

*Free*

# **St. Andrew's Church Kildwick**

**News and Views from  
Kildwick, Farnhill and Cross Hills**

*Available each month from Kildwick Church, Cross Hills Library,  
Kildwick & Farnhill Institute, the Health Centre, Thornton's,  
and other local outlets*

## **MARCH 2013**

### **Parish Mission Statement**

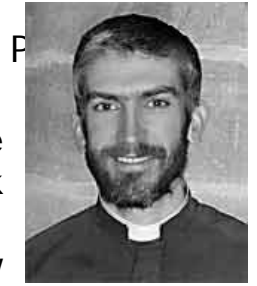
Called to be the body of Christ,  
we are here to share God's love with all people,  
through outreach and service,  
in our community and in the world,  
through the power of the Holy Spirit

**Church Website [www.kildwick.org.uk](http://www.kildwick.org.uk)**

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## *The Vicar's letter.....*



Dear friends,

We are now in the season on Lent, a period of 6 weeks during which the Church invites people to prepare carefully for our observance of Holy Week and Easter, the days when we celebrate the death and resurrection of Jesus.

The introduction to the Ash Wednesday service invites us to keep a holy Lent, by self-examination and repentance, by prayer, fasting and self-denial, and by reading and meditating on God's holy word. Lent invites us to hold a mirror up to ourselves and think about how well we are living our lives **as** God's people; how well are we living our lives **for** God's people.

Lent invites us to go on a journey; a journey inwards as we think about who we are in relationship with God, and a journey outwards as we think about who we are in relationship with all humanity and, indeed, the whole of creation. The journey needs to be both/and, not either/or.

It is also a journey that is not just about the past, where we have come from, but also about the future, where we are going to. We know that we cannot stay in the same place for ever. You may know the saying, "To grow is to change, to be fully grown is to have changed often".

Just as the world around us is continually changing, so we must learn to accept changes within ourselves. Then, by accepting the changes within ourselves, we are more able to be play our part in ensuring that the changes in the world are changes for good, rather than bad.

Our world can be a difficult and fearful place and it is all too easy to feel we are powerless to make a positive difference. But the truth is that, with God's help, we can change the world for good a little bit every day. Each of us can be the change we want to see in the world.

How? By the little choices we make, such as: what we buy at the supermarkets; making time for quiet and fun; sharing what we have; how we thank and talk about the other person. Living and working together in a true spirit of love we can build better and more generous communities.

Lent invites us to reflect deeply on what we know to be true Christian values. I often refer to the three virtues of "wisdom, humility and grace". If we live our lives with these three evident in abundance imagine how much better God's world would be!

I came across the following piece recently and thought it very apt as we journey through this Lenten period of self-examination and repentance:

"You are no more entitled to get what you want than anyone else is...If you maintain this understanding, arbitrary value judgments about inconvenient people start to fall away...The assertion that another person is bad, wrong, weak, lazy, ugly, or stupid is just a disguised assertion that you are more entitled to get what you want than s/he is."

So, I invite you to commit to taking a few minutes each day during the coming weeks to think carefully about your own relationship with God and with your fellow humans. I encourage you to commit to doing all that is within your power to change the way you think and act towards the other person? I invite you to commit to something different each day which will help to make this world, God's world, a better place.

Turn towards the God who is Love and Light and do all you can in making the Kingdom of God a reality on earth as it is in heaven. There can be no better way of observing this holy season of Lent.

May God bless you as you journey on.

A handwritten signature in dark ink, appearing to read 'Robin', with a horizontal line underneath it.

## Lent, Holy Week & Easter

We continue our journey through Lent, our journey with Jesus to the Cross. Lent is a time for prayerful reflection on the meaning of our Lord's Passion. All Christians are encouraged to observe a 'Holy Lent' by a disciplined pattern of prayer and worship, reading and reflection. An increasingly popular aid to this reflection is the service of Stations of the Cross. The service lasts 30 minutes and takes place each Friday at 12.30pm in church. All are encouraged to experience this service at least once during Lent.

**Holy Week** is the most important of all weeks in the Christian calendar and, again, all Christians are encouraged to join in with as much of Holy Week as possible. Of particular importance is experiencing the great period from Maundy Thursday through to Easter Day. It is only by experiencing the sorrow of the Cross on Good Friday that we can most fully experience the joy of the empty tomb on Easter Day.

### *Holy Week & Easter Services*

#### **Sunday 24<sup>th</sup> March – Palm Sunday**

8.15am Blessing of Palms and Holy Communion

10.00am Blessing of Palms, Procession (from Barretts Bridge, Priestbank Road) and Holy Communion. *Those who prefer not to process meet in church for Blessing of Palms.*

#### **Monday 25<sup>th</sup>, Tuesday 26<sup>th</sup>, Wednesday 27<sup>th</sup> March**

12.30pm Stations of the Cross

7.30pm Meditative Service

#### **Thursday 28<sup>th</sup> March – Maundy Thursday**

7.30pm Eucharist of the Last Supper followed by vigil of prayer until 11pm

#### **Friday 29<sup>th</sup> March – Good Friday**

10.10am Procession of witness from St Andrew's to Cross Hills for...

10.30am Prayers at the gates of St Peter's Methodist Church.

12 noon Prayer around the cross until...

2.00pm Liturgy of the Cross

7.30pm Ecumenical Devotional Service (South Craven Baptist Church)

#### **Saturday 30<sup>th</sup> March – Easter Eve**

8.45pm Easter Vigil and Renewal of Baptismal Vows

#### **Sunday 31<sup>st</sup> March – Easter Day**

6.00am Ecumenical Sunrise Service at Farnhill Pinnacle

8.15am Holy Communion

10.00am Family Holy Communion and Renewal of Baptismal Vows (followed by Easter Egg hunt)

6.00pm CDFC United Celebration Songs of Praise

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## Parcevall Hall - A Weekend Away, Friday 10<sup>th</sup> to Sunday 12<sup>th</sup> May

Parcevall Hall is the Bradford Diocesan Retreat House, situated near Appletreewick. It has excellent facilities, offering the comfort of an old house, the peace of a rural situation and the scenic beauty of Wharfedale.

The theme for the weekend is 'Film and Faith' and the programme will be a relaxed mixture of worship, films & discussions, fellowship and free time.

The cost is £120 full board, from Friday supper to Sunday lunchtime. *Some discretionary grants are available to assist those for whom the full cost may be difficult; please speak in confidence to the Vicar if appropriate. No one should be prevented from attending the weekend because of financial need.*

Look out for more details coming soon. Contact the Vicar, Robin Figg, 633307 with any questions.

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## The egg with added 'Easter' launches 2013 campaign

Congregations, schools and individuals are being asked to support the Real Easter Egg 2013 campaign - and help change a life. Of the 80 million chocolate eggs expected to be sold in the UK this Spring, the Real Easter Egg is the first and only Fairtrade egg to explain the meaning of Easter on and in the box.

But it is not only at home that lives have been transformed. With each sale of The Real Easter Egg a donation is made to Traidcraft Exchange to support some of the poorest farmers in the world. More than £40,000 has been donated so far.

David Marshall, founder of the Meaningful Chocolate Company, said: "It is encouraging to hear many lives have been changed by people receiving a Real Easter Egg. It is proof that the events of Easter, including the death and resurrection of Jesus, have the power to open minds, change lives and offer real hope. It is also a boost for charitable giving, Fairtrade and the work of trade justice. I hope individuals will hunt out a Real Easter Egg this year."

