



**Agendas and Reports
for the
Annual Meeting of Parishioners
and the
Annual Parochial Church Meeting
to be held in the church
on
Sunday 26th April 2015
at 11.10 a.m.**

Parish Mission Statement:

Called to be the Body of Christ,
we are here to share God's love with all people,
through outreach and service,
in our community and the world,
through the power of the Holy Spirit.

Introduction from the Vicar, The Reverend Robin Figg

Greetings to you in the name of our Lord Jesus Christ.

I have much pleasure in introducing these Agendas, Reports and also the formal Annual Report and Accounts in readiness for our Annual Meetings which take place this year on **Sunday 26th April** in the church following our regular 10am Parish Communion.

The Annual Meetings are important occasions in the life of a parish and I hope as many members of the church community as possible will come: to be involved in the elections for those who will share in the leadership of the parish for the coming year; to have the opportunity to reflect together on the past year and to help think about the future life of God's church in this parish.

The reports tell the story of our parish life. Please take time to read them all carefully before the meetings; there will be opportunity to ask questions about the individual reports.

As we look ahead to the coming year I invite you to think seriously about how you can contribute most effectively to the life of God's church in this parish, supporting the mission and ministry of God's Church in the year ahead.

If you would like to know more about how you can be involved in the life of the parish I would be very pleased to discuss this with you at any time.

I look forward to seeing you at the meetings on Sunday 26th April.

Don't forget to bring this copy of the Agendas and Reports and the separate Annual Report and Accounts with you.

Wishing you peace and blessings.

Robin Figg

April 2015

ANNUAