

...they've taken on a marketing director, but I don't think he understands the business!

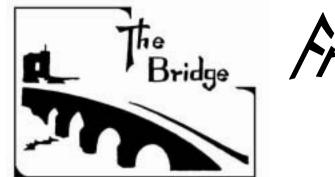


#### Answers to crossword Across

5 AFTER, 6 FLEECE, 8 WORM, 9 BRACELET, 10 THEATRE, 12 LOOK, 14 LILY, 15 LACHISH, 18 ADULTERY, 19 SURE, 20 VENIAL, 21 ORION

#### Down

1 NABOTH, 2 ATOM, 3 BRIBERY, 4 BEHEMOTH, 6 FLAT, 7 CHEEK, 11 ALLELUIA, 13 BABYLON, 14 LODGE, 16 STRING, 17 FELL, 19 SHIP



# Free

# St. Andrew's Church Kildwick

News and Views from Kildwick, Farnhill and Cross Hills

Available each month from Kildwick Church, Cross Hills Library, Farnhill Institute, the Health Centre, Riddiough's, Thornton's, Malcolm Whitaker Carpets, the White Lion, and other local outlets

### **Summer Edition 2005**

**Parish Mission Statement** 

CALLED TO BE THE BODY OF CHRIST, WE ARE HERE TO SHARE GOD'S LOVE WITH ALL PEOPLE, THROUGH OUTREACH AND SERVICE, IN OUR COMMUNITY AND THE WORLD THROUGH THE POWER OF THE HOLY SPIRIT

Church Website www.kildwick.org.uk

#### The Vicar's Letter...

#### Dear friends,

The last few weeks has seen two significant events taking place at St Andrew's Church. At the end of May we enjoyed another very successful flower festival. Several hundred people, from near and far, took the opportunity to see the church building looking resplendent with over 20 floral displays.

Whilst the festival gave a very welcome financial boost to our church building development fund, perhaps the most significant result from the weekend was the wonderful sense of fellowship that was felt throughout the event. Many visitors commented on the warmth of the hospitality they received.

The next event was the joint church/school summer fair that has just taken place. Again there was a very pleasing financial result from the fair with approximately £2500 being shared between the school and the church, but undoubtedly the most important result, as with the flower festival, was the fellowship enjoyed amongst all those involved with the event. It was a great joy to see so many people, of all ages and from across the local community, having such fun together.

The use of the word community is important. The church is of course more than just the building; the church is itself a community of people, set in the midst of the wider community. The Church is called to be the people of God, the Body of Christ, sharing the good news of the Gospel with all those around us. The church does not exist solely for its own benefit, but exists to reveal the true nature of God's love to all people.

And the true nature of God's love has been revealed to the world most supremely in the life, death and resurrection of Jesus. It is to Jesus that we must turn to learn what it means to be fully alive in the company of our fellow human beings. It is in Jesus' teaching, in word and deed, that we discover the values that must lie at the heart of who we are and how we live our lives in the world.

The core value is, of course, love. Jesus summed up his teaching in the commands to love God and love your neighbour as yourself. It sounds simple, perhaps, but we know that it is certainly not. To love as Jesus loves is costly; it is to be willing to make sacrifices for the sake of your neighbour; it is to listen to, and show respect for, your fellow human being, even when you might not agree with their point of view.

This is the challenge facing the countries of the European Union. What does it mean for us to live together as part of this continental community? We must pray for the leaders of the nations as they wrestle with difficult issues which will affect how we live as neighbours across Europe.

It is also the challenge facing the leaders of the G8 nations. How can they tackle the gross injustices of the world community? Will they have the will to take the bold decisions necessary to tackle the evil of world poverty? We must pray for our leaders.

We are each members of many different communities; family, school, church, village, workplace, social, nation, continent, world. Each one is equally important. We must do all in our power to 'build community' at every level, loving God and our neighbour in equal measure.

May God bless you, and us, as we seek to build each other up in love.





#### GRANDPARENTS

July 26<sup>th</sup> is the feast day of St. Joachim and St. Ann - and you are probably asking, who are thev? Legend says that these of Jesus' were names mother's grandparents. his father and mother. If these are their real names or not it doesn't matter: what does matter is that Mary's parents brought her up to be a very special person; someone who was calm in a crisis and loved her family. And this comes from being part of a close-knit, loving family.

July 26<sup>th</sup> is the "feast of grandparents." It reminds grandparents of



their responsibility for generations to come; to make traditions live and offer them as a promise to children. But the feast has a message for the younger family members as well. It reminds younger people that older people's wealth of experience is to be celebrated and appreciated. And we do, don't we?

#### IT'S ALL RELATIVE

All of these people in the Bible are related. Do you know how?

- 1. Mary and Martha? (Luke, chapter 10)
- 2. Saul and Jonathon? (1 Samuel, chapter 14)
- 3. Naomi and Ruth? (Ruth, chapter 1)
- 4. Lois, Eunice and Timothy? (2 Timothy, chapter 1)
- 5. Joseph and Benjamin? (Genesis, chapter 42)
- 6. Aquila and Priscilla? (Acts, chapter 18)
- 7. Simon Peter and Andrew? (Matthew, chapter 4)

(Answers at the bottom of the page.)

#### 



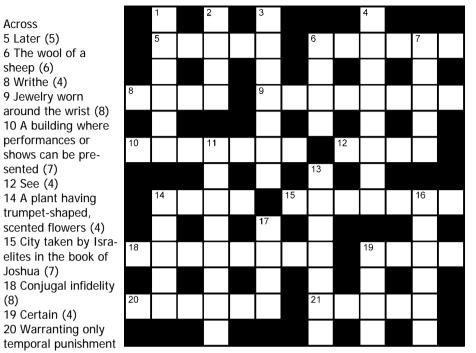
What did Lot do with his wife when she turned into a pillar of salt? He put her in the cellar.

Why should Elijah's parents be remembered by all business people? Because they made a prophet.