Details on how to buy are at: [www.realeasteregg.co.uk](http://www.realeasteregg.co.uk)

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## **Preparation of a new Church Electoral Roll**

Every six years a new Church Electoral Roll is prepared. This means that anyone who wishes to have their names included on the Electoral Roll is required to make a new application this year. Those on the Roll are signifying, firstly, a commitment to the Church of England. Secondly, they signify an undertaking to the Parish of St Andrew, Kildwick. This undertaking should indicate a willingness to make a contribution to the life of the Church. Such a contribution does not just mean 'giving money', although our church does need such a resource, but ideally giving of yourself, for the sake of God's Kingdom. Application forms for the Electoral Roll are available in church.

Any persons who wish to have their names entered on the Electoral Roll must apply for enrolment not later than Friday 12<sup>th</sup> April 2012. The new Roll will come into operation on Sunday 14<sup>th</sup> April 2012. Forms of application for enrolment can be obtained from the church or from the electoral roll officer, Christine Anderton, 6 Airedale View, Cross Hills.

Only those persons on the electoral roll will be able to vote at the Annual Parochial Church Meeting on 28<sup>th</sup> April.

## **Annual Church Meetings – Sunday 28<sup>th</sup> April**

The Annual Meetings which take place next month following the 10am Parish Communion on Sunday 28<sup>th</sup> April are important occasions in the life of a parish. At the meetings we elect those who will share in the leadership of the parish for the coming year and we have the opportunity to reflect together on the past year and to help think about the future life of God's church in this parish.

At the Annual Meeting of Parishioners (open to everyone resident in the parish and those on the church electoral roll) we will elect our two churchwardens for the coming year.

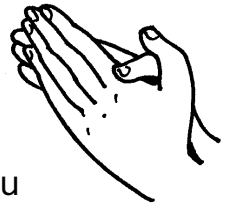
At the Annual Parochial Church Meeting (open to those on the church electoral roll) we will elect up to 2 persons to serve on the Deanery Synod (to serve for a period of 1 years), up to 2 persons to serve on the Cross Hills & District Fellowship of Churches Council (to serve for a period of 1 year), and up to 6 persons to serve on the Parochial Church Council (3 to serve for a period of 3 years, 2 to serve for a period of 2 years). To share in the leadership of the parish is an important function and everyone is encouraged to prayerfully consider if they are being called by God to serve in this way.

We hope as many members of our church community as possible will come to our Annual Church Meetings. Please book the date in your diary.

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## Prayer Page



Now I say to you life is hard,  
at times as hard as crucible steel.  
It has its bleak and difficult moments.  
Like the ever-flowing waters of the river,  
life has its moments of drought and its moments of flood.  
Like the ever-changing cycle of the seasons,  
life has the soothing warmth of its summers  
and the piercing chill of its winters.  
But if you will hold on,  
you will discover that God walks with you,  
and that God is able to lift you from the fatigue of despair  
to the buoyancy of hope  
and transform dark and desolate valleys  
into sunlit paths of inner peace.

Blessed are the poor in spirit:  
for theirs is the kingdom of heaven.

Blessed are they that mourn:  
for they shall be comforted.

Blessed are the meek:  
for they shall inherit the earth.

Blessed are they which do hunger and thirst  
after righteousness:  
for they shall be filled.

Blessed are the merciful:  
for they shall obtain mercy.

Blessed are the pure in heart:  
for they shall see God.

Blessed are the peacemakers:  
for they shall be called the children of God.

Blessed are they which are persecuted for  
righteousness' sake:  
for theirs is the kingdom of heaven.

Matthew 5:3-10

Lord, we would grow with you  
New shoots reaching out  
Hands stretched upward  
Like leaves newly formed  
Soaking up your light and warmth  
Lord, we would grow with you

Lord, we would grow with you  
In sunshine and rain  
In darkness and light  
In cold days and summer days  
From Springtime to Winter  
Lord, we would grow with you

Lord, we would grow with you  
And bring forth fruit  
That is pleasing to you  
Fed by your living water  
Giving sustenance to others  
Lord, we would grow with you

Deep peace of the running wave to you.  
Deep peace of the flowing air to you.  
Deep peace of the quiet earth to you.  
Deep peace of the shining stars to you.  
Deep peace of the infinite peace to you





## NEWS FROM THE CROSS HILLS & DISTRICT FELLOWSHIP OF CHURCHES



### Lent Course 2013 – The Parables of Jesus

This year we will again be having one meeting each week on Wednesday evening when a visiting speaker will come and help us reflect on one of the parables of Jesus.

Each evening will take place in St Peter's Church, Cross Hills and will begin at 7.30pm. The speaker will speak for up to 30 minutes and there will then be time for questions and discussion. Refreshments will then be served.

The programme for this year is as follows:

- |                           |   |
|---------------------------|---|
| 20 <sup>th</sup> February | <b>The Prodigal Son</b> with the Revd Peter Bannister, from St Andrew's, Kildwick.  |
| 27 <sup>th</sup> February | <b>The Good Samaritan</b> with the Revd Robin Figg, Vicar of St Andrew's, Kildwick.   |
| 6 <sup>th</sup> March     | <b>The Rich Man &amp; Lazarus</b> with the Revd Canon Michael Cowgill, Vicar of St Thomas', Sutton-in-Craven.                           |
| 13 <sup>th</sup> March    | <b>Parables of Growth (The Sower, the Growing Seed and the Mustard Seed)</b> with the Revd Dr John Peet, Vicar of Cononley and Bradley. |
| 20 <sup>th</sup> March    | <b>The Parables Reviewed</b> with the Revd Duncan Johnstone, from South Craven Baptist Church.  |

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### Residential Homes Visiting

The Residential Home Visiting scheme was initiated as part of the Fellowship of Churches pastoral care in 2007. It was then decided to have small teams of lay people going into local care homes to offer a simple act of worship, including singing hymns. A co-ordinator from each Church was appointed, initially from St Andrew's Kildwick, South Craven Baptist Church and Cononley. Other Churches joined later.

An initial training session was held in September 2007. Contact was made with the homes and times and facilities agreed. The local clergy still go in to offer holy communion when required.

Initially services were offered by five teams going into Townend Close, Yeadon House, Valley View, Langdale, Beanlands, Sunnybank and Sutton Lodge once a month. Teams of four volunteers were organised and allocated to a particular home. Forms of service were prepared, some people use a CD for hymns some piano or keyboard and others are happy to just sing.

Numbers in different locations vary considerably with about twenty residents attending at Townend Close and Sutton Lodge initially. Yeadon House was well attended at first but since the move to Greenroyd Mill not all attendees have moved so numbers are reduced.

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As residents have become older and more frail numbers overall have reduced but the visits are enjoyed as the team also stays afterwards to chat. Page 9

Langdale has now closed, Sunnybank and Beanlands no longer have a service and a team visits Royd Hill once a month.

There are now four teams in operation. More volunteers are needed as like the residents our volunteers are also getting older! This is an important outreach by the Churches as the elderly home residents can feel very isolated and they enjoy the visits especially the singing even if their participation isn't high. Extra events such as Carol Singing also take place.

More information is available from Glennis Attwood at South Craven Baptist Church or from the Ministers.

