



*Free*

# **St. Andrew's Church Kildwick**

**News and Views from  
Kildwick, Farnhill and Cross Hills**

*Available each month from Kildwick Church, Cross Hills Library,  
Kildwick & Farnhill Institute, the Health Centre, Thornton's,  
and other local outlets*

## **April 2013**

### **Parish Mission Statement**

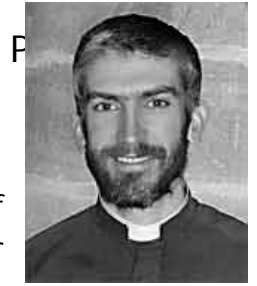
Called to be the body of Christ,  
we are here to share God's love with all people,  
through outreach and service,  
in our community and in the world,  
through the power of the Holy Spirit

**Church Website [www.kildwick.org.uk](http://www.kildwick.org.uk)**

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## *The Vicar's letter.....*



Dear friends,

Alleluia! Christ is risen. He is risen indeed. Alleluia!

This is the song of the Christian Church as we rejoice in the good news of the resurrection of Jesus. Christians are an Easter people and Alleluia is our song. On Easter Day the darkness of Good Friday was transformed into the light of Easter Day; our tears of sorrow were transformed into tears of joy.

The Easter story is the greatest story ever told. But it is a complex story that continues to challenge and confuse. It is a story that demands constant unpacking and exploration if we are to get the most from it. It is a story that invites us to let go of, to rethink, much of our inherited assumptions about the way the world works – about the way we work individually and collectively.

The story of the death and resurrection of Jesus challenges our human propensity to violence as a means of resolving our conflicts and disputes with one another. During his public ministry Jesus spoke clearly and passionately against the injustices and weaknesses of the political and religious systems of his day. This brought him into conflict with those in authority who sought in the end to have Jesus killed as a way of saving their own face.

The Jesus story reveals the truth about our human love of power and our desire to hold on to that power by whatever means. The sacrifice of Jesus reveals the truth of our human violence. The miracle of Easter reveals the truth about God who is perfect love and forgiveness.

After Jesus was raised from the dead he did not retaliate against those who had killed him, but instead, invited everybody to a big whooping party that will never end. After rising from the dead, Jesus continued to do what he was doing before he was killed: gather God's people in peace by peaceful means only.

That is, after his Resurrection, Jesus practiced what he preached in the Sermon on the Mount: return evil with good, hatred with love. The fullness of Jesus shows that forgiving love can be as earth-shattering as an earthquake or as gentle as stepping through a wall.

Easter is about finding life even in the midst of death. In the Gospel according to Luke the young men in white asked the women: "Why seek the living among the dead?" God did not will the death of Jesus, God willed *life* for Jesus because that is what God wills for each one of us. As long as we stop at Jesus' death, we also stop at the grief and anger and that leads to violence. If we move on to the *life* of Jesus, then there isn't the same room for grief and anger because Jesus is *alive* and wants us to be alive in Him.

Peter, one of Jesus' disciples, also demonstrates this absence of revenge of Jesus' persecutors and fullness of forgiving love for them when he tells the people in Jerusalem precisely what they had done, sticking to the bare facts and not adding irrelevant insults the way we usually do in such situations. When Peter's listeners were "cut to the heart" and asked: "What should we do?" Peter extended the invitation that he and the disciples had received from the Risen Lord: "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit." This is a far cry from the response we get from most followers of a slain leader. Peter had heard the cock crow, repented and accepted Christ's forgiveness and love. Peter was a weak human being like the rest of us. If Peter is like us, we can be like him.

May the crucified and risen Jesus challenge you this Easter and lead you to new depths of love and forgiveness for all people.

*Robin*

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## **Proposal for a new diocese for West Yorkshire & the Dales**

On Saturday 2<sup>nd</sup> March Bradford and Ripon & Leeds dioceses voted in favour of a scheme from the Dioceses Commission to reorganise Church of England structures in West Yorkshire and the Dales. Wakefield diocese rejected the scheme. (Voting figures below.)

The overall proposal is to replace the existing dioceses of Bradford, Ripon & Leeds and Wakefield and create a new single one.

Now consent has not been given by at least one of the dioceses, it is up to the Archbishop of York to decide whether to allow the scheme to go forward for debate at General Synod (possibly in July).

The Bishop of Bradford, the Rt Revd Nick Baines, said, "This is a very encouraging result, and not entirely a surprise. I hope that when the Archbishop of York makes his decision on a referral to the General Synod in July, he will bear in mind all the factors that have led to this particular result. We look forward to how this will develop in the next few months."

The neighbouring dioceses of Blackburn and Sheffield receiving 6 and 2 parishes respectively from the area of the proposed new single diocese also need to vote on the scheme: Sheffield gave its consent on 16<sup>th</sup> February; Blackburn votes on 13<sup>th</sup> April.

The Archbishop of York may allow the scheme to go forward to General Synod if he is satisfied either that (a) the interest of the diocese is so small that the withholding of consent should not prevent the scheme being submitted to the General Synod; or (b) there are wider considerations affecting the province or the Church of England as a whole which require the scheme to be submitted to the General Synod. The Archbishop won't be in a position to announce his decision until after Blackburn diocese's vote is known in mid-April.