#### 

Answers: 1. sisters 2.father and son 3. mother-in-law and daughter-in-law 4. grandmother, mother and son 5.brothers 6.husband and wife 7.brothers

#### **CROSSWORD JULY 2005**



(6)

21 Constellation of the hunter (5)

#### Down

1 He refused to sell his vineyard to Ahab (6)

2 Particle (4)

3 The practice of offering something (usually money) in order to gain an illicit advantage (7)

4 Large beast (8)

6 Level (4)

7 Either side of the face (5)

11 An exclamation of praise or joy (8)

13 The chief city of ancient Mesopotamia (7)

14 Accommodate (5)

16 A lightweight cord (6)

17 Yielded to temptation or sin (4)

19 Vessel (4)

Answers on page 31

#### MAKEPOVERTYHISTORY News Roundup

Last time the G8 Summit was held in Britain, in 1998, 70,000 people formed a human chain, encircling Birmingham, calling on the G8 to drop the debt of the world's poorest countries. These campaigners put debt relief on government agendas and led to pledges of debt cancellation.

#### When we stand together, we can make a real difference.

As the leaders of the world's richest countries gather in Scotland for the next G8 Summit thousands of people will gather in Edinburgh on 2nd July demanding trade justice, debt cancellation, and more and better aid for the world's poorest countries. If you cannot get to Edinburgh there are local events taking place in Haworth and Ilkley.

Make Poverty History, J ive 8 event 9am to 5pm Saturday 2<sup>nd</sup> July at Haworth Parish Church. Call in during the day to enjoy rolling film show, meditation, drama, readings, prayers, music.

**Make Poverty History - Ilkley Rally, 11am – 12noon, Saturday 2<sup>nd</sup> July.** For those who cannot get to Edinburgh on 2nd July for the Make Poverty History rally, there is now an opportunity to come to Ilkley on the same day and attend a rally there. Wear a white t -shirt/ top and wristband if possible. Meet at Christchurch on The Grove for a procession round Ilkley, ending at The Grove Bandstand. A human white band will then be formed and we expect several supporting statements to be made concluded by a symbolic one minute silence for the 20 children who will die through poverty in that minute.

#### MAKE**POVERTY**HISTORY

Trade Justice - Drop the Debt - More & Better Aid www.makepovertyhistory.org

Sat 2 July **Make**Poverty**History** rally in Edinburgh; Wed 6 to Fri 8 July G8 Summit in Gleneagles Hotel; Wed 13 July 20<sup>th</sup> Anniversary of Live Aid



#### Prayer Walk for the Parish

We have now resumed our monthly 'prayer walks' as an opportunity to pray for the life and work of God's Church in this parish. Our next meeting will take place on Tuesday  $5^{\text{th}}$  July. Meet at 7.30pm outside the Co-op supermarket in Cross Hills to walk to 2 Holme Ghyll, Glusburn (home of Edward and Marjorie Gee) for a time of prayer, refreshments and then return.

#### **NEWS FROM THE CROSS HILLS & DISTRICT FELLOWSHIP OF CHURCHES**



The churches of CDFC have applied for a team of 2 young people

to come and work with us from September 2005 until July 2006. (It is hoped to apply for further teams to come in 2006/7 and 2007/8.) This is an exciting opportunity for CDFC and we hope our application will be successful - we will hear in early July (not June as stated in the last magazine).

If we are offered a Frontline team it will be necessary to provide accommodation locally for the 2 young people. If you would be interesting in offering board and lodging for one of these young people for all or part of their time with us please contact either Robin Figg, 633307 or Gill Jowett 632405. Some financial remuneration will of course be offered to hosts.

Look out for more information in the September issue of the magazine.



#### AN INTRODUCTION TO LOCAL CHURCH HISTORY

This series of articles exploring some of the more interesting aspects of our local history will continue in September.

In response to several requests we are please to announce that Michael Baumber's series of articles will be soon be available as a booklet. Further details will be given in the next magazine.

Page of Prayer

Prayers to help us in our busy lives



#### The presence of God

Father, as we turn aside from the busy world with its clamour and distractions, Quieten our hearts in your presence, that we may be still and know that your are God.

Our God, now and for ever, through Jesus Christ our Lord.

Let not our souls be busy inns, O Christ, that have no room for you, but quiet houses of prayer and praise where you may find fit company; where the needful cares of life are wisely ordered and put away, and where holy thoughts pass up and down, and fervent longings watch and wait your coming, our beloved Saviour and our Lord.

#### The Difference

I got up early one morning and rushed right into the day, I had so much to accomplish that I didn't have time to pray. Problems just tumbled about me, and heavier came each task. "Why doesn't God help me " I wondered. He answered, "You didn't ask." I wanted to see joy and beauty, but the day toiled on grey and bleak, I wondered why God didn't show me, He said, " But you didn't seek." I tried to come into God's presence; I used all my keys in the lock, God gently and lovingly chided, "My child, why didn't you knock?." I woke up early one morning, And paused before entering the day, I had so much to accomplish that I had to take time to pray



This month's page of prayer was compiled by Isobel Stirk

#### Isobel's page

At the end of May we had our very successful Flower Festival- a happy weekend with much fun and fellowship and with everybody working together as a team. It was a privilege to work with those involved. As I said at the closing of the festival, an organiser is only as good as those who put themselves forward to be part of the team – and everybody worked so hard together.

Teamwork is very important and to focus that our ultimate aim is mutual is of even more importance. God intended us to work together.

"As it is there are many parts but one body. The eye cannot say to the hand" I don't need you. "And the head cannot say to the feet "I don't need you."

To have an event like we had in May meant much hard work but that did not only mean lots of effort by individuals but the fact we worked together made it a success. Andrew Carnegie once said,

" It marks a big step in a man's development when he comes to realize that other men can be called on to help him do a better job than he can do alone."



Recently I was reading from David Halberstam's book

'Firehouse' and he reminds readers of those firefighters who responded to the disaster at the World Trade Centre in 2001 where so many braved that burning inferno where there was no light, where the heat grew fiercer and fiercer second by second and where so many ultimately lost their lives. In the book Halberstam writes of the firefighters code- where each knew that colleagues will do the right thing, will stay at a post under terrible conditions, will go in and risk life and limb for a trapped civilian or fellow firefighter. They must be able to count on their colleagues and the Revd Robert Sholz, speaking of firefighters, told Halberstam that seeing these men together you witness the richness of their friendship and their loyalty to each other.

Throughout history people have worked together for change- The Peasant's Revolt, those who worked so hard to end slavery, the Suffragettes and the anti-apartheid movement and this year's Make Poverty History campaign. Together people can be a force for good. Alone we can do much, but there is much that we simply cannot do without one another. Together we can make a difference. The firefighters in 'Firehouse' knew that their lives depended on each other- I know that I could not have organised the May weekend alone and I am very grateful to all who helped in any way.