Glennis: email address [royattwood@lineone.net](mailto:royattwood@lineone.net)

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## **Diocesan Day 2013 'Inspired & Confident' – Saturday 27<sup>th</sup> April**

**When is it? Saturday, April 27th.**

**Where is it? Bradford Grammar School.**

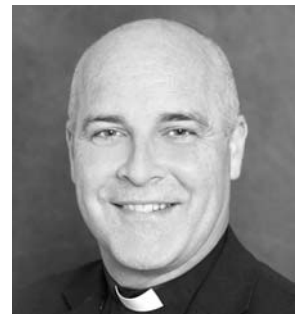
**Who's it for? Everyone!**

Do you sometimes feel daunted as you consider the call to follow Christ? Do you find mission rather frightening? Are you hopeful about the future of the Church?

This year's Diocesan Day is designed to inspire you and give you confidence. We may face an uncertain future but we have a God who is true and faithful.

The Rt Revd Stephen Cottrell will be the keynoter speaker and a wide range of seminars and workshops have been arranged.

Bishop Stephen was born and brought up in Leigh-on-Sea in Essex and now finds himself back in the county as Bishop of Chelmsford. He was ordained in 1984. Having trained for ministry at St Stephen's House in Oxford, Stephen served in parishes in London and Chichester and was on the staff of Chichester Theological College before being appointed Wakefield Diocesan Missioner in 1993. He was subsequently part of the Archbishop's 'Springboard' evangelism team, Canon Pastor of Peterborough Cathedral and Suffragan Bishop of Reading in the Diocese of Oxford.



The author of many books, particularly in the areas of evangelism, catechesis, ministry and spirituality (as well as a collection of children's stories) Stephen was also a member of the team that wrote the widely used Emmaus programme. Stephen lists cooking, attempting to paint, reading poetry, juggling and playing the guitar amongst the things he does whilst not 'bishopsing' or writing books.

To book online go to: <http://events.dowson.com/all/574> Details can also be found on the Diocesan website under 'Events'. These are excellent days; all are encouraged to consider going.

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## **WOMEN'S WORLD DAY OF PRAYER (INTERNATIONAL AND INTERDENOMINATIONAL)**

*I was a stranger and you welcomed me*

Women's World Day of Prayer is a unique organisation; truly interdenominational and truly international, it speaks with the voices of women from all corners of the globe. Involvement in WWDP creates a network of Christian women on a worldwide scale which also reaches into our local communities. Preparations go on for months in advance. Finally, at a church near you on March 1st, women and men will be gathering to celebrate using a programme of worship prepared this year by women in France.

When the women of the French Committee met to work on the material for 2013, the theme chosen for them became close to their hearts: I WAS A STRANGER AND YOU WELCOMED ME. The service they have written for us has a strongly French feel and flavour. France, like other European countries, receives many asylum requests. In 2011, 51,900 people applied for asylum in France. The presence of these people in the country both enriches the culture and can cause social difficulties. Behind each request, each statistic, is the story of a life. Some of those stories will be shared in the service.

We envisage a great annual wave of prayer, rising with the sun over the island of Samoa and then sweeping across Asia, Africa, the Middle East, Europe and the Americas, until it comes to rest in American Samoa some 36 hours later. By then services will have taken place in over 170 countries.

**Friday 1<sup>st</sup> March 7.30pm at  
St Peter's Church, Cross Hills**

**All are welcome to attend, men and women of all ages.**

### **Why a cat is good for you**

Do you own a cat? Then your risk of heart attack or a stroke could be reduced by more than a third. Apparently, owning a cat lowers your stress and anxiety levels. (Unless of course, kitty scratches the new couch, or flatly refuses to come home at night.) But even so, a recent study at Minnesota University has found that cat owners tend to outlive non-cat owners.

It is thought that stroking a cat could reduce the level of stress-related hormones in the blood. Reducing stress is known to help protect against heart disease, by lowering blood pressure and reducing the heart rate. Which sounds purrfect...



# Cooking Corner

## Cooking Corner

### Raspberry Bakewell



This homemade version of family favourite couldn't be simpler to make and tastes delicious

Serves 8. Takes 10 minutes, plus 50 minutes in the oven.

411 kcals, 28g fat, 109 sat. fat a portion.

Suitable for freezing

#### Ingredients

- 140g ground almonds
- 140g butter, softened
- 140g caster sugar
- 140g self-raising flour
- 2 eggs
- 1 tsp vanilla extract.
- 250g raspberries, fresh or frozen and defrosted
- 2 tbsp flaked almonds
- Icing sugar, to serve

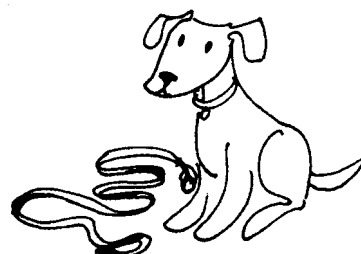
#### Method

1. Turn the oven to fan 160C/conventional 180C gas 4
2. Line and grease a deep 20cm loose-bottomed cake tin.
3. Whizz the ground almonds, butter, sugar, flour, eggs and vanilla extract in a food processor until well combined.
4. Spread half the mix over the cake tin and smooth over the top.
5. Scatter the raspberries over, then spoon the remaining cake mixture on top and roughly spread — you might find this easier to do with your fingers.
6. Scatter with flaked almonds and bake for 50 minutes until golden.
7. Leave to cool in the tin.
8. Dust with icing sugar to serve.

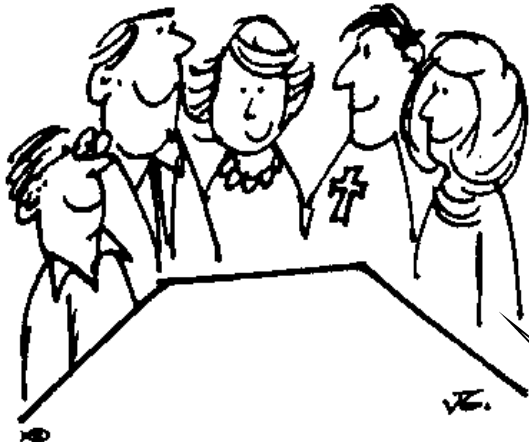
#### Why you should NOT share your Easter egg with the dog

This is good news for any chocoholic: DON'T share your Easter chocolate with your dog. It could kill it – quite literally.

Expensive brands of chocolate and cocoa-rich chocolate have high levels of theobromine in them. It is a chemical compound which is harmless to humans, but lethal to dogs. Even a 30g bar of dark chocolate can contain more than 700mg of theobromine, enough to kill a small dog such as a cocker spaniel. Toxicity symptoms include vomiting, hyperactivity, salivation, increase in heart rate and fits.



# St Andrew's Pastoral Care Group



Call June on  
01535 655320

Want someone  
to talk to?

Need a  
listening  
ear?

Need  
some  
help?

Lonely?