Chair of the Commission, Professor Michael Clarke said: 'It is good to know that the Dioceses of Bradford and Ripon & Leeds support the Commission's proposals. Looking at the voting in Wakefield, there is also significant support there too, even though the vote was lost. The process, however, continues. Blackburn votes next month. It will then be for the Archbishop of York to decide how to take this forward.'

The voting figures were: Bradford - 90 for, 4 against, no abstentions; Ripon & Leeds, 70 for, 18 against, 2 abstentions; Wakefield, 76 against, 40 for, 4 abstentions.

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### **From the registers**

#### **Baptisms**

Saturday 3<sup>rd</sup> March

Ryan Thomas Wrigglesworth, son of Nathan Wrigglesworth & Jacquie Belcher of Cowling

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## Parcevall Hall - A Weekend Away, Friday 10<sup>th</sup> to Sunday 12<sup>th</sup> May

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Parcevall Hall is the Bradford Diocesan Retreat House, situated near Appletreewick. It has excellent facilities, offering the comfort of an old house, the peace of a rural situation and the scenic beauty of Wharfedale.



The theme for the weekend will be 'Faith & Film'; we will watch some films and then spend time discussing our response and exploring the issues the films raise.

Films can help us make the connection between the hard questions we ask about life and the what we read in the Bible. Films have the power to touch so many people so deeply - often it is the portrayal of painful themes in our shared experience, such as unemployment and hopelessness in *The full Monty*, or love and loss in *The English Patient*, that audiences connect with on a profound level.

Films provide an excellent opportunity for Christians to talk about faith and humanity with each other - a discussion about the worldview of a particular film can help to open up a discussion about the good news of Christianity.

The programme for the weekend will also include worship, fellowship and free time. The cost will be £120 full board, from Friday supper to Sunday lunchtime. *Some discretionary grants are available to assist those for whom the full cost may be difficult; please speak in confidence to the Vicar if appropriate. No one should be prevented from attending the weekend because of financial need.*

Contact the Vicar, Robin Figg, 633307 for more details or to request a booking form.

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## The Season of Easter – An Introduction

Easter Day begins a period of unparalleled joy and celebration in the Christian year which extends through fifty days until the Day of Pentecost. These days of Eastertide form a single festival period, in which this tone of joy is sustained. Early Christians gave the name Pentecost to this whole fifty-day span of rejoicing, which Tertullian calls "this most joyful period" (*laetissimum spatium*).

On the fortieth day, there has from the late fourth century been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission.

The days between Ascension Day and the Day of Pentecost are days of prayer for the coming of the Holy Spirit. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

The Paschal candle is lit for all services during this season.

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## **Preparation of a new Church Electoral Roll**

Every six years a new Church Electoral Roll is prepared. This means that anyone who wishes to have their names included on the Electoral Roll is required to make a new application this year. Those on the Roll are signifying, firstly, a commitment to the Church of England. Secondly, they signify an undertaking to the Parish of St Andrew, Kildwick. This undertaking should indicate a willingness to make a contribution to the life of the Church. Such a contribution does not just mean 'giving money', although our church does need such a resource, but ideally giving of yourself, for the sake of God's Kingdom. Application forms for the Electoral Roll are available in church.

Any persons who wish to have their names entered on the Electoral Roll must apply for enrolment not later than Friday 12<sup>th</sup> April 2012. The new Roll will come into operation on Sunday 14<sup>th</sup> April 2012. Forms of application for enrolment can be obtained from the church or from the electoral roll officer, Christine Anderton, 6 Airedale View, Cross Hills.

Only those persons on the electoral roll will be able to vote at the Annual Parochial Church Meeting on 28<sup>th</sup> April.

## **Annual Church Meetings – Sunday 28<sup>th</sup> April**

The Annual Meetings which take place next month following the 10am Parish Communion on Sunday 28<sup>th</sup> April are important occasions in the life of a parish. At the meetings we elect those who will share in the leadership of the parish for the coming year and we have the opportunity to reflect together on the past year and to help think about the future life of God's church in this parish.

At the Annual Meeting of Parishioners (open to everyone resident in the parish and those on the church electoral roll) we will elect our two churchwardens for the coming year.

At the Annual Parochial Church Meeting (open to those on the church electoral roll) we will elect up to 2 persons to serve on the Deanery Synod (to serve for a period of 1 years), up to 2 persons to serve on the Cross Hills & District Fellowship of Churches Council (to serve for a period of 1 year), and up to 6 persons to serve on the Parochial Church Council (3 to serve for a period of 3 years, 2 to serve for a period of 2 years). To share in the leadership of the parish is an important function and everyone is encouraged to prayerfully consider if they are being called by God to serve in this way.

We hope as many members of our church community as possible will come to our Annual Church Meetings. Please book the date in your diary.