"Sing and make music in your heart to the Lord, always giving thanks to God the Father for everything in the name of our Lord Jesus Christ." "Submit to one another out of reverence to Christ" 米 If you were in the vicinity of Kildwick on the Saturday evening of 28<sup>th</sup> May you could be forgiven for thinking you had moved back in time - to the age of st Queen Victoria, frock coats, side whiskers, and governesses being wooed by st\* taciturn, brusque employers. However this Victorian concert, with part songs, readings, poems and solos, was only part of a wonderful Flower Festival held \* at St Andrew's over the May Bank holiday weekend. The theme of the whole \* festival was 'Books and Poems of the 19th century' and the ladies of Steeton \* Flower Club rose to the challenge and produced twenty three magnificent arrangements depicting excerpts from books and poems of the period like Dick-\* ens' 'Great Expectations'. (with a wonderful wedding dress made entirely from \*\* leaves and grass and even a wedding cake painstakingly constructed from tiny white flowers), and in the vestry you could have easily imagined you were ac-\* tually on a desert island as Robert Louis Stevenson's book 'Treasure Island' \* was depicted, complete with treasure chest, map and even a parrot! On Sunday evening the congregation raised the roof as well known hymns of the same period ware same period. the same period were sung with great gusto. \* The weekend started on the Friday evening, being opened by Dr Bob Barnard, \* well known crime novelist, and ended on Monday afternoon with an auction of the flowers.

the flowers.
It was a happy weekend with everybody working together as a team and St
Andrews were pleased to welcome so many visitors from near and far, which
helped to make the weekend the success it certainly was and I thank everybody involved in any way most sincerely.

✤ Isobel Stirk.

#### YORKSHIRE HISTORIC CHURCHES TRUST

#### ANNUAL SPONSORED BIKE RIDE/WALK SATURDAY 10<sup>th</sup> SEPTEMBER

This event is the major fundraising event for the Trust that was established in 1988 and makes grants towards the repair of churches of Christian denominations in Yorkshire.

Help your local church by joining the sponsored ride. Half the money you raise goes to the Trust and the other half goes to a church of your choice.

You can take part by cycling or walking. We hope to have a group of cyclists taking part this year. We will expect to leave Kildwick at 10am to visit Bradley, Cononley, Cross Hills, Sutton, Eastburn, Steeton and Silsden.

Please contact Robin Figg (633307) if interested or for more details.

St Andrew's Kildwick presents this year's holiday club

Jungle Jamboree!

22<sup>nd</sup>-26<sup>th</sup> August 10 am to 12 noon



# £2 each per session or £8 for all five!

Places are limited so booking is essential.

Detach and return slip with payment by 15th August, to

Gill Jowett, Low Green, Park Road, Crosshills. Or ring 632405 for more details.



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|                            | . Contact Phone |
|                            |                 |

| Address         |  |
|-----------------|--|
|                 |  |
| Parent/guardian |  |

 $\pounds$  ..... enclosed for ..... Sessions - on M T W Th F

|  | <b>Coffee Morning</b><br>9th July 9.30-11am<br>Senior Citizens Centre Crosshills | Coffee<br>Mornin's |
|--|--|--------------------|
|  | Small item and cakes for sale and Raffle prizes welcome                          | ĊŢ                 |

#### Hymn for the re-ordering?

Thou whose Almighty Word, Change and Re-order heard, Now help us choose. Shall we the rafters span? Go for the two floor plan But whatever else we can, Let there be loos.

Thou who didst come to bring (O let thy people sing, Send us good news.) Let children's rooms appear, Set up a kitchen here, But tell it loud and clear, Let there be loos.

Thanks to Edward Gee who found this gem in a magazine!

(Written Ann Parker (during a Church Annual Meeting considering alterations to the church fabric))

#### Cross Hill Naturalists' Society (Founded 1904)

#### **Forthcoming Events**

- Wed.6th JulyBen Rhydding Gravel Pits (To examine the flora of the area)<br/>Meet Co-op car park, Cross Hills at 1300 with cars.<br/>Leader Jean Kendrew
- Sat.6th Aug.Botanical Walk on Haworth Moor. (Boots necessary 1.5 miles)Meet as above.Leader John Webb

**Microscope Workshops** will be held at the Senior Citizen Centre, Sutton-in-Craven on Thursdays 14th July and 11th August. 1845-2100 hours.

New members are welcome and microscopes are available for use at meetings. For details 'phone Miss Jean Kendrew (01535 632447)



#### Women's Institute News

#### Kidwick with Farnhill WI



Hanna was our well informed quide around the World Heritage Site of Sal-

taire at our June meeting. She gave a vivid portraval of life in the 'Woolen Towns' of Victorian England when life expectancy was 20 years. This contrasted with life (71 years) in this model village built by Sir Titus Salt. A tour of the streets showed the differing architecture corresponding to the tenant's position at the mill. A truly informative and enjoyable visit.

Business was completed over supper. Congratulations were in order for our Quiz Team who beat 9 other teams (including 2 from Glusburn and Crosshills WI) to win the competition held at The Devonshire Arms at Cracoe in May.

Thanks were expressed to Taylors of Harrogate for their annual donation of tea plus other goodies. Details of 'Donate to the Dales Campaign' were also noted - for every token received a native tree will be planted at one of four sites in the National Park. We already have 65 tokens saved to provide raffle prizes but members seem inclined to divert them to this worthy cause.

On 14th July we meet at the Parish Rooms, 7.30pm. when Nikki Hawkins is coming from York to tell us about "The Role of a McMillan Nurse".

August sees us out and about again. We have our annual walk culminating with supper at a local hostelry.

Join us if you can and if you can't - have a lovely summer anyway. Be back with you in September.

#### Glusburn WI

At our meeting on 7th June Mr and Mrs Roger Nicholson gave us an illustrated talk entitled "Turkish Delight". Mrs Nicholson told us of their life in Turkey from 1995 for three years. She described the climate as hot in summer and very cold in winter. The people were very friendly and generous, but very distinctly divided into rich, largely in the major cities, and peasants irrigating and working the land. They ploughed with donkeys, or at times women pulled the ploughs. There was no electricity and sanitation was primitive. All kinds of fruit, tobacco and sunflowers were produced, together with rose oil, which formed the base of perfumes all over the world. Marble was plentiful. Mr Nicholson illustrated her talk with slides of Turkish life, amazing Roman remains and buildings carved in the lava of volcanos. A most fascinating evening.