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# BIBLE HISTORY

*written by Michael Baumber*



## CRISIS IN GALILEE:

### 2. THE DEATH OF JOHN THE BAPTIST

After the baptism of Jesus in the river Jordan, John the Baptist disappears from the Gospel story only to re-emerge briefly with the account of his death at the hands of Herod Antipas. If Josephus is to be believed Mark got the relationships of the protagonists mixed up. Herod Antipas was originally married to a daughter of Aretas, King of Nabatea but on a visit to Rome he fell in love with Herodias the wife of his half brother, Herod, not his brother Philip as Mark has it. The result was a messy divorce and the enmity of the King of Nabatea. There was a frontier war in which the army of Herod Antipas was defeated by the Nabateans and he had to be rescued from an embarrassing situation by troops from the Roman regular army sent by the Governor of Syria. John appears to have been arrested and thrown into prison because he gave voice to the widespread belief that Herod's military disaster was a punishment from God for marrying his half brother's wife which was within the prohibited degrees. The story of how Antipas was tricked into executing John against his better judgment by the dancing of Herodias' daughter by her earlier marriage has gripped the imagination of readers of the New Testament ever since. It was this daughter, whose name was Salome, who was Philip's wife, not Herodias. Herod Antipas was one of Nature's survivors. He became the ruler of Galilee and Perea on Herod the Great's death in 4 BC and despite a number of crises he lasted until 39 AD, a total of 43 years. When he finally lost his place it/was due to the intrigues of Herod Agrippa, Salome's brother, who succeeded him.

The gospels paint John as the forerunner of Jesus but this story shows that he was still active well into the time of Jesus' ministry and he was clearly far better known in his own time than Jesus. His death brought both an opening for Jesus and a threat. Even while John was in prison his disciples came to Jesus to sound him out if the worst were to happen. Jesus refused to be drawn simply pointing to the miracles he had performed as evidence for his pronouncements. At a fairly early point Jesus had recruited twelve disciples who went with him everywhere but it is significant that he kept them with him only sending them out on missionary journeys after John's death, which indicates that he thought that he could capitalise on John's popularity. The threat was that with John being dead, Jesus now attracted the attention of Herod Antipas. According to Mark Herod asked who he was. Some said he was Elijah, others that he was one of the prophets from the old time but Herod himself was reputed to believe that he was John risen from the dead. If Jesus was to make his mark he would have to do it quickly or he would find himself in prison.

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## ***Regular Events at Kildwick***

Monday 2 pm	13 Park Road (during Lent)	Informal Bible study and fellowship, all welcome
Tuesday 10.00-11.30am	Chuffs (Not in school holidays)	Fun for pre-school children and their grown-ups!
Tuesday 7.30-8.30 pm	Choir practice in Parish Rooms	
Wednesdays from 10.15 am-12.30pm	NottheKnot Group in Parish Rooms	Stitching and fellowship group.
7.30 pm	Bellringing	



Fri 1 <sup>st</sup> Mar	7.30pm	Women's World Day of Prayer Service (St Peter's Church, Cross Hills)
Wed 6 <sup>th</sup> Mar	7.30pm	CDFC Lent Course (St Peter's Church, Cross Hills)
Sun 10 <sup>th</sup> Mar		Mothering Sunday
Wed 13 <sup>th</sup> Mar	7.30pm	CDFC Lent Course (St Peter's Church, Cross Hills)
Tue 12 <sup>th</sup> Mar	6.30pm	PCC meeting (Kildwick School)
Fri 15 <sup>th</sup> Mar	10.00am	Prayers for the Parish & World Church (Parish Rooms)
Wed 20 <sup>th</sup> Mar	7.30pm	CDFC Lent Course (St Peter's Church, Cross Hills)
Fri 22 <sup>nd</sup> Mar	2.45pm	Kildwick School collective worship in church
Sun 24 <sup>th</sup> Mar		PALM SUNDAY - HOLY WEEK BEGINS
	2.30-4.30pm	Messy Church
Thu 28 <sup>th</sup> Mar		MAUNDY THURSDAY
	7.30pm	Eucharist of the Last Supper
Fri 29 <sup>th</sup> Mar		GOOD FRIDAY
	2.00pm	The Liturgy of the Cross
Sat 30 <sup>th</sup> Mar		EASTER EVE
	8.45pm	The Easter Liturgy & First Communion of Easter
Sun 31 <sup>st</sup> Mar		EASTER DAY
	6.00am	Sunrise Service (Farnhill Pinnacle)
	10.00am	Family Easter Communion
	6.00pm	Songs of Praise
Sun 28 <sup>th</sup> Apr	10.10am	Annual Meeting of Parishioners and Annual Parochial Church Meeting

## ***Sunday Services at Kildwick***

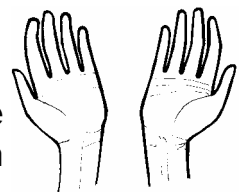
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Morning Prayer is said in the church Tuesday, Wednesday,  
Thursday and Friday at 7.30am  
Mid week Eucharist in the parish rooms on Wednesdays at 9.30am

<b>3 March 2013</b> <b>The Third Sunday of Lent</b>	8.15 am 10.00 am	Holy Communion Family Eucharist with baptism
<b>10 March 2013</b> <b>The Fourth Sunday of Lent /</b> <b>Mothering Sunday</b>	8.15am 10.00am	Holy Communion Family Eucharist
<b>17 March 2013</b> <b>The Fifth Sunday of Lent</b>	8.15 am 10.00am	Holy Communion Sung Eucharist
<b>24 March 2013</b> <b>Palm Sunday</b>	8.15 am 10.00 am	Holy Communion Sung Eucharist
<b>28 March 2013</b> <b>Maundy Thursday</b>	7.30pm	Eucharist of the Last Supper
<b>29 March 2013</b> <b>Good Friday</b>	2pm	Liturgy of the Cross
<b>30 March</b> <b>Easter Eve</b>	8.45pm	Easter Liturgy and First Communion of Easter
<b>31 March 2013-02-18</b> <b>Easter Day</b>	8.15am 10.00am 6pm	Holy Communion Family Easter Communion CDFC Songs of Praise

## **Prayers for the Parish & Word Church**

The next monthly meeting to pray for the parish and worldwide Church will take place on Friday 15<sup>th</sup> March in the parish rooms from 10.00am until 11.30am. For more information contact Robin Figg, 633307.



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## A Moorland Childhood

*Reminiscences of life on the edge of Farnhill Moor in the late 1920's to 1930's*

*By Ruth Ward*

It seemed a long walk from Cononley to our new home at Crag Top Farnhill I was accompanied by my Mother's cousin and own black and white cat Tommy. This was in 1928 and I was only six. My parents came over by horse and cart, which was also carrying our furniture.



The walk onto the moor from the Bradley road took us past a barn buildings called 'Adeker' which I since discovered its correct name was Hardacre Cote. On the left was Hardacre Quarry where stone had been quarried and carried along the cart road to the bottom of the moor. Most of the stone for Dewhurst's Mill came from here and was carried by canal to Skipton.

Our new home was a bungalow with a garden and many out buildings. My father who worked in the local mill had always wanted to be a farmer so he would be able to keep hens and goats and possibly a pig. He was not very well having been gassed in the trenches in the First World War so he hoped to benefit from the fresh moorland air. He had a good bass voice and was soon to join Kildwick Church Choir. I went to Sunday school at Kildwick and felt bereft and lonely the first day. However I was much happier when an older girl smiled at me, a lesson I have never forgotten.

At the weekend many people from local villages walked onto the moor bringing picnics. Mother supplied them with jugs of tea which were much appreciated. Sometimes a party would come and ask for a 'full' tea (sandwiches, cake and a bilberry pie). Every one worked on Saturday mornings in those days so the weekends were very short. We enjoyed the fruits of the moor supplying us with bilberries and blackberries. There were also crowberries but as they were rather bitter and full of seeds we ignored them. I gather they were eaten more by previous generations.