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Easter reminds us  
that each time  
we deny you, Lord,  
another nail is sharpened;  
and each time  
we defy you, Lord,  
into your hand it's hammered.  
When faith is weak,  
temptation strong  
and courage fails,  
forgive us, Lord  
and once again  
become that risen presence  
within our hearts. Amen

How often when weary  
do we sigh 'The spirit is willing,  
but the body is weak.'  
How often when in prayer  
are thoughts distracted by  
sounds or circumstance  
or prayers diverted  
by trivial concerns.  
Baggage carried with us  
rather than left at your feet.  
How often do we find ourselves  
apologising to you  
for our abbreviated prayer life.  
And yet you draw us still  
to be in your presence  
as you did the disciples at Gethsemene  
You want us to share in your life  
to play our part.  
You told your disciples to watch and pray  
so that they might not fall into temptation  
Do you ask the same of us  
and do we also fail you  
each time we whisper  
'The spirit is willing,  
but the body is weak.'  
Grant us the strength, Lord  
of body and of spirit  
to offer you the sacrifice  
of our lives

We give thanks to you, Lord,  
for you have done  
marvellous things!  
When we were walking in  
darkness  
you were there, you were there,  
when we were kneeling in weakness  
you were there, you were there,  
when we drew near feeling worthless  
you were there, you were there,  
when we were needing forgiveness  
you were there, you were there,  
when we were searching for your grace  
you were there, you were there.  
We give thanks to you, Lord,  
for you have done marvellous things!



God of Promise and God of Hope,  
who through your great mercy  
have granted us new birth  
through the death and resurrection of Jesus  
Christ,  
we praise your wonderful name!  
God of Glory and God of Might  
who through your great power  
have granted us new strength  
to endure all things through faith in Christ  
our risen King,  
we praise your wonderful name!

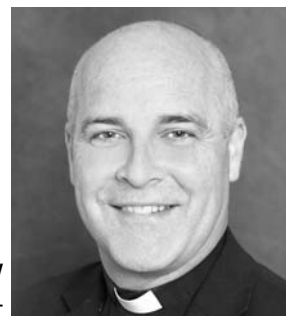


## **Diocesan Day 2013 'Inspired & Confident' – Saturday 27<sup>th</sup> April**

**When is it? Saturday, April 27th.**

**Where is it? Bradford Grammar School.**

**Who's it for? Everyone!**



Do you sometimes feel daunted as you consider the call to follow Christ? Do you find mission rather frightening? Are you hopeful about the future of the Church?

This year's Diocesan Day is designed to inspire you and give you confidence. We may face an uncertain future but we have a God who is true and faithful.

The Rt Revd Stephen Cottrell will be the keynoter speaker and a wide range of seminars and workshops have been arranged.

Bishop Stephen was born and brought up in Leigh-on-Sea in Essex and now finds himself back in the county as Bishop of Chelmsford. He was ordained in 1984. Having trained for ministry at St Stephen's House in Oxford, Stephen served in parishes in London and Chichester and was on the staff of Chichester Theological College before being appointed Wakefield Diocesan Missioner in 1993. He was subsequently part of the Archbishop's 'Springboard' evangelism team, Canon Pastor of Peterborough Cathedral and Suffragan Bishop of Reading in the Diocese of Oxford.

The author of many books, particularly in the areas of evangelism, catechesis, ministry and spirituality (as well as a collection of children's stories) Stephen was also a member of the team that wrote the widely used Emmaus programme. Stephen lists cooking, attempting to paint, reading poetry, juggling and playing the guitar amongst the things he does whilst not 'bishopsing' or writing books.

To book online go to: <http://events.dowson.com/all/574> Details can also be found on the Diocesan website under 'Events'. These are excellent days; all are encouraged to consider going.

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### **People who 'do' God, do good**

Society is now more reliant on churches and religious groups meeting 'crucial' social needs that were once met by the state. That is the view of Baroness Warsi, a minister in the Foreign Office and the minister for faith. She believes that society is being threatened by a rising tide of 'militant secularisation', and has defended religious people's right to practise their faith in public. She insists that "people who do God, do good".

A recent government survey has found that religious groups are helping to meet society's needs during the recession. Churches have been providing nearly 100million hours of unpaid voluntary work on social projects each year. Lady Warsi, a practising Muslim, told Parliament that faith groups can "reach areas of need that government cannot."

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**3rd April**

**Richard of Chichester - wanting God more clearly,  
dearly and nearly**

Ever wonder where the prayer ... *'May I know thee more clearly, love thee more dearly, and follow thee more nearly, day by day'* comes from? Richard of Chichester, a bishop in the 13th century, wrote it.



He began life as Richard de Wych of Droitwich, the son of a yeoman farmer. But Richard was a studious boy, and after helping his father on the farm for several years, refused an advantageous offer of marriage, and instead made his way to Oxford, and later to Paris and Bologna to study canon law.

In 1235 he returned to Oxford, and was soon appointed Chancellor, where he supported Edmund, Archbishop of Canterbury, in his struggles against King Henry III's misuse of Church funds. After further study to become a priest, Richard was in due course made a bishop himself. He was greatly loved. He was charitable and accessible, both stern and merciful to sinners, extraordinarily generous to those stricken by famine, and a brilliant legislator of his diocese. He decreed that the sacraments were to be administered without payment, Mass celebrated in dignified conditions, the clergy to be chaste, to practise residence, and to wear clerical dress. The laity was obliged to attend Mass on Sundays and holy days, and to know by heart the Hail Mary as well as the Lord's Prayer and the Creed.

