he'd studied for ordination at Ripon Clergy College, and served his curacy at Rugby. By the time war broke out in 1914, Studdert Kennedy was vicar of St Paul's Worcester. He soon volunteered to go to the Western Front as a chaplain to the army. Life on the front line in the trenches was a desperate affair, but soon Studdert Kennedy had hit on a way of bringing a few moments of relief to the stressed out soldiers: as well as good cheer he gave out copious amounts of 'Woodbines', the most popular cheap cigarette of the time.

One colleague remembered Kennedy: "he'd come down into the trenches and say prayers with the men, have a cuppa out of a dirty tin mug and tell a joke as good as any of us. He was a chain smoker and always carried a packet of Woodbine cigarettes that he would give out in handfuls to us lads. That's how he got his nickname. He came down the trench one day to cheer us up. Had his Bible with him as usual. Well, I'd been there for weeks, unable to write home, of course, we were going over the top later that day. I asked him if he would write to my sweetheart at home, tell her I was still alive and, so far, in one piece... years later, after the war, she showed me the letter he'd sent, very nice it was. A lovely letter. My wife kept it until she died."

Kennedy was devoted to his men, so much so that in 1917 he was awarded the Military Cross at Messines Ridge, after running into no man's land in order to help the wounded during an attack on the German frontline.

During the war, Kennedy supported the British military effort with enthusiasm, but soon after the war, he turned to Christian socialism and pacifism. He was given charge of St Edmunds in Lombard St, London, and took to writing a number of poems about his war experiences: *Rough Rhymes of a Padre* (1918) and *More Rough Rhymes* (1919). He went on to work for the Industrial Christian Fellowship, for whom he did speaking tours. It was on one of these tours that he was taken ill, and died in Liverpool in 1929. He was only 46.

His compassion and generosity in the face of the horrors of the Western Front was immortalised in the song 'Absent Friends': *"Woodbine Willie couldn't rest until he'd/given every bloke a final smoke/before the killing."* He himself had once described his chaplain's ministry as taking *"a box of fags in your haversack, and a great deal of love in your heart."*

FARNHILL PARISH COUNCIL SUMMARY OF DRAFT MINUTES

The meeting of Farnhill Parish Council was held on the 4th February 2014 in Kildwick/Farnhill Institute. The meeting was chaired by Counc.G Harling. Six members of the council were present plus NYCC Rep Counc P Mulligan. Four members of the public were also present.

The minutes of the meeting held on the 7th January 2014 were approved by the Council and signed as a correct record by the Chairman.

The Parish Council Resolved to rescind the additions to standing orders (7th June 2011) till the new standing orders were agreed.

Various complaints were received from members of the public which have been passed to Craven District Council for attention, plus a further complaint was also made about dog fouling on the path at the end of Newby Road and Parson's Bridge. The dog warden has said she will do some patrols and put up some signs where she can. Clerk to also request that she arranges for the dirt to be cleaned up. Concerns were also expressed about the pointing on the wall near the culvert on Main Street, Clerk to write to the Canal and Rivers Trust .

Counc.G Harling met up at Cononley Lane Ends junction with Counc. Lois Brown (Chairman of Cononley Parish Council) and a member of the press to campaign for more improvements to the junction. NYCC Rep Counc P Mulligan also voiced his concerns regarding the junction. A spokesman for NYCC stated that they will continue to monitor the junction with a view to installing further safety measures if necessary. However they stressed that since safety measures were undertaken in 2011 accidents in the area have reduced and that based on information from NY Police it is clear that no additional engineering safety measures would have prevented these more recent collisions , which involved driver error. Clerk has written to various people at NYCC but no reply has been received yet. NYCC Rep Counc P Mulligan believes the response from NYCC regarding the Cononley Lane Ends Junction to be unsatisfactory and he suggested holding a public meeting with NYCC Officers attending. He has been in discussions with Cononley Parish Council with regard to holding a meeting and will keep us informed on the progress.

A complaint has been received from a member of the public regarding the junction of Main Street Farnhill and Kildwick by the bus access. Apparently there have been several incidents of people not stopping at the junction when travelling from the bus access and causing near traffic accidents. The give way sign is covered over by the bushes and the white lining at the junction is badly worn. Clerk to ask NYCC if they can attend to the sign and arrange to have the white line reinstated also to ask for the white line to be refreshed on the bend by the White Lion as vehicles often come round the corner on the wrong side of the road.

NYCC Rep Counc P Mulligan reported that NYCC have a full Council meeting in the middle of February and will be looking at the budget and there is likely to be some unpopular proposals on the delivery of services, with possible cuts to grass cutting, children's centres and bus services. He will keep us updated with the outcome.

Counc D Atkinson informed the Parish Council that if the Council were to have a Christmas Tree it would be secured in place either by digging a hole in the ground and securing with wedges or by a central cylinder with cross members. Clerk to inform the Canal & Rivers Trust who requested the information prior to giving permission to erect a tree.

When YEDL came to connect the main electric cable to the new street light on Main Street (Light No 25) , the main cable was not where it was expected to be. This meant YEDL had to carry out further excavation works 10metres northwards and had to dig up the footpath up to No 5 Main Street. This will incur an extra charge to the Parish Council of £428.26p. Peter Ball from NY Street Lighting is looking into Solar Powered LED Lighting to see if it would be any good for Parson's Bridge.

A report was received from a member of the public regarding two lights in the village being out, one outside September Cottage, (17) Starkey Lane, Farnhill and the other up Lang Kirk. Clerk has reported lights to appropriate people as the lights do not belong to the Parish Council (NYCC for 1 & Housing Association for the other) Counc R Bramley has obtained a certified copy of the deed of gift of the Arbour and is continuing the process of registering the Arbour with Land Registry. Counc M Scarffe provided further plans for improving the footpath that runs through Lower Arbour and it was thought the best solution would be to extend the length of path with steps so as to graduate the slope. The Parish Council to get quotes for the work. The Clerk has received a quote for spraying of the brambles and ivy at the Arbour and the Parish Council requested that a further quote be sought specifying the areas identified by the Council as needing attention.

The Parish Council resolved not to have a domain name with gov.uk for the website as it was considerable more expensive and more complicated. Clerk to inform Chris Wright to register the site with the original domain name farnhillpc.org.uk
The Parish Council agreed that Counc R Bramley draft a new set of standing orders based on the standing orders the Council already have in place (excluding the additions made on 7th June 2011) but to include all the standing orders which are in bold type in the new NALC Standing Orders which are statutory requirements. The Parish Council will then consider adopting them at the meeting in March.

Issues were raised regarding identifying any vulnerable people who are likely to need assistance in bad weather and it was agreed to make enquiries at the over 50's club to see if they know of anybody who would appreciate any help.

The Parish Council would like to thank the public spirited resident who has been cleaning up litter in the village".

**DATE OF NEXT MEETING TUESDAY 4TH MARCH 2014 IN KILDWICK/
FARNHILL INSTITUTE AT 7.30PM**

All members of the village are welcome to attend

WOMEN'S WORLD DAY OF PRAYER (INTERNATIONAL AND INTERDENOMINATIONAL)

Streams in the Desert

Women's World Day of Prayer is an international, inter-church organisation which enables us to hear the voices of women from all parts of the world: their hopes, concerns and prayers. The preparation for the day is extensive. An international committee works from New York and each participating country has its own national committee. Regional conferences meet to consider the service and then local groups make their plans. Finally, at a church near you on March 7th, women and men will gather to celebrate using a programme of worship offered this year by women in Egypt.

The theme of our service is 'Streams in the Desert' and we are asked to reflect on our Christian role of being a 'stream in the desert' for those who experience spiritual 'drought'. We believe that the service from Egypt has universal appeal.

One of the oldest civilisations in the world, Egypt has long been home to Coptic Christians. Since the uprising in 2011 there has been conflict between religious groupings. Political change affects individual lives and we pray with the women of Egypt for peace.

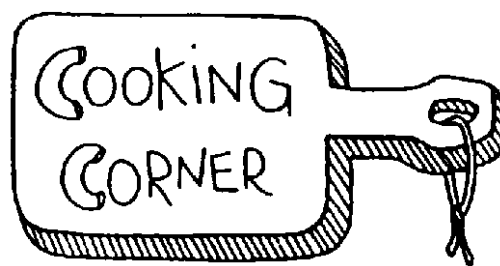
We envisage a great wave of prayer, rising with the sun over the island of Samoa and sweeping across Asia, Africa, the Middle East, Europe and the Americas, coming to rest in American Samoa some 36 hours later. By then WWDP services will have been celebrated in over 170 countries.

**Women's World Day of Prayer Service, 2.30pm
Friday 7th March
at St Thomas' Church, Sutton.
All are welcome to attend this service.**



Slow Cooked Pulled Pork

1.5 - 2kg / 3lb 5oz - 4lb ozs boned pork leg,
 trimmed all the fat
 5 tbsp Worcestershire sauce
 1 tsp mustard powder
 500 g passata
 3 tbsp balsamic vinegar
 2 cloves of garlic, peeled & crushed
 3 tbsp sweetener
 salt and black pepper



Simply put everything in a slow cooker.

Cook on medium for 7-8 hours.

When cooked remove the meat from the sauce and shred the pork

Add as much or as little sauce as you like... delicious!!!