Our next meeting, at 7.30pm on the Tuesday 5th July, will be held in Sutton Baptist Church. The speaker will be Mr Paul Whitaker on "Music for the Deaf". This is a very special evening. Visitors will be most welcome, on payment of £1 at the door.

#### News from Tasha in Senegal

can't believe that it is less than two months till I ao home! I will only be writing this and one other newsletter from here in Senegal! I have been finding my emotions are still all over the place about leaving here! You all really need to stop praying that I will not wish my time away as I now really want to stay! I do want to go home and see loved ones but I love the people here too! I would love to come back and work here again sometime. There is so much more of the country to see also.

It is so very hard when you have conversations like this:-

Aby - Auntie, are you staying next year? Me - Sorry no, I will be going home.

Aby – Please stay!

(My heart bleeds and so I very nearly sign up for another year!)

Four things I am grateful for:-

- My friends! We all have so much 1. fun together and help each other out. They know me and I know them so very well! This experience is so massive and we share it toaether.
- Even though the humidity is back 2. my skin is still ok!
- I had a great birthday here at BCS 3. on May 20th. The kids really make is special. I had so may homemade cards and gifts. They have to use their imaginations and it makes everything seem so much more precious! The temperature on my birthday was quite low, 35° C! That is quite cool! It's just very humid now!
- My 'personal trainer', Joris is a 4. and helping me get fit. I run the 5k every week! on a Monday and the 3.2 or 2.5k every Wednesday and Friday. We

also cycle down to the beach on a Thursday after school with a few kids. Super fit Tash!!!!

#### Bugs and Animals and Plants

Still no more scorpions and snakes! But a big 'beasty 'that managed to get into our bathroom. It looked like a cross between a millipede and a scorpion! Ti took Izzy and myself many shots with our trainers before it was crippled enough to pop in the loo for a good flushing! The lizards are getting bigger, fatter and more colourful; blue, yellow, black and brown to name a few!

We have seen many puffer-fish swept to shore at the local beach. They are funny looking, you may have seen them in the film, "A Shark's Tale".

#### School and the kids

The term has started well and we are busy as usual. We are actually now nearly at half term and we are all ready for a break! The kids are great and fun to teach. I am struggling with DT as I now teach it to years 7, 8 and 9. It's hard to teach wood-work when I really have very little knowledge. I did it up to 'A' level but it's a bit different having to teach it. Also, there is always the fear one of them will come out of class with a finger missing or two!

When it was my birthday I walk into my class-room to find the class had decorated the black board. They also gave me flowers and a card! I could not stop smiling all day! (Though I was a little ill on my birthday with a tummy bug!)

#### **People and Places**

I have been enjoying the beach and feel very sad to think that soon this will be just good friend who is encouraging me a dream to be able to go to the beach

> The sea is nice and warm again and the waves are far less violent!

This last weekend I was invited to eat with some ladies at the beach and have some Senegalese food. They love to see you eat and they feed you well! The fish is yummy!

I have been teaching swimming this term and so every Friday we take the kids to a local hotel for a swimming lesson in the pool. It has been fun to get out of the school and take the kids somewhere different. It's nice to be able to jump into water on a hot day also! One Saturday I went to the hotel pool with Izzy and Tabea to practice giving swimming lessons with them pretending to be the pupils, we had a few funny looks from the French tourists!

Sue has just arrived. I met her in England before I came out here. She has come to work in the office. She brought with her a box of chocolates from Sam! Lucky me! We have been having fun showing her around and getting her into the Senegalese wasy, such as eating 'Fatiar' (a battered fish and spicy dip) with a lady at the beach and also travelling home in the back of a transit van full of about 15 people! It may be uncomfortable but it is cheap! It's 150CFA which is about 15p! Bargain!

Tabea, Izzy and I have been to Dakar again and enjoyed seeing the city. We even found a lovely little bar that made us feel as if we were in France (we had an ice-cream).

#### **Praise Points**

- My friends!!!!!
- My birthday being very special, even though I am an old lady now! 25!!!!
- I have enough money every month to pay the bills
- Sam has a job starting very soon, he will be working as a graphic designer in Manchester.
- We had a fun-fair this weekend



where all the staff organised a game and stall, the kids had a great time and I think us staff enjoyed it even more!

Prayer points

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- I am still very, very unsure about what God wants me to do with my future but I am afraid I am avoiding praying about it!
- Continue to pray for me as I teach DT, that no one will lose a limb!
- I have to start to write exams for the end of term and I have never done something like that before!
- I am constantly struggling with an upset stomach. I have been told it's 'just Africa'! Which it is! I am never out of action though.
- I am leading worship in Church in a week's time. This should be fun and I have got my year 10-11 year bible-study group to help me out. Pray it goes well, that we as a group learn from it and we can teach the church more about faith.

Thank you for all your support and prayers I can't express how much they are needed and appreciated! God bless Love Tash

#### Church Rotas for July and August

| July          | Flowers                   | Church Cleaning  | Tea and Coffee<br>Rota (after 10am<br>service) |
|---------------|---------------------------|--|--|
| 3rd           | Mrs. Boden                | Lesley Hudson<br>Libba Utley                                   | June Whitaker,<br>Betty Hawkins                |
| 10th          | Mrs. Baxter               |  | Beth Taylor,<br>Marjorie Gee                   |
| 17th          | Mr. Baxter                | Helen Hulley, Sylvia Ackroyd<br>Rosie Hargreaves               | Ann Mosley,<br>Christine Anderton              |
| 24th          | Mrs. Joyce Whitaker       |  | Joyce Bonham<br>Libba Utley                    |
| 31st          | Mrs. Throup               | Marian Baxter, Mary Peake<br>June Whittaker,<br>Joan Tillotson | Maureen Vink,<br>Kath Morris                   |
| August<br>7th | Mrs. R.Ward               |  | June Whitaker,<br>Betty Hawkins                |
| 14th          | Mrs. Gee/Mrs.<br>B.Taylor | Lesley Hudson<br>Libba Utley                                   | Beth Taylor,<br>Marjorie Gee                   |
| 21st          | Mrs. Kendrew              |  | Ann Mosley,<br>Christine Anderton              |
| 28th          | Vacant                    | Helen Hulley, Sylvia Ackroyd<br>Rosie Hargreaves               | Joyce Bonham<br>Libba Utley                    |

#### **ORGAN RECITAL**

#### by

#### **Dr John Pemberton**

(Organist at Hull City Hall)

7.30pm Saturday 3rd September

**Kildwick Church** 

Tickets £5, £4 concessions, children free

#### Church Rotas for July and August

| Date   | Sidesperson   | Intercessor                   | Communion                             |
|--|---|-------------------------------|---------------------------------------|
| Sunday 10 <sup>th</sup> JulyBeth TaylorThe Seventh Sun-Joan Houghton   |   | <b>6pm</b><br>Robin Figg      | <b>6 pm</b><br>John Exley             |
| day After Trinity<br><i>Sunday 7<sup>th</sup> August</i><br><i>The Eleventh Sun-</i><br><i>day After Trinity</i> | Barry Houghton<br>Sandi Walton<br>+KICKs                        | Gill Jowett                   | Michael Baumber                       |
| Sunday 10 <sup>th</sup> July<br>The Seventh Sun-<br>day After Trinity  | David Baxter<br>Libba Utley<br>Christine Anderton               | Michael Baumber               | Gill Jowett<br>Tim Littler            |
| Sunday 14 <sup>th</sup> Au-<br>gust<br>The Twelfth Sun-<br>day After Trinity                                     | Ann Mosley  | Peter Bannister               | John Exley<br>Janet Swain             |
| Sunday 17 <sup>th</sup> July<br>The Eighth Sun-<br>day After Tripity   |   | Lesley Hudson                 | Gary McKinney<br>Janet Swain          |
| Sunday 21 <sup>st</sup> Au-<br>gust The Thir-<br>teenth Sunday   |   | Lesley Hudson                 | Gary McKinney<br>Christine Anderton   |
| Sunday 24 <sup>th</sup> July<br>The Ninth Sunday<br>After Trinity  | Eleanor Eastwood<br>Dorothy Ward<br>Christine Hutchinson        | Isobel Stirk                  | Michael Baumber<br>Christine Anderton |
| <i>Sunday 28<sup>th</sup> Au-<br/>gust The Four-<br/>teenth Sunday</i>   | Joyce Boden   | <b>6pm</b><br>Michael Baumber | Gill Jowett<br>Tim Littler            |
| Sunday 31 <sup>st</sup> July<br>The Tenth Sunday<br>After Trinity  | Elizabeth Green<br>Brian Green<br>Albert Bonham<br>Joyce Bonham | Robin Figg                    | Gill Jowett<br>Tim Littler            |

Brass Cleaning:

**July:** Mr Charter and Mrs I Stirk. **Aug:** Mrs S Walton and Mrs M Jowett

#### FARNHILL PARISH COUNCIL

The monthly meeting of Farnhill Parish Council was held on the 2<sup>nd</sup> June 2005 in Kildwick & Farnhill Institute no members of the public were present. The meeting was chaired by Councillor M Scarffe.

Mr Gilmore from NYCC Street Lighting office recently paid a visit to Farnhill and met up with some of the Parish Councillors to discuss the condition of the lights in the village. Lights No 37,44 & 45 were in the greatest need of attention and a decision was made to have light No 37 removed the next day due to it being cracked at the waist and being in a dangerous condition. Lights No 37 & 34 also need attention and all the old gas lights need either renewing or door compartments put in to isolate them. Mr Gilmore also suggested a better lighting system which could be used under the Culvert. NYCC are willing to either repair the lights for us and charge the Council for each light repair or to undertake a contract where the lighting will be regularly inspected by them and the lamps changed every two years. Mr Gilmore agreed to send some costings.

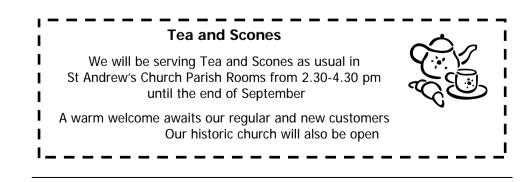
No communication had been received in time for the meeting so it was held over till the next meeting.

No reply received yet from Highways in response to a further letter concerning the noise levels on the A629.

The new equipment has now been installed in the Play Area but the Parish Council are not happy with the state in which the grounds have been left. Counc M Barton to have a word with the Committee and ask them to have a word with Parkdale to come back and finish the job. The official opening of the Play Area had been planned for the 11<sup>th</sup> June, but it was decided that it should be postponed till the grounds were finished. A decision was made to close the Play Area till the problems were resolved.

A letter was received from the Standards Board thanking the Parish Council for their response to the Code of Conduct Review consultation document. They have noted our comments and will consider them as part of their final response to Government. Parish Plans were held over till more information received.

#### DATE OF NEXT MEETING OF PARISH COUNCIL 7<sup>th</sup> JULY 2005 IN FARNHILL INSTITUTE AT 7.30PM. All members of the village are welcome to attend.



#### To Georgia with love......

I have received a request for second-hand Christian books and men and children's clothing. The request is unusual because it comes from the former Russian state of Georgia, where the English language is taught from primary level onwards. There is poverty; hence the need for clothing, and there is hunger for knowledge; hence the request for Christian books.

Malkhaz Solgulashvili leads the Baptist Church and is based in the capital Tbilisi. He was a prominent figure in the peaceful overthrow of Russian rule at the time of the "Rose Revolution". The Baptist church in Georgia is organised differently from the denomination we are familiar with being more in the style of the Anglican Church. Malkhaz is a close friend of Stephen Platten, bishop of Wakefield.

The request for practical assistance came during a recent visit Malkhaz made to Yorkshire and arrangements have been made to send the collection by lorry to Tbilisi in August, before the winter snows begin. This tells us what kind of clothing would be most useful. If you have neither clothes nor books but would like to help, perhaps you could consider sending a nice new comforting hot-water bottle.

Elsewhere in this magazine (or if no room, I will provide photocopies) is the text of an email from Malkhaz to his friends. It tells you so much more about this remarkable man and his vision.

There will be a box at the back of church for any donations or ring 01535 631326 for collection. **THE DEADLINE IS 31<sup>st</sup> JULY 2005.** 

Janet Swain

## *Tbilisi, 25 March Three Marys and Lenten Violets*

It is a tradition of c

Today for you - Westerners - is Good Friday, for us - Easterners- its only the beginning of the Lenten period.

We start the Lenten Period with a service at the Cathedral Baptist church with all the ordained ministers and regional bishops present. We repent our sins as a church, as a community, as citizens of the country of Georgia.

It is a tradition of our Church to encourage the faithful to do things we usually do not do. The idea is that by leaving our comfort zone we encounter with the Christ of the Resurrection.

That was the reason why I left the capital city of Tbilisi where my home is and went to East Georgia. It was freezing cold when I arrived to an institution which is called the Boarding School for Intellectu-

#### Church Rotas for July and August

| Sunday 3 <sup>rd</sup> July<br>Thomas <b>6pm</b> | 1 <sup>st</sup> Reading Habakkuk 2:1 – 4<br>2 <sup>nd</sup> Reading Ephesians 2:19 – 22<br>Gospel John 20:24 - 29 | Lesley Bannister<br>Marjorie Gee<br>Janet Swain |
|--|---|---|
| Sunday 10 <sup>th</sup> July The                 | 1 <sup>st</sup> Reading Isaiah 55:10 – 13   | Christine Anderton                              |
| Seventh Sunday After                             | 2 <sup>nd</sup> Reading Romans 8:1 – 11   | Jennifer Roberts                                |
| Trinity  | Gospel Matthew 13:1 – 9 . 18 – 23   | Barry Houghton                                  |
| Sunday 17 <sup>th</sup> July The                 | 1 <sup>st</sup> Reading Isaiah :6 – 8   | John Hudson                                     |
| Eighth Sunday After                              | 2 <sup>nd</sup> Reading Romans 8:12 – 25  | Kath Morris                                     |
| Trinity  | Gospel Matthew 13:24 – 30 , 36 – 43   | Pam Brown                                       |
| Sunday 24 <sup>th</sup> July The                 | 1 <sup>st</sup> Reading 1 Kings 3:5 – 12  | Gill Jowett                                     |
| Ninth Sunday After                               | 2 <sup>nd</sup> Reading Romans 8:26 – 39  | Isobel Stirk                                    |
| Trinity  | Gospel Matthew 13:31 – 33 , 44 – 52   | Elizabeth Figg                                  |
| Sunday 31 <sup>st</sup> July The                 | 1 <sup>st</sup> Reading Isaiah 55:1 – 5   | Christine Anderton                              |
| Tenth Sunday After                               | 2 <sup>nd</sup> Reading Romans 9:1 – 5  | Sandie Walton                                   |
| Trinity  | Gospel Matthew 14:13 – 21   | Michael Baumber                                 |
| Sunday 7 <sup>th</sup> August                    | 1 <sup>st</sup> Reading 1 Kings 19:9-18   | Lesley Hudson                                   |
| The Eleventh Sunday                              | 2 <sup>nd</sup> Reading Romans 10:5.15  | Marjorie Gee                                    |
| After Trinity                                    | Gospel Matthew 14:22-33   | Lesley Bannister                                |
| Sunday 14 <sup>th</sup> August                   | 1 <sup>st</sup> Reading Isaiah 56:1,6-8   | Pam Brown                                       |
| The Twelfth Sunday                               | 2 <sup>nd</sup> Reading Romans 11:1-2a,29-32  | Alan Jowett                                     |
| After Trinity                                    | Gospel Matthew 15:(10-20)21-28  | Gill Jowett                                     |
| Sunday 21 <sup>st</sup> August                   | 1 <sup>st</sup> Reading Isaiah 51:1-6   | Kath Morris                                     |
| The Thirteenth Sunday                            | 2 <sup>nd</sup> Reading Romans 12:1-8   | Ruth Ward                                       |
| After Trinity                                    | Gospel Matthew 16:13-20   | Jennifer Roberts                                |
| Sunday 28 <sup>th</sup> August                   | 1 <sup>st</sup> Reading Jeremiah 15:15-21   | Marjorie Gee                                    |
| The Fourteenth Sun-                              | 2 <sup>nd</sup> Reading Romans 12:9-21  | John Hudson                                     |
| day After Trinity <b>6pm</b>                     | Gospel Matthew 16:21-28   | Lesley Hudson                                   |

#### From the registers



#### Baptisms

Sunday 1 May Cha

Charlie Andrew Mitchell, son of Andrew & Helen of Charlton Road, Silsden

#### *Recipes for July and August 2005* Ideas for a summer barbecue

**Oriental Kebabs** 

Serves 4

500g (lib) pork fillet or chicken breasts cut into chunks.

1 red and 1 green pepper, seeded and cut into chunks.

1 onion peeled and cut into chunks.

1/4-1/2 a fresh pineapple peeled and cut into chunks, or use tinned pineapple chunks.

#### Marinade

90ml (3fl oz) sunflower oil 90ml 2 garlic cloves, crushed. 3 tablesp. sugar. (3fl oz) soy sauce.Juice of 1 lemon.¼ teasp. ground ginger.

- 1. Prepare all the ingredients then combine the marinade ingredients in a bowl. Add the meat, peppers, onions and pineapple, stir well, cover and chill for about 2 hrs.
- 2. Thread the meat onto the skewers alternating with the peppers, onions and pineapple. Baste with any remaining marinade
- 3. Cook on a hot barbecue or under a grill for 4-5 mins on each side basting occasionally until the meat is cooked through.

Good served with crusty bread and a salad.

#### Trout with gooseberry sauce

4 trout or mackerel, cleaned with heads removed. Serves 4 2 tablesp. olive oil. Salt and pepper.

#### Gooseberry Sauce

| 375g (12ozs) gooseberries | 2 tablesp. water |
|---------------------------|------------------|
| 25g (loz) sugar           | 25g (loz) butter |
| pinch of ginger           |                  |

Or use a jar of cranberry sauce.

- 1. Make the sauce: put the gooseberries in a pan with the water and sugar, cover tightly and simmer gently for about 5 mins, shaking the pan occasionally. Work through a nylon sieve to remove the seeds then beat in the butter and ginger and more sugar if necessary. Return to the pan and keep warm.
- 2. Make 3-4 diagonal cuts on both sides of each fish, season inside and brush with olive oil.
- Wrap in oiled foil and cook on a hot barbecue for approx. 7 mins on each side until the fish is opaque and the flesh flakes easily. (Or cook unwrapped under a hot grill)

Serve hot with the sauce and new potatoes or try lemon and lime couscous available from most Supermarkets.