Richard was also prominent in preaching the Crusade, which he saw as a call to re-open the Holy Land to pilgrims, not as a political expedition. He died at Dover on 3 April 1253. In art, Richard of Chichester is represented with a chalice at his feet, in memory of his having once dropped the chalice at Mass! One ancient English church is dedicated to him.

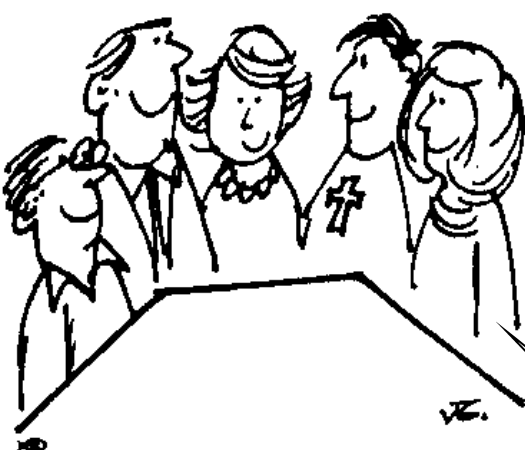
And, of course, he is author of that famous prayer, now set to popular music, which runs in full:

*"Thanks be to thee, my Lord Jesus Christ for all the benefits thou hast given me, for all the pains and insults which thou hast borne for me. O most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly and follow thee more nearly, day by day."*

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# St Andrew's Pastoral Care Group



Want someone to talk to?

Need a listening ear?

Lonely?

Need some help?

Call June on 01535 655320

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# The Service of the Inauguration of the Ministry of the 105<sup>th</sup> Archbishop of Canterbury, Justin Welby at Canterbury Cathedral on Thursday 21<sup>st</sup> March 2013



Formal welcome: Evangeline Kanagasooriam quizzes the Archbishop



Ghanaian dance before the Gospel



Double seating:  
the Archdeacon of Canterbury . . .



. . . and the Dean install the Archbishop in  
two ceremonies



## ***Regular Events at Kildwick***

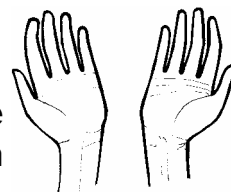
Monday 2 pm	13 Park Road (during Lent)	Informal Bible study and fellowship, all welcome
Tuesday 10.00-11.30am	Chuffs (Not in school holidays)	Fun for pre-school children and their grown-ups!
Tuesday 7.30-8.30 pm	Choir practice in Parish Rooms	
Wednesdays from 10.15 am- 12.30pm	NottheKnot Group in Parish Rooms	Stitching and fellowship group.
7.30 pm	Bellringing	



Wed 10 <sup>th</sup> Apr	7.30pm	<i>The Jesus Driven Life</i> course (Parish Rooms)
Sat 13 <sup>th</sup> Apr	2.30pm	Pastoral Care Group Afternoon Tea (Parish Rooms)
Tue 16 <sup>th</sup> Apr	9.30am	Walk the Rainbow for Kildwick School (in church)
Wed 17 <sup>th</sup> Apr	10.30am	Walk the Rainbow for Kildwick School (in church)
Sat 20 <sup>th</sup> Apr	10.00am	Coffee & Cakes for CMS/Jigsaw (Parish Rooms)
Sat 27 <sup>th</sup> Apr	9.30am	Diocesan Day (Bradford Grammar School)
Sun 28 <sup>th</sup> Apr	10.10am	Annual Meeting of Parishioners and Annual Parochial Church Meeting
Sat 4 <sup>th</sup> May	6.30pm	CDFC Christian Aid Quiz (St Peter's Church, Cross Hills)
Sun 5 <sup>th</sup> May	6.00pm	Easter Service of Thanksgiving for Departed Family & friends
Thu 9 <sup>th</sup> May		ASCENSION DAY
Tue 14 <sup>th</sup> May	6.30pm	PCC meeting (Parish Rooms)

### **Prayers for the Parish & Word Church**

The next monthly meeting to pray for the parish and worldwide Church will take place on Friday 19<sup>th</sup> April in the parish rooms from 10.00am until 11.30am. For more information contact Robin Figg, 633307.



## ***Sunday Services at Kildwick***

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Morning Prayer is said in the church Tuesday, Wednesday,  
Thursday and Friday at 7.30am

Mid week Eucharist in the parish rooms on Wednesdays at 9.30am

<b>7 April 2013</b> <b>The Second Sunday of Easter</b>	8.15 am 10.00 am	Holy Communion Sung Eucharist
<b>14 April 2013</b> <b>The Third Sunday of Easter</b>	8.15am 10.00am	Holy Communion Parish Communion with Baptism
<b>21 April 2013</b> <b>The Fourth Sunday of Easter</b>	8.15 am 10.00am	Holy Communion Sung Eucharist
<b>28 April 2013</b> <b>The Fifth Sunday of Easter</b>	8.15 am 10.00 am	Holy Communion Sung Eucharist

### **The Cup**

Young Charlie enjoyed Bible stories. On Sunday mornings he was a member of a children's group and heard how God was involved with people such as Moses, Joshua and King David. Charlie also liked learning about Jesus.