Vegetarian Savoury Bread Pudding

Serves 6

Oven 350 °F

4 Large eggs	$\frac{3}{4}$ tsp salt
2 cups low fat milk and pinch nutmeg	$\frac{1}{4}$ tsp ground pepper
$\frac{1}{2}$ tsp tobasco sauce	1 clove garlic, crushed
$3\frac{1}{2}$ cups cubed stale bread	1 medium onion, chopped
10 oz packet frozen spinach	1tblsp olive oil
1 small red pepper, chopped	12ozs mushrooms, sliced
3 ozs gruyere or emmental cheese, grated	



Method

1. Whisk eggs with milk, salt and pepper.
2. Add bread, coat and leave in fridge for 30 minutes.
3. Cook spinach, drain and refresh with cold water, squeeze out excess water
4. Fry onion and pepper in oil 4-5 minutes, add mushrooms and garlic and cook further 5 minutes.
5. Increase heat until any juices have gone.
6. Add spinach, cook 2 minutes then add $\frac{1}{2}$ cup cheese and all the egg mixture
7. Pour into 8 in square ovenproof dish, sprinkle with remaining cheese
8. Bake on bain marie for 50-60 minutes



Nurture the nature in your garden.



Britain's biggest investigation into the health of native wildlife has begun with the launch of the national **Garden Wildlife Health** project, and your help is needed!

The Garden Wildlife Health project is a partnership between several major conservation organisations and is the first collaborative citizen science project of its kind. It will pull together and analyse information provided by garden-owners across the nation.

The team will be able to assess, for the first time, information on the well-being of some of our native species and find out whether disease could be to blame where their numbers are falling.

Taking advantage of the close observation possible in our gardens they are asking us to look at the birds, amphibians, reptiles and hedgehogs that use them, and so gather information on any diseases affecting our local wildlife. Success will depend on the assistance of volunteers who record what they find on a weekly basis.

The results will be used to help guide conservation activities and also form the basis of garden wildlife management advice. They will help the Garden Wildlife Health team assess where and when wildlife diseases are occurring and how they affect animal populations, which will in turn help safeguard against future declines.

The Partners

The Zoological Society of London (ZSL) is an international scientific, conservation and educational charity whose mission is to promote and achieve the worldwide conservation of animals and their habitats.

The British Trust for Ornithology (BTO) undertakes the BTO Garden BirdWatch.

The Royal Society for the Protection of Birds (RSPB) - is the UK's largest nature conservation charity, inspiring everyone to give nature a home.

Froglife - is a national wildlife charity concerned with the conservation of the UK's amphibian and reptile species and their habitats.

Tim Hopkins, Garden Wildlife Health project co-ordinator at ZSL says:

"We all share our gardens with wildlife but often fail to notice how these animals are faring. We're already seeing a steep decline in a number of iconic British animals, including the hedgehog, and we need to know whether disease is playing a role."

"We know that Common Frog and Greenfinch populations have declined as a result of disease and keeping an eye on our British garden species is crucial if we are to understand the threats to their health, which not only affect individual animals, but can impact entire populations."

Kathy Wormald of Froglife added:

"We are already aware that many British wild animal populations have declined due to habitat loss. More recently it has become apparent that infectious disease in amphibians has caused significant population declines. This new project will provide us with invaluable information to help these species."

Clare Simm, from BTO says:

"It is great to have our network of BTO Garden BirdWatchers at the core of this new project. Their weekly records of garden wildlife provide systematic information on populations and disease, supporting the reports coming from other sources."

This your chance to help some of the creatures you so enjoy watching. If you'd like to join in, or maybe just learn more about the project, please go to: www.gardenwildlifehealth.org.



photo credit: Steve Clayton

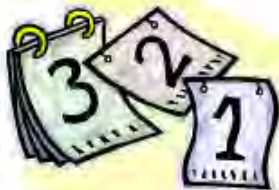


LENT

Lent, before Easter, is like Advent before Christmas, a time of preparation. Lent is when we remember that Jesus prepared himself for starting his ministry by going away by himself for 40 days of fasting and prayer. You can read about it in your Bible: Matthew, chapter 4, verses 1-11; Mark, chapter 1, verses 12-13 and Luke, chapter 4, verses 1-13.

Jesus went into the wilderness – a quiet lonely place away from people – where he could think things out. He knew that his work would be hard, that many people would not listen to him, or if they listened, they would not believe him. During these 40 days Jesus made his choice: to work in God's way however hard that might be.

This year Lent starts on 5th March and goes through half of April - have you thought about how YOU are going to prepare yourself to follow Jesus this Lent?



SPRING COLOURS

There are colours which are mentioned with these things in the Bible. Answers at the bottom of the page.

1. Pastures, herbs and olives are all?
2. A sea, tents and wine are?
3. Hangings in the Temple, pomegranates and doors of tents were all?
4. A horse, robes and teeth were all?
5. Kings' raiment (clothing), Jesus' robe and the dye that Lydia sold were all?
6. One of the gifts to the baby Jesus, candlesticks and spoons were?
7. A raven, clouds and chariot horses were?
8. Lips, a thread tied to a window and robes are?



What's blue, V-shaped and flies?

The Red Arrows in disguise.



What do you do with a green monster?

Wait till he's ripe.



Answers: 1.green 2.red 3.blue 4.white
5.purple 6.gold 7.black 8.scarlet

0 1 2 3 4 5 6 7 8 9



"Our basic wedding charges are very reasonable – optional extras include pew usage, hassock rental, hymn-sheet supplement, parking, lighting..."