There seemed to be many more summer days and one year in particular our own meagre water supply failed altogether. The water came from Kildwick Reservoir which is held in a field behind Crag Top farm. The failed water supply for Farnhill came from a reservoir on the moor in front of the pinnacle. Kildwick homes received water from the Kildwick reservoir. Kildwick Hall had a private water supply which was plentiful and we were allowed to carry water from a well in their grounds. I well remember aching arms and shoulders as we carried it home. In spite of this mother never turned anyone away when they asked for tea.

We did not have any electricity or gas and no bathroom our only fuel being coal. Our kitchen range had an oven on one side and a 'side pan' on the other to heat water. Our daily ablutions were at the sink in the kitchen and on Friday evenings there was a lovely soak in front of the fire in a tin bath. Later we invested in a modern Yorkish Range fireplace. The coal was bought up by cart along the cart road from White gate. It was

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deposited outside our premises and had to be transported physically to the coal house a pail at a time (very hard work). Page 17

In winter the coal fire in the living room was our only source of heat. The best place was immediately in front of the fire. We had an Aladdin lamp for lighting which gave a pleasant soft glow and enabled us to read from my parent's good supply of books. My mother's books were of poetry and classics my favourite authors being George Eliot and Mrs Gaskell. Silas Marner was very special to me. On Sunday nights when my Dad came home from church we often had a sing song round the piano using the 'Daily Express' song book.

One very cold winter the Tewit Mire was frozen over and many people went up to skate in the evenings after work. One evening my dad took me up and I used my clogs to slide along short distances at his side.

Summer days walking on the moor seeing the new green shoots of bracken emerging through the dead leaves and waiting for the bilberries to ripen were very special. When bilberrying I loved the moorland smell. It was good to see the shimmering grasses, the flowers, birds' foot trefoil and delicate blue harebells. Higher up on the moor cotton grasses emerged in damp places. Up in the sky the plaintive curlews called and later pewits and skylarks sang their merry notes. A grouse would shout at me 'go back go back'. We were overjoyed to hear the first cuckoo. On one occasion many years later I heard a cuckoo calling close at hand from my bedroom window. I could see a largish plain looking bird in a small tree singing its heart out.

One summer evening in the late 1930's my father rushed to tell us to come outside to see the Zeppelin which was making steady progress southwards down the valley. What a splendid sight. We learned next day it was the ill-fated German Hindenburg. In the uneasy days before the Second World War there was much speculation as to whether it was on a spying mission. However it did drop some flowers and a cross and a request that these be placed on the grave of a German prisoner (from the First World War), who was buried in Morton Banks cemetery. The Zeppelin came down the valley again but I didn't see it on that occasion.

Another great excitement came when the Cross Hills Naturalists under the charge of Mr Allan Butterfield came up on the moor to excavate a Long barrow on Bradley moor just over the wall from Farnhill moor. They left their spades and equipment at our bungalow during the excavations. My father was there when they found a cist containing human remains from cremations. These were brought down the moor and the party offered to let my mother and me see them. I'm afraid I did not take advantage! They were examined by Sir Arthur Keith and Dr Raistrick of Grassington who thought the remains were from the Bronze Age. Later on the evening of the day of the find there was a very bad thunderstorm. Was that nature upset by the excavations or perhaps rejoicing at the find or merely a coincidence?

It was quite a different childhood from present day, but it taught me many lessons, and helped me through difficult days and gave me an appreciation of the comforts we now enjoy, especially water and warmth.

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**Sunday 24<sup>th</sup> March 2.30-4.30 pm**  
**Your family is invited to**

# **Messy Palm Sunday!**

Messy Church has become very popular around the country and is a way of being church that families others can enjoy together. It's al very relaxed for all-ages lots of fun, music, making things together to explore the Bible, then celebrating Jesus in a short time of story, action songs, puppets, prayer and sharing food together.

It's noisy, happy and very messy! We hope your family is able to join us for the afternoon, there is no need to book but it is helpful if you let us know you are coming.

Pauline 07931511652 [paulinewright@live.co.uk](mailto:paulinewright@live.co.uk)  
or Lesley 01535 523291 [lhudson@talktalk.net](mailto:lhudson@talktalk.net)

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<b>3 March 2013</b> <b>The Third Sunday of Lent</b>	<i>Isaiah 55.1-9</i> <i>1 Corinthians 10.1-13</i> Luke 13.1-9	<i>Reading not used</i> <i>Reading not used</i> Kathryn Morris
<b>10 March 2013</b> <b>The Fourth Sunday of Lent / Mothering Sunday</b>	<i>Exodus 2.1-10</i> Colossians 3.12-17 John 19.25-27	<i>Reading not used</i> Tim Littler Lesley Hudson
<b>17 March 2013</b> <b>The Fifth Sunday of Lent</b>	Isaiah 43.16-21 Philippians 3.4b-14 John 12.1-8	Barry Houghton John Mitchell Christine Anderton
<b>24 March 2013</b> <b>Palm Sunday</b>	Luke 19.29-40 at <i>Barrett's Bridge</i> Luke 19.29-40 <i>in the church</i> Isaiah 50.4-9a Philippians 2.5-11 <i>Luke 22.14 - 23.56</i>	Michael Baumber  Marjorie Gee  Stephen Westcott Brenda Brock <i>Dramatised gospel, arranged separately</i>
<b>28 March 2013</b> <b>Maundy Thursday</b>	Exodus 12.1-14 1 Corinthians 11.23-26 John 13.1-17,31b-35	Glyn Evans Sandie Walton Peter Bannister
<b>29 March 2013</b> <b>Good Friday</b>	Isaiah 52.13 - 53.12 Hebrews 4.14-16; 5.7-9 John 18.1 - 19.42	John Mitchell Lesley Hudson Robin Figg
<b>31 March 2013-02-18</b> <b>Easter Day</b>	Acts 10.34-43 <i>1 Corinthians 15.19-26</i> Luke 24.1-12	Katharine Calvert <i>Reading not used</i> Marie Stinson



**Sunday 10<sup>th</sup> March 10.00 am**  
**Service for Mothering Sunday**  
 with flowers for mothers and others.  
 Simnel cake and tea and coffee  
 after the service.  
 All welcome.

Date	Sidesperson	Intercessor	Communion
<b>3 March 2013</b> <b>The Third Sunday of Lent</b>	Joan and Barry Houghton David Baxter	Lesley Bannister	Christine and Michael
<b>10 March 2013</b> <b>The Fourth Sunday of Lent / Mothering</b>	Marie Stinson Peter McNeill	Sue Hargreaves	Sue and Tim
<b>17 March 2013</b> <b>The Fifth Sunday of Lent</b>	Christine Anderton Ann Mosley June Whitaker	Lesley Hudson	Christine and John
<b>24 March 2013</b> <b>Palm Sunday</b>	Libba Utley Michael Baxter Sandie Walton Kath Morris	Marie Stinson	Christine and Michael
<b>28 March 2013</b> <b>Maundy Thursday</b>		Michael Baumber	
<b>29 March 2013</b> <b>Good Friday</b>		Shirley Hoskins	
<b>31 March 2013-02-18</b> <b>Easter Day</b>	Joyce Bonham Elaine Carter Sandie Walton/ Marie Stinson	Di Halliday	Sandie and Sue

**Church Cleaning:** Lesley Hudson, Libba Utley, Christine Anderton

**Flowers: March** 3rd-29th LENT  
31st Easter

## From the registers

### Weddings

Saturday 9<sup>th</sup> February Daniel Price & Ria Norman, of Skipton Road, Bradley

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## FARNHILL PARISH COUNCIL SUMMARY OF DRAFT MINUTES

The meeting of Farnhill Parish Council was held on the 5<sup>th</sup> February 2013 in Kildwick/ Farnhill Institute. The meeting was chaired by Counc G Harling. Five members of the council were present plus CDC Rep & NYCC Rep and one member of the public

The minutes of the meeting held on the 8<sup>th</sup> January were approved by the Council and signed as a correct record by the Chairman after one minor amendment.