One Sunday, his class finished slightly earlier than all the others. Charlie was the first child to leave the room and went into the main worship area, to wait for the closing songs and prayers with all the children and teachers.

On his way to sit in a pew, he passed a table which was usually bare except for a hymn book and a Bible. But this time the table was covered with a white cloth, and one of the teachers was positioning a large silver cup alongside a plateful of bread.

Charlie didn't realise that this was a Communion Table. He saw the cup and thought a church sports team had won a prize in a recent competition. As far as he was concerned this chalice was like the football trophy given to winners of a football tournament. So, in his innocence Charlie asked, "Who's won?"

The reply came immediately from the elderly teacher "Christ has won!" The answer came as a surprise. It was not what he had expected.

During the closing session, Charlie watched and listened as the bread and wine were described as symbols for the body and blood of Jesus. It was a lot to understand, but as Charlie grew up within the church family, that moment became clearer. Jesus had indeed won! He had died, arose from the grave and was now victorious over death.

The Cup we use at Communion is a reminder that Jesus died for our sins. He came to give us Life in all its fullness. Jesus has won the fight over evil and lives for evermore.

Jesus said: "This cup is God's new covenant, sealed with my blood. Whenever you drink it, do so in memory of me." (1 Corinthians 11:25)

Date	Sidesperson	Intercessor	Communion
<b>7 April 2013</b> <b>The Second Sunday of Easter</b>	Joan and Barry Houghton David Baxter	Peter Bannister	Christine and Michael
<b>14 April 2013</b> <b>The Third Sunday of Easter</b>	Marie Stinson Peter McNeill	Robin Figg	Sue and Tim
<b>21 April 2013</b> <b>The Fourth Sunday of Easter</b>	Christine Anderton Ann Mosley June Whitaker	Stephen Westcott	Christine and John
<b>28 April 2013</b> <b>The Fifth Sunday of Easter</b>	Libba Utley Michael Baxter Sandie Walton Kath Morris	Michael Baumber	Sandie and Sue

# CMS and Jigsaw Kids Ministries

## Coffee and Cakes Morning



Saturday 20<sup>th</sup> April 10am to 12 noon  
St Andrew's Kildwick Parish Rooms  
Cake stall and raffle.

All welcome





<b>7 April 2013</b> <b>The Second Sunday of Easter</b>	Acts 5.27-32 Revelation 1.4-8 John 20.19-31	Glyn Evans Christine Anderton Lesley Hudson
<b>14 April 2013</b> <b>The Third Sunday of Easter</b>	Acts 9.1-20 Revelation 5.11-14 John 21.1-19	Michael Baumber Brenda Brock Jennifer Roberts
<b>21 April 2013</b> <b>The Fourth Sunday of Easter</b>	Acts 9.36-43 Revelation 7.9-17 John 10.22-30	Kathryn Morris Marjorie Gee Barry Houghton
<b>28 April 2013</b> <b>The Fifth Sunday of Easter</b>	Acts 11.1-18 <i>Revelation 21.1-6</i> John 13.31-35	Libba Utley <i>Reading not used</i> Stephen Westcott

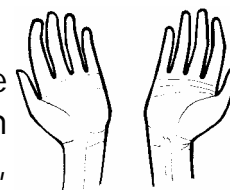
**Church Cleaning:** Helen Hulley, Rosie Hargreaves, Sylvia Ackroyd

**Flowers: April:**  
**7th** vacant  
**14th** Mrs. Leach  
**21st** Mrs. Stewart  
**28th** Mrs. Roberts

**Brass Cleaning**  
Jan Richardson and Libba Utley

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## An Easter Service of Thanksgiving & Commemoration of Departed Family and Friends Sunday 5<sup>th</sup> May at 6.00pm

*A service to remember  
those we love but see no longer*

## **THE WAY I SEE IT: When the sums don't add up**

*From a series written by Canon David Winter, a former Head of Religious Broadcasting at the BBC, presenting a point of view...*

First, the good news: we're living longer and more healthily. Then, the bad news: we don't know how to cope with all the older people. This is the single biggest social problem facing governments in the advanced world, and all of them, including ours, are struggling to find an answer.

Fifty years ago this month William Beveridge, the architect of Britain's modern welfare system, including National Insurance and universal pensions, died. He could not have foreseen our present-day dilemma. The number of wage-earners stays pretty static, but the number of older people depending on their taxes and National Insurance contributions is growing all the time. Very soon the number of wage-earners will be exceeded by the number of pensioners. The sums simply don't add up.

Better nutrition, healthier life-styles and the amazing advances of modern medicine mean that the normal expectation of life has risen to nearly eighty for men and well over eighty for women. That's all well and good, especially for those of us who are already old. But our assumptions about the age of retirement (traditionally between 60 and 65) were based on death rate statistics that simply no longer apply. So far, I'm glad to say, no one has proposed a nationally imposed cull of the elderly to balance the books, but more politically correct answers are not easy to find.

So the big question is, who cares for the elderly when they can no longer care for themselves? And who provides the income which many of the large and constantly growing number of people in their seventies and eighties will need in order to support themselves? It's not a party political question. Whatever solution is found will have to be widely acceptable and long-term.

It's a uniquely modern issue, so there's no specific answer in the Bible, beyond the general command to care for one another. In biblical times the problem didn't exist. The elderly were there, in the home, in the village, part of the extended family, fed and supported until they went to their 'long home', as Ecclesiastes calls it. The family, anchored to lifelong geographical roots, provided the social services, the home help, the carers and even, in the end, the nursing home.

Realistically, we can't expect to return to that historic domestic life-style. Modern life disperses families, whether they like it or not, and older people cherish their independence. But I think we could take more seriously the solemn warning of the New Testament: 'Whoever does not provide for relatives, and especially for family members, has denied the faith and is worse than an unbeliever' (1 Timothy 5:8). Whether it is through our taxes, or by our own personal caring, we *are* our brothers' and sisters' keepers, and that is a privilege as well as a duty. I think Lord Beveridge would agree.

*(From the Parish Pump)*

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# Believing is not just seeing!

1



*Jesus' followers hid inside*

## Bible Sketchbook

His followers locked themselves in –  
but Jesus appeared!

He said **PEACE BE WITH YOU!**

They saw the nail-holes in his hands.

He breathed on them to "Receive the Holy Spirit". When Thomas put his hand in the hole the soldiers made in Jesus' side he was amazed!

"My Lord and my God!" he said.

But the good news for us is that we can believe in the risen Jesus even if we've never seen him!

How about you?

Can you say: "My Lord and my God?"

**Read more in John 19:19-29**

2



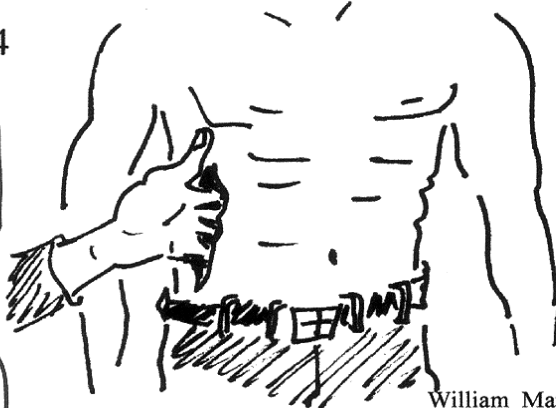
*To their amazement Jesus appeared!*

3



*He breathed on them and said  
"Receive the Holy Spirit".*

4



William Mather ©

**Thomas puts his hand in the hole in Jesus' side.... And now at last he believes Jesus really is *RISEN FROM THE DEAD!***

5





## FARNHILL PARISH COUNCIL SUMMARY OF DRAFT MINUTES

The meeting of Farnhill Parish Council was held on the 5<sup>th</sup> March 2013 in Kildwick/Farnhill Institute. The meeting was chaired by Counc G Harling. Five members of the council were present plus CDC Rep Counc P Fairbank , NYCC Rep Counc. P Mulligan and one member of the public

The minutes of the meeting held on the 5<sup>th</sup> February were approved by the Council and signed as a correct record by the Chairman.

Mrs Fulton gave the Parish Council an update of her progress with starting up a book exchange. The book exchange will be held at the Institute in the old Post Office room on the 1<sup>st</sup> & 3<sup>rd</sup> Thursday in the month starting on the 21<sup>st</sup> March between 10.00am & 12.30pm. There will be no fee for the lending of books, but a small charge will be made for refreshments. The Institute have kindly agreed to allow the room to be used and the storage of books free of charge on a trial basis. If anybody would like to donate books they would be most welcome.

**CDC Rep Counc P Fairbank** informed the Parish Council that there will be no charges made for the car park at Farnhill at the moment.

CDC have agreed a freeze on Council tax for the year 2013/2014, but they have had to cut staff through from the top to the bottom.

The Select Committee are discussing policing arrangements at the moment and she will keep us updated on any progress.

**NYCC Rep P Mulligan** reported that the government had pulled out of the project for the Allerton Waste Recovery Park project along with two other projects across the country. NYCC had already spent a considerable amount of money on the project and received planning permission. This will lead to insecurities on the future cost of waste disposal and landfill taxes.

He stated that with the Tour de France coming to North Yorkshire in 2014 NYCC are expecting a huge amount of visitors to the area which would be good for tourism and hopefully impact the area for years to come. All the authorities are working together with cycling and tourism groups to promote road safety.

The Parish Council discussed the introduction of the temporary vehicle activated signs as a measure available for use at Category 4 sites (as identified by the CSP through the SMP process) where an external funding source exists. It was decided that due to the fact that Farnhill was not identified as a potential participant, did not meet the criteria and the expense of the signs the Parish Council would not pursue the matter any further at the moment.

The Parish Council need to consider what direction to take regards supporting activities undertaken in the village and how they will support them.

In the case of leisure activity groups the Parish Council could either offer a donation towards helping groups get started or agree to pay costs of setting the group up. They also need to determine if they wish to participate in the control of the groups or leave it to volunteers.

With regard to maintenance of assets owned by the Parish Council the Council need to decide whether to employ contractors, have the work carried out by volunteers on behalf of

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the Parish Council or devolve the responsibilities to another constitutional group in line with a management plan agreed by the Parish Council. Further discussions will take place at the July meeting.

Counc I Fulton informed the Parish Council that he is considering re-establishing Farnhill's Paxton Society which was disbanded about 100 years ago and was established to advance horticultural knowledge and skills. He put forward a proposal that the Paxton Society take over the management of various pieces of land in the village. The Council advised him that they would consider the matter further if the Society was reformed.

Two quotes have been received for carrying out a risk assessment inspection of the trees at the Arbour and the Parish Council accepted the quote from ARB tree surgeons at a cost of £115.00.

The Parish Council reviewed the financial regulations and financial risk assessment and it was **resolved** that no alterations were necessary.

It was agreed that the Annual Parish Meeting be held between the 13<sup>th</sup> & 27<sup>th</sup> May. Clerk to check which dates are available for the downstairs room at the Institute and confirm with Councillors. The newsletter will be discussed at the next meeting.

Lights No 32 under the Culvert and No 25 at main Street have been reported has being out to NYCC.

Crosshills police have informed the Parish Council that all but three of their officers are now trained for using the community speed gun. Clerk to ask them to use the gun at the junction of Grange Road and Main Street between 5.00pm & 6.00pm and to provide the resulting data for the Parish Council.

**DATE OF NEXT MEETING TUESDAY 2<sup>ND</sup> APRIL 2013 IN KILDWICK/FARNHILL  
INSTITUTE AT 7.30PM**

**All members of the village are welcome to attend**

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## **" Glusburn & Crosshills WI**

At our March meeting members were treated to an unusual and entertaining presentation from Graham Alcock, entitled "Can you Believe your Eyes?" Graham is the curator of the Bradford Colour Experience, a museum run by the Society of Dyers and Colourists and dedicated to the science of light and colour. We learnt that our visual perception is a product of what we see and what our brains actually remember - and we really couldn't believe our eyes!

Afterwards, arrangements for the forthcoming coffee morning on Saturday 9th March and the Fashion Show to be held on 11 April were finalised. We will also be holding another craft day on 18th May. Details from any member of the committee.

If you'd like to join our busy group, please ring Pat on 01535 634965 or Margaret on 01535 634207. We meet at Crosshills Rest Centre on the first Tuesday of the month."

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*The Village Pump*

*A meeting Place for over 50's  
Every Wednesday 2.00-3.30 pm*

*Farnhill Methodist Church  
(in the foyer)*

**Farnhill Methodist Church** holds a Coffee Morning from 10—11.30 am on the second Saturday of each month. There is a cake stall, greetings cards, bric-a-brac and paintings on sale. It is a regular date for many villagers and for visitors from around the area.

# Crossword

1		2			3	4		5		6		7
				8								
9								10				
11						12						
												13
14		15						16				
	17			18				19		20		
21												
22						23						
24									25			

**Across**

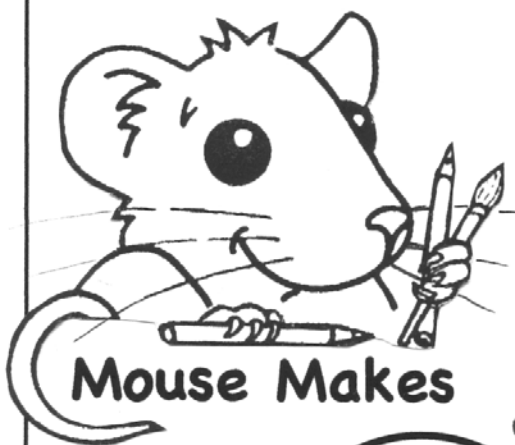
- 1 'The baby in my — leaped for joy' (Luke 1:44) (4) 3 A 'don't know' in matters of faith (8)  
9 In the distant past (Jeremiah 2:20) (4,3)  
10 Armada (1 Kings 10:22) (5)  
11 Where Moses was confronted with the burning bush (Exodus 3:1) (5)  
12 Hair colour indicative of skin infection (Leviticus 13:30) (6)  
14 'The worries of this life and the — of wealth choke it, making it unfruitful' (Matthew 13:22) (13)  
17 Expel (2 Kings 13:23) (6)  
19 What Jesus wrapped round his waist when he washed his disciples' feet (John 13:4) (5)  
22 The sixth plague to afflict the Egyptians (Exodus 9:9) (5)  
23 For nine (anag.) (7)  
24 Where there is no time (Psalm 93:2) (8)  
25 Goliath's challenge to the Israelite army in the Valley of Elah: 'This day I — the ranks of Israel!' (1 Samuel 17:10) (4)

**Down**

- 1 'I will become angry with them and forsake them; I — — my face from them' (Deuteronomy 31:17) (4,4)  
2 Usual description of prophets such as Amos, Hosea, Micah, and so on (5)  
4 'They cannot see the light of the gospel of the — — — , who is the image of God' (2 Corinthians 4:4) (5,2,6)  
5 An animal's internal edible parts (Leviticus 4:11) (5)  
6 Popular 20th-century religious novel by Lloyd C. Douglas, which became a 1953 film starring Richard Burton (3,4)  
7 'A — on a hill cannot be hidden' (Matthew 5:14) (4)  
8 One of the exiles, a descendant of Bebai, who married a foreign woman (Ezra 10:28) (6)  
13 Old Testament hymn-singing (8)  
15 'And O what transport of delight from thy pure — floweth' (7)  
16 Of felt (anag.) (3,3)  
18 'So — the — sets you free, you will be free indeed' (John 8:36) (2,3)  
20 Comes between 'bad' and 'worst' (John 5:14) (5)  
21 'Neither height nor depth... will be — to separate us from the love of God' (Romans 8:39) (4)

Answers on page 27

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## What is your most valuable treasure?