#### Fruity treats on the barbecue

Strawberries and pineapple parcels. Strawberries and marshmallows on skewers.

ally Underdeveloped Children. It is located in 100 kilometers from Tbilisi in the middle of nowhere. This is an institution with 80 children mainly from socially underprivileged families. That morning I was welcomed by the Director of this institution. He gave me an accommodation on the ground floor of the semi-ruined quadrangle building of the school. In the middle of the quad there is a beautiful ash tree. I lived there alone as a ghost for three days without having electricity or proper heating. But that was exactly what I had not done before.

I tried to get absorbed into the life of this little community in order to have a better understanding of their life. I had already been to the institution for an hour long visit but this visit of mine was guite different. The director who happened to be a trained philosopher volunteered to introduce me to the children who had already knew about my visit. We started going from class to class for the introduction. We went to the first class. There were about fourteen children sitting like ruffled up birds. They had a stove in the class but broken windows did not really give a chance to warm up the room. The teacher was explaining something from Georgian literature. I simply greeted the children and continued my tour to another class. In the next class there was only one child. The wind was boldly blowing through the broken windows. The boy was looking really miserable yet he was sitting calmly at his table. "Why are you sitting alone" asked him the director. The boy stood up and with his head hanging uttered: "the teacher has not come." Poor child did not realize that he could go to a warmer room. Then we went to the third class. There were about 12 children in the class. I greeted them and was about to leave the class when my eye caught a face of a teenage girl sitting at the front table. The girl was pretending to be very preoccupied

with her work. I felt a very strong desire to speak to her. I did not even realize why. "What is your name?" I asked the girl. "Mary" said the girl and looked at me. Under her lower lip I noticed a tiny scar. Suddenly I realized that I was getting nervous? But why? I had a feeling I had seen the scar before. I noticed a gueer look of the director. I realized I was getting inguisitive which might not be appreciated by him. "Shall we go?" asked the director. "May I get to know the other children" I asked the director. Somehow I did not want to leave the room without discovering the secret of the little scarred girl. In order to avoid some embarrassment I started talking with other children. Then I came back to Mary. "Where do you come from?" I asked her. "She comes from Tbilisi" said three or four girls in unison. There answer made me to think harder. I did not know what else should I say. "You did not lose your mother, did you?" I asked finally. "Yes, I did." Said the girl and turned red. Obviously she thought I had been told about it by the director. Now I thought I was close to uncovering the mystery. "Do you know me?" I asked her. " No." she said shyly, "I do not know you." Her answer was disappointing but I did not want to give up. "I am Malkhaz" I said in desperation. She still had no reaction. "I am Malkhaz from the church." That was rather silly thing to say because it was self evident that I was from the church (I wore my violet robes and enculpion). But this combination "Malkhaz" and "Church" together started to work. "You are from my mothers church! you are from my church!". murmured the child with tears running on hear cheeks. In a minute I found the girl in my arms tenderly leaning on the enculpion (Bishop's medallion in the Eastern Tradition) of Mary and the Child on my chest. Needless to say that it was very moving experience. We had lost May from the church almost 8 years ago. When I



saw her last time at her mother's funeral she was about 6 years old.

Little Mary's mother was a prostitute she came to the Cathedral Baptist church in Tbilisi and became a very committed Christian. She was welcomed and affirmed by the congregation. Mary than was three years old little naughty girl. She was driving everybody in the congregation crazy. She would manage to escape from the service to claim the roof of the church or run elsewhere. Some time later Mary's mother came to my office in tears. She was weeping and was unable to talk for a while. When she calmed down a little she told me that she was diagnosed with cancer and was going to die. Some months later she died. Mary was taken to a rural village by her father who was a criminal. Three years ago he was jailed and Mary was sent to the Home for Intellectually Underdeveloped children, although she is intellectually a very capable girl and dreams to become a doctor. For three vears nobody had came to see her. Even her father stopped calling her since last September. "I was praving that somebody from the church would come and see me" told me Mary later on.

That encounter with Mary was very meaningful to me but it was far more meaningful for Mary. "We have never seen Mary so happy for three years" everybody kept saying. And indeed she was extremely happy. She was finding million excuses to be next to me all the time for those three days I spent there.

The rumours about Mary's discovery by her "God Father" spread in the community very soon. Mary was bringing her friends and introducing to me. So I got known with a lot of children.

"These are my friends" told me Mary next morning after the breakfast." Their names are also Marys. We are three Marys here." "It seems you have a good God father." said a shorter Mary to my Mary after curiously looking around my room which by that time was full of books and papers. I had brought with me some materials to work out the liturgy for the Easter. But very soon I realize I could not and should not work on liturgy and sermons. There was something more important to do. I had to talk and listen to those children who were eager to be listened to.

Every single individual is a world and I had to discover all those worlds that were bitterly wounded. The other Mary I mentioned was brought to the home simply because their parents could not feed her. There was the third Mary, 13 years old tall, pretty girl who with no parents, no relatives, no friends beyond the school. She was 7 years old when she saw how her two years older brother killed by her mother...

There were other little friends of our Mary two twin brothers Gocha and Gia, perfectly normal children who where thrown out from their home when they were three years old... There were boys and girls who were sexually abused by adults, children from the divorced families. Obviously I could not listen to everybody's story but it was clear those children, both mentally handicap and those we call normal, are bearing enormous pain in their little hearts.

When I was about to leave the community of pain I saw my Mary was writing something diligently on my table. Another tall Mary asked her what she was writing. "I am writing the letter to the church" answered my Mary in all seriousness. "I will write a letter to the church as well," said Mary the tall. "No you can't. They do not know you", advised our Mary without even looking at her. Mary the tall was looked disappointed that she could not write a letter to the church and disap-

| Tues 19th<br>Tues 19th<br>Sat 23rd<br><b>August</b> | 2pm  | Church Recorders<br>Mothers Union Meeting (St Thomas' church Hall)<br>Bowls Afternoon and Tea (Ben Rhydding) |
|---|------|--|
| Thurs 4th<br>Tues 16th<br>Mon 22nd-Fri              | 10am | Church Recorders<br>Church Recorders<br>Jungle Jamboree Holiday Club   |