Due to the resignation of Counc H Matysniak the Council had to elect a new chairman. Counc G Harling was nominated and was elected by majority vote. Counc D Atkinson was nominated for vice chairman and elected by majority vote.

Mrs Fulton gave the Parish Council an update of her progress with starting up a book exchange. She stated that she has arranged to go to the next Institute meeting to discuss use of the Institute for book storage and book exchange to run once every 2 weeks. She provided the Parish Council with estimated set up costs and asked the Parish Council for their support in providing financial assistance with the set up costs. It is hoped to get the book exchange up & running before Easter and that after initial set up costs it is hoped that a small charge for tea & biscuits will cover the costs of refreshment provision and future stationary purchases. The parish Council agreed to help with costs under the Lets Talk Initiative and would discuss it further at the next meeting.

CDC Rep Counc M Wheeler informed the Council that CDC are progressing with the local plan and have completed a Strategic Housing Land Availability Assessment. The available sites will have to pass certain criteria and the Council will only allocate enough land to meet the housing target for the district over the plan period. Once the Council have an adequate amount of sites other sites which meet the criteria will be reserved for later projects.

The Council Tax for CDC is still being calculated. He also reported that CDC have decided not to charge for brown bins at the moment but the situation will be reviewed in April.

NYCC Counc P Mulligan reported on the budget grant settlement and that NYCC have had cuts of £69 million in the last 4 years and in December they learned that the budget will be cut by another £24 million over the next 2 years. They will get a 1% increase if they freeze the council tax but a lot of Councillor's are rejecting it. They have made a lot of efficiency savings, but front line services are fairly well intact at the moment but they may have to look at cuts. They are looking at sharing services to save money.

He informed the Parish Council that the protocol for vehicle activated signs is changing and NYCC have identified sites where they may go using existing knowledge and data. Farnhill is not on the list but Cononly is. The cost for sharing a vehicle activated sign would be a one off fee for the base of £400 and £330 per year for the use of the sign 3 times a year for a 2 week period.

The Parish Council budget account was finalized by the Council after a few minor adjustments. Craven District Council confirmed that the government grant paid to CDC for council tax support will be passed on to parishes which will leave a shortfall for Farnhill of £25.04 or 12p per Band D which CDC will consider whether or not to contribute as part of their budget setting. CDC have asked Parish Councils if they wish to receive their share of the grant and if available the CDC contribution. Farnhill resolved to receive their share of the grant, but not the additional contribution from CDC if made available.

A member of the public informed the Parish Council that a few people from the village

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had been working together to repair the footpaths on the Arbour and had made good progress but it is not yet finished and they will need to continue over the next few weeks and would welcome any other volunteers. Clerk to respond by stating that the Parish Council should have been informed before any work took place and that although the Parish Council appreciate the work of volunteers and do not want to put people off, any future work should be halted till they inform the Parish Council what work they intend to carry out and provide the Council with a risk assessment. The Parish Council resolved that due to reports of the path being in a dangerous condition the path should be temporarily closed.

The Clerk is in the process of obtaining estimates for a tree inspection and has arranged to meet contractors at the Arbour to provide information on which trees are owned by the Council.

Craven District Council have made a decision not to incur car parking charges at Farnhill and to retain ownership of the car park for the time being. In the meantime they are looking to minimize maintenance costs on the rear wall of the car park. No information has been received following the Parish Council's request to register the Play Area & Car Park as community assets.

CDC have been notified of the vacancy which occurred due to the resignation of Counc H Matysniak and CDC have confirmed that no requests were made for an election for the previous vacancy so the Parish Council can now co-opt 1 Councillor. If anybody is interested in becoming a Councillor please contact the Clerk.

Light No 15 on Bradley Road is out and has been reported to NYCC Street Lighting on the 4<sup>th</sup> February.

A blocked drain on Bradley Road has been reported to NYCC.

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## **CROSS HILLS NATURALISTS' SOCIETY**

**[www.crosshillsnats.co.uk](http://www.crosshillsnats.co.uk)**

**Affiliations: Yorkshire Naturalists' Union,  
Yorkshire Wildlife Trust**



**Founded 1904**

### **WINTER PROGRAMME 2013**

#### **Lectures:**

Are held on Saturday Evenings at 19.00 at St. Peter's Church, Main Street, Cross Hills BD20 8TF

#### **Microscope Meetings:**

Take place on the second Thursday of each month at the Senior Citizens Centre, North Street, Sutton-in-Craven BD20 7HA

Annual Subscription: Adults £10.00 Juniors 10 pence Visitors £2.00 per meeting.

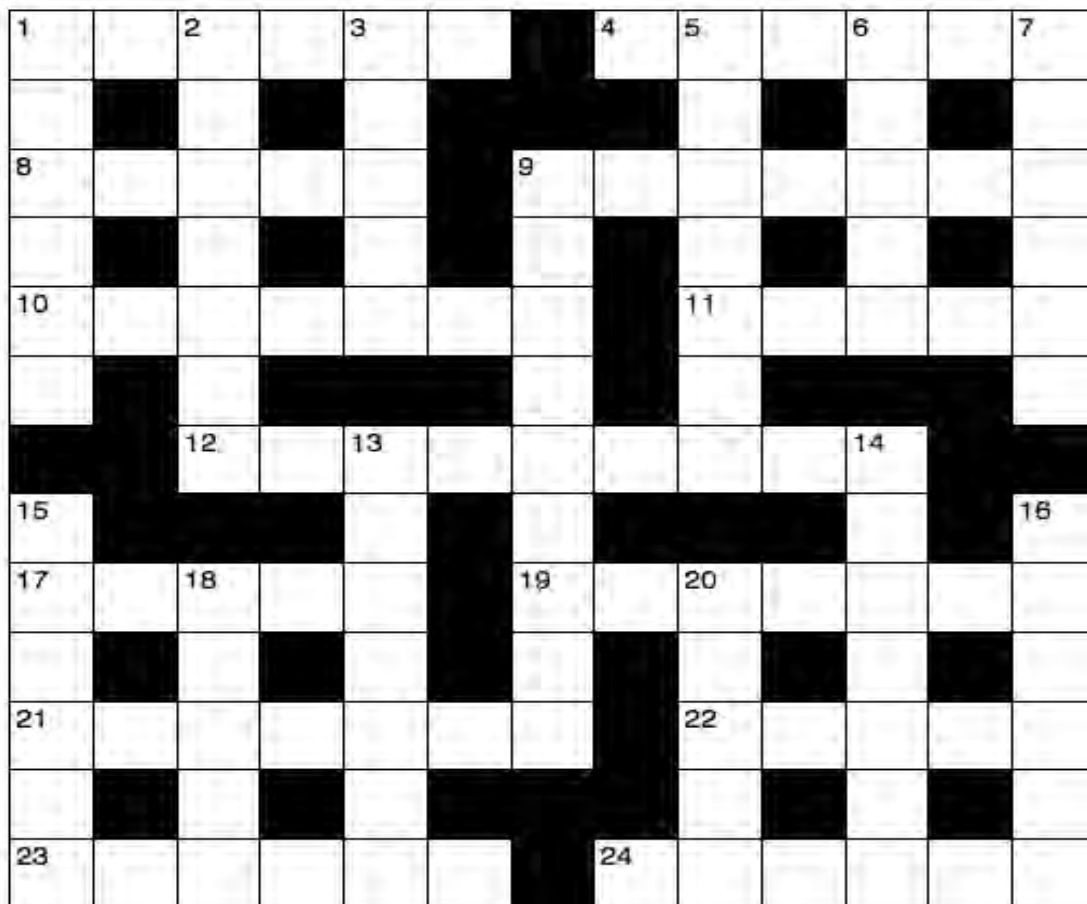
#### **2013**

- 9th March Biodiversity of Swinden Quarry Sean Milward
- 23rd March Supper Evening in the Schoolroom