The bible tells us that the most valuable thing you can ever have is something that can **NEVER** be lost, broken or stolen.

The most **valuable** thing you can have is to be **friends with God** through Jesus.

Read: Matthew 6:19-21

Keep  
my words,  
**treasure** up my  
commands  
*Prov 7:1*

**Do not**  
store up  
treasures  
on earth  
*Matt 6:19*

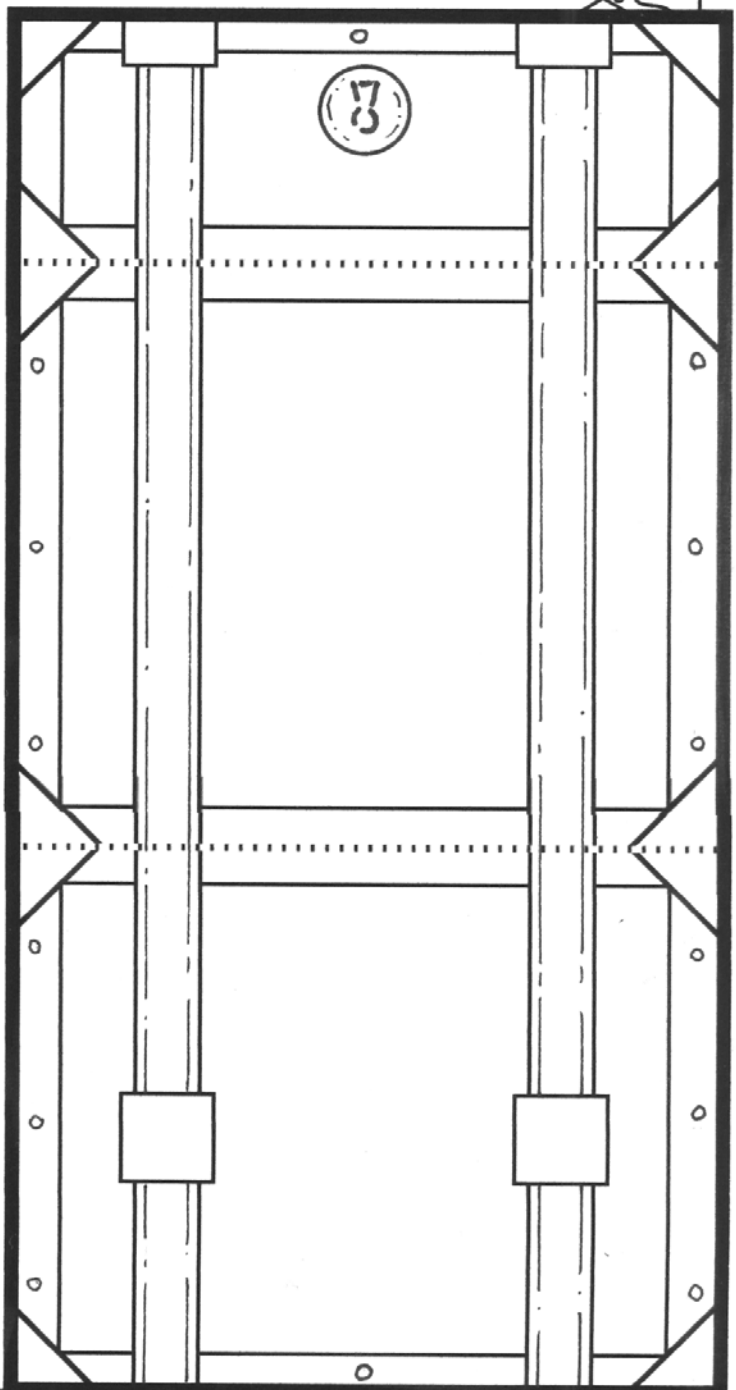
Your  
**HEART**  
will be where  
your riches are  
*Matt 6:21*

In **Christ**  
are hidden all  
the **treasures** of  
**wisdom** and  
**understanding**  
*Col 2:3*

Be  
**RICH**  
in good  
deeds  
*1 Tim 6:18*

Be  
**generous**  
givers  
*1 Tim 6:18*

Cut out these  
coins. Cut out  
the treasure box  
and fold along  
the dotted  
lines. Glue  
the coins  
inside the  
box





"The wedding's TODAY?!"

ACROSS: 1, Womb. 3, Agnostic. 9, Long ago. 10, Fleet. 11, Horeb. 12, Yellow. 14, Deceitfulness. 17, Banish. 19, Towel. 22, Boils. 23, Inferno. 24, Eternity. 25, Defy.

DOWN: 1, Will hide. 2, Minor. 4, Glory of Christ. 5, Offal. 6, The Robe. 7, City. 8, Zabbai. 13, Psalmody. 15, Chalice. 16, Let off. 18, If son. 20, Worse. 21, Able.