#### Services at Kildwick

Morning Prayer is said Tuesday-Friday at 7.30am Evening Prayer is said Tuesday-Friday at 4.45pm Midweek Eucharist on Wednesday at 9.15am. (with prayer for healing on the 1st of month)

| Sunday 3 <sup>rd</sup> July<br>Thomas | 8.15 am<br>10 am<br>6 pm | Holy Communion<br>Family Service with baptisms<br>Sung Eucharist |
|---------------------------------------|--------------------------|--|
| Sunday 10 <sup>th</sup> July The      | 8.15 am                  | Holy Communion   |
| Seventh Sunday After                  | 10 am                    | Sung Eucharist   |
| Trinity                               | 6 pm                     | CDFC Service (South Craven Baptist)                              |
| Sunday 17 <sup>th</sup> July The      | 8.15 am                  | Holy Communion   |
| Eighth Sunday After                   | 10 am                    | Sung Eucharist   |
| Trinity                               | 6 pm                     | Choral Evensong  |
| Sunday 24 <sup>th</sup> July The      | 8.15 am                  | Holy Communion   |
| Ninth Sunday After                    | 10 am                    | Sung Eucharist   |
| Trinity                               | 6 pm                     | Celtic Service   |
| Sunday 31 <sup>st</sup> July The      | 8.15 am                  | Holy Communion   |
| Tenth Sunday After                    | 10 am                    | Sung Eucharist   |
| Trinity                               | 6 pm                     | No service   |
| Sunday 7 <sup>th</sup> August         | 8.15 am                  | Holy Communion   |
| The Eleventh Sunday                   | 10 am                    | Sung Eucharist   |
| After Trinity                         | 6 pm                     | No service   |
| Sunday 14 <sup>th</sup> August        | 8.15 am                  | Holy Communion   |
| The Twelfth Sunday                    | 10 am                    | Sung Eucharist   |
| After Trinity                         | 6 pm                     | CDFC St Joseph's RC Church                                       |
| Sunday 21 <sup>st</sup> August        | 8.15 am                  | Holy Communion   |
| The Thirteenth Sunday                 | 10 am                    | Sung Eucharist   |
| After Trinity                         | 6 pm                     | No service   |
| Sunday 28 <sup>th</sup> August        | 8.15 am                  | Holy Communion   |
| The Fourteenth Sun-                   | 10 am                    | Family Service (end of Holiday Club)                             |
| day After Trinity                     | 6 pm                     | Eucharist  |

#### Regular Events at Kildwick

| Sunday 10am                                   | KICKs in Parish Rooms<br>(Starts in church)                          | School aged children's group.                         |
|---|--|---|
| 1st and 3rd Sun-<br>day 7.pm-9pm              | Craven Rock  | Ecumenical Youth group for 11+                        |
| 2nd and 4th Sun-<br>days (not 5th)<br>7pm-8pm | Y@K in Parish Rooms<br>(Not running at present)                      | Church youth group for 11+                            |
| Monday<br>1.30pm                              | Bible Study at Low Green,<br>XHills                                  | Informal Bible study and fellow-<br>ship, all welcome |
| Monday<br>7.45pm                              | Bible History Course   | Parish Rooms  |
| Tuesday 10-<br>11.30                          | Chuffs (Not in school holi-<br>days)                                 | A toddler group .                                     |
| Tuesdays 10am                                 | NottheKnot Group in Par-<br>ish Rooms (upstairs)                     | Stitching and fellowship group.                       |
| Wednesday<br>6-30-7.30pm                      | Bubble and Laser Jets in<br>Parish Rooms<br>(Not in school holidays) | Primary school<br>children's group                    |
|   | 8pm Bellringing  |   |
| Thursday 2pm                                  | Open House in Parish<br>Rooms  | Refreshments and items for sale                       |
| 7.30-8.30pm                                   | Choir practice in church   |   |
| 7.30pm  | Harvesters in parish<br>Rooms (upstairs)                             | Informal Bible study and fellowship group             |



Please note the deadline for the September Bridge is 19th August

| July |  |
|------|--|
|------|--|

| Tues 4th     | 7.30pm | Prayer Walk (meet at Parish Rooms)                 |
|--------------|--------|--|
| Weds 6th     | 7.30pm | Deanery Synod Meeting (Keighley Shared Church)     |
| Thurs 7th    | 10am   | Church Recorders                                   |
| Fri 8th– Sun | 10th   | Parish Weekend at Rydal Hall                       |
| Sat 9th      | 9.30am | Coffee morning Senior Citizens Centre Cross Hills. |
| Mon 11th     | 7.30pm | CDFC Council Meeting (Sunnybank Villas)            |
| Tues 12th    | 7.30pm | PCC Meeting (Parish Rooms)                         |
| Sat 16th     | 7.30pm | Langcliffe Singers Concert                         |
|              |        |  |

peared from the room being very sad. I was busy with packing and could not go after her. By the time I finished packing Mary showed up again and turned to me with a smile on her cheeks.

"This is for you, father" said she and handed to me a tiny bunch of spring violets and than run away. That was very sweet.

I agreed with the director to bring all three Marys and some boys to Tbilisi for Easter vacations. They are very keen to come and celebrate Easter with us in Tbilisi. Understandably Mary has already started counting days left till the Easter which for us comes rather late, on May 1st.

Last Sunday I told Mary's story to the congregation at the Cathedral Baptist Church. Entire congregation was in tears since they thought we had lost Mary for good. After seven years the church heard the news from Mary. I also read her letter out loud.

You may like to know what was written in Mary's letter. I am sure she would not mind if you read it.

"A letter to the Churchians (this would be closest English translation of the word Mary has invented for 'church members').

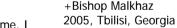
hope you are doing well. I am missing vou verv much. I love vou verv much. I was very delighted to be found by uncle Malkhaz. We spoke about you for three days. I love you all, even those who do not know me. I am looking forward to seeing you soon. Yours, Mary"

Mary has been found. We are determined to help both her and her friends. But there are more than three Marvs who need our love and care.

Mary and other women of the Gospel story went to look for Jesus on Easter morning. Now I have a feeling Jesus is looking for Marys and Gochas, Zuras, Johns and Mohmads...Sometimes they have nothing to eat, sometimes they have nothing to wear on, sometimes they have food and clothes yet they have no love, no care. Why don't we help Jesus to find them. Why don't we leave our zone of comfort to meet Jesus in those children who are not loved or wanted.

To be honest now I feel I belong more to the community of the Intellectually Underdeveloped Children rather that anything else. Let me wish you blessed and joyful

Easter to you.



Lent

"Greetings to those who know me. I