E-mail: [crosshillsnats@aol.com](mailto:crosshillsnats@aol.com)

**New members and visitors welcome at all meetings**

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# Crossword

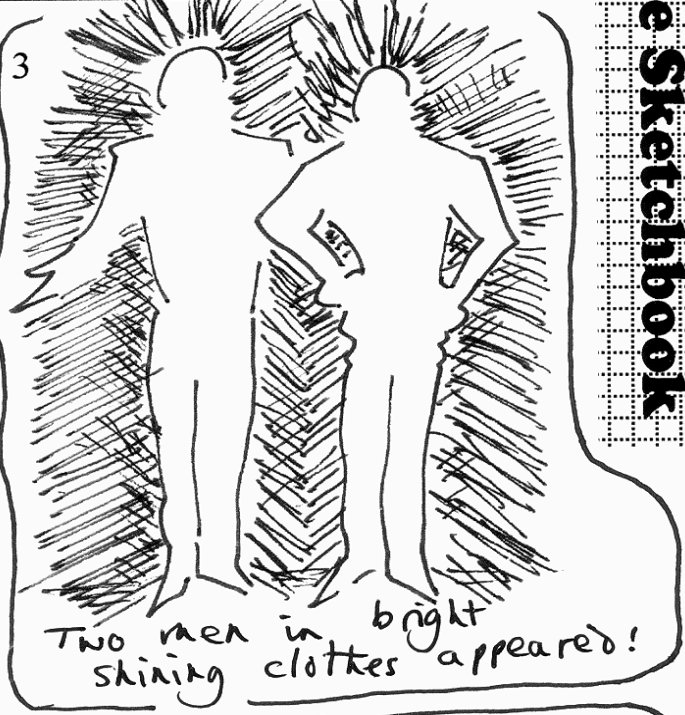
## Across

Arouse (Song of Songs 2:7) (6)  
 Extinguish (Isaiah 1:31) (6)  
 "They — — , " you will say, "but I'm not hurt!" (Proverbs 23:35) (3,2)  
 Unhappiness (Nehemiah 2:2) (7)  
 Jewish (7)  
 Dirge (anag.) (5)  
 'A truthful witness gives honest — , but a false witness tells lies' (Proverbs 12:17) (9)  
 Paul quoted from the second one in his address in the synagogue at Pisidian Antioch (Acts 13:33) (5)  
 'Do not use your freedom to — the sinful nature' (Galatians 5:13) (7)  
 'As you can see, he has done nothing to — death' (Luke 23:15) (7)  
 Name applied by Isaiah to Jerusalem (Isaiah 29:1) (5)  
 'All the people — — one man, saying, "None of us will go home"' (Judges 20:8) (4,2)  
 Lazarus, who was carried by angels to Abraham's side when he died, was one (Luke 16:20) (6)

## Down

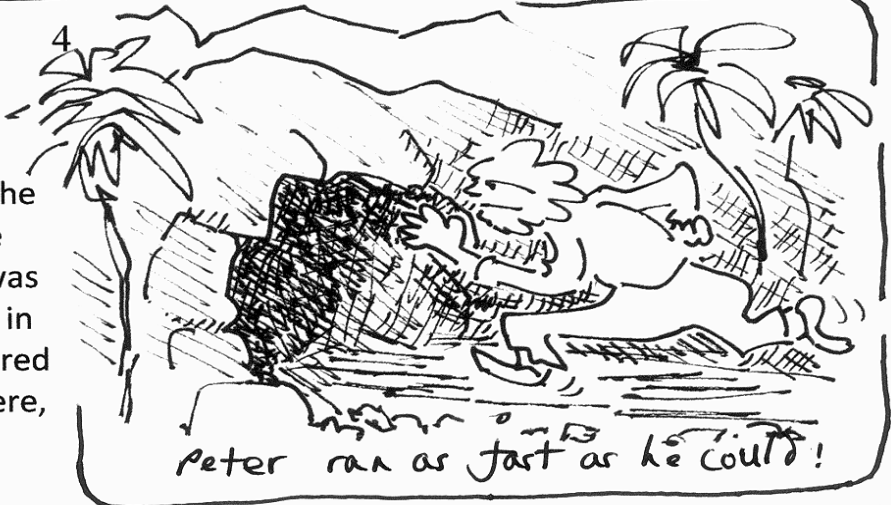
Appalled (Job 26:11) (6)  
 'In an — to escape from the ship, the sailors let the lifeboat down into the sea' (Acts 27:30) (7)  
 Expel (Acts 18:16) (5)  
 'But I have a baptism to — , and how distressed I am until it is completed!' (Luke 12:50) (7)  
 'Of the increase of his government and peace there will be — — ' (Isaiah 9:7) (2,3)  
 Hurry (Psalm 119:60) (6)  
 'For I desire mercy, not — , and acknowledgement of God rather than burnt offerings' (Hosea 6:6) (9)  
 One of its towns was Sychar, where Jesus met a woman at Jacob's well (John 4:5) (7)  
 Shouting (Acts 7:57) (7)  
 Arachnid (Isaiah 59:5) (6)  
 One of Paul's first converts in Philippi was Lydia, a — in purple cloth (Acts 16:14) (6)  
 Donkeys (5)  
 Raked (anag.) (5)

# He is not here!



It was amazing. Some women came to the tomb where Jesus was buried.

They wanted to anoint his dead body with spices. But the stone blocking the entrance was rolled away and there was no body. Suddenly two men in bright shining clothes appeared and told them: "His is not here, he has been raised!"



They rushed back to tell the disciples and most of them said:

"Rubbish!" But Peter ran to the tomb, found the empty grave-clothes and was amazed. How about YOU. What do YOU think?!

**Read more in Luke 24:1-12**





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## With Mothering Sunday in mind.....

### Why God made mums

*These were the answers given by some seven year-olds...*

*Why did God make mothers?*

1. She's the only one who knows all the passwords we use online.
2. Mostly to clean the house, I think.
3. To help us out of there when we were getting born.

*How did God make mothers?*

1. He used dirt, just like for the rest of us.
2. I've heard it was some amazing experiment on men that got out of hand.
3. God made my mum just the same like he made me. He just used bigger parts.

*What ingredients are mothers made of?*

1. God makes mothers out of clouds and angel hair and one part of mean.
2. They had to get their start from men's bones. Then they mostly use string, I think.
3. They have a lot more hair than dads, are softer to hug, and wear woolly jumpers.

*Why did God give you to your mother, and not to some other mum?*

1. We're related.
2. God knew she likes me a lot more than other kids' mums like me.
3. Other mums wouldn't understand about me being afraid in the dark.

*What kind of little girl was your mum?*

1. My mum has always been my mum and none of that other stuff.
2. I don't know because I wasn't there, but my guess would be pretty bossy.
3. They say she used to be nice.

*What did your mum need to know about your dad before she married him?*

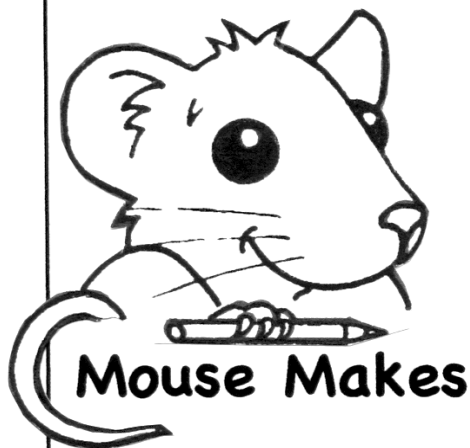
1. His last name.
2. She had to know his background, like has he put anything too disgusting on Facebook?
3. She needed to check out his bank account, to make sure he could buy her clothes.

*Why did your mum marry your dad?*

1. My dad makes the best spaghetti in the world. And my mum eats a lot.
2. She got too old to do anything else with him.
3. My grandma says that no one will ever know.







JESUS IS ALIVE!

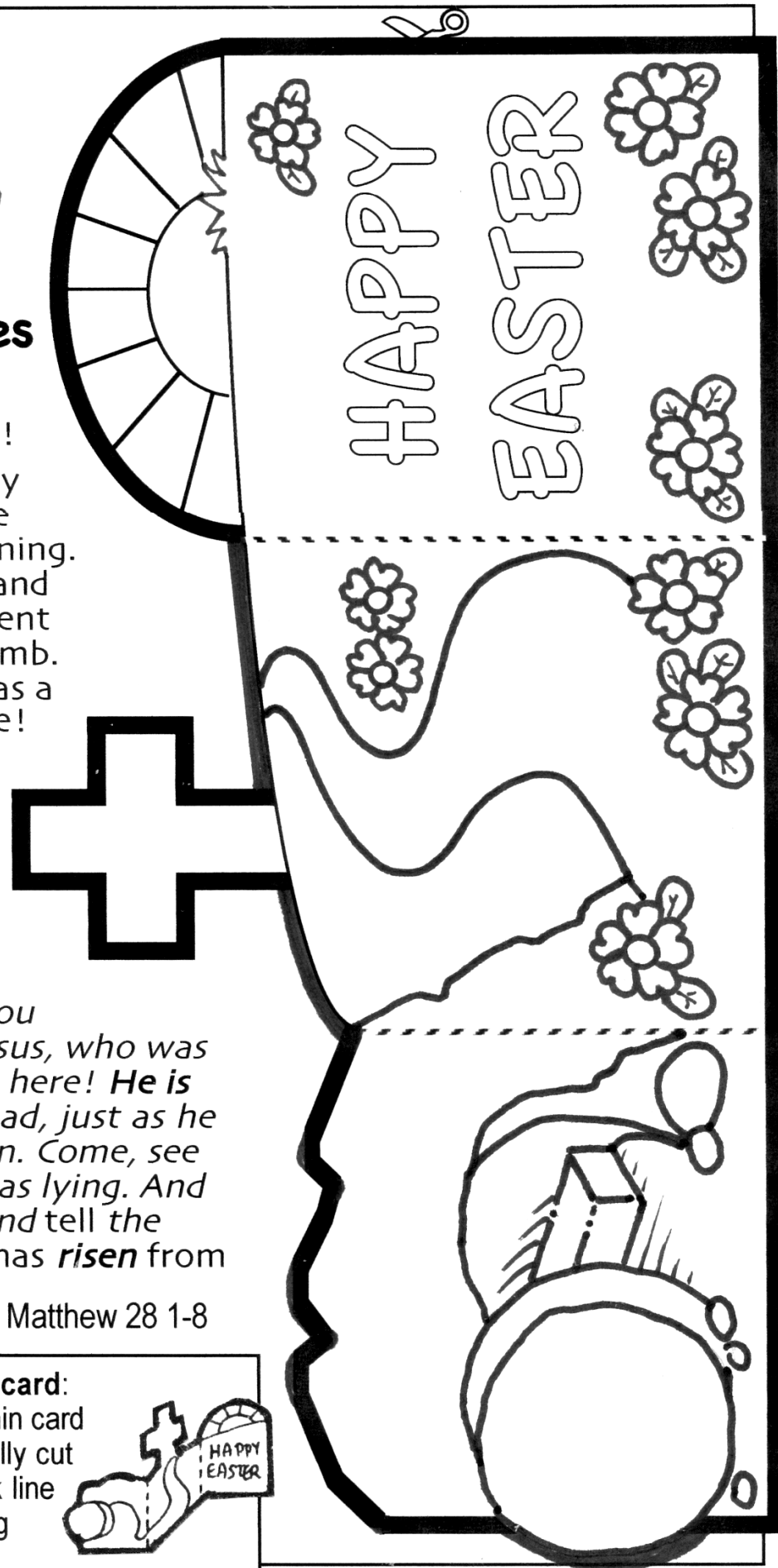
 Early on Sunday morning, as the new day was dawning. Mary Magdalene and the other Mary went out to visit the tomb. Suddenly there was a great earthquake! For an **angel** of the Lord came down from **heaven**, rolled aside the stone, and sat on it....

*"Don't be afraid"* he said. *"I know you are looking for Jesus, who was crucified. He isn't here! He is **risen** from the dead, just as he said would happen. Come, see where his body was lying. And now, go quickly and tell the disciples that he has **risen** from the dead."*

**See:** Matthew 28 1-8

**To make the Easter card:**

Glue this page onto thin card then colour in. Carefully cut around the thick black line then zig-zag fold along the dotted lines.



b  
 a  
 c  
 k  
 b  
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 e



Flowers were not allowed  
in church during Lent

### Crossword answers

**ACROSS:** 1, Awaken. 4, Quench. 8, Hit me. 9, Sadness. 10, Semitic. 11, Ridge. 12, Testimony. 17, Psalm. 19, Indulge. 21, Deserve. 22, Ariel. 23, Rose as. 24, Beggar.

**DOWN:** 1, Aghast. 2, Attempt. 3, Eject. 5, Undergo. 6, No end. 7, Hasten. 9, Sacrifice. 13, Samaria. 14, Yelling. 15, Spider. 16, Dealer. 18, Asses. 20, Drake.

### Easter Bunny

Once upon a time a man was driving down a country lane when suddenly a rabbit darted out into the road. The man couldn't stop and hit the rabbit head on. Soon a woman drove up and asked why he was crying in the road. The man said, "I have done something horrible. I have run over the Easter Bunny. Now there will be no one to deliver eggs on Easter." The woman told him not to worry. She reached into her handbag for something and then walked over to the lifeless bunny. She sprayed something onto it and stood back. A moment later the bunny began to move. It sat up, shook itself, and hopped slowly into the woods. Then it stopped, turned, and waved at the man and woman. Then it hopped on another 10 feet, stopped, and waved. It then ran on another 10 feet, stopped, and waved again. It did this over and over until it was finally out of sight. The man was bewildered. "Whatever have you done to that rabbit?" The woman explained: "Used my harespray. It revitalises hare and adds permanent wave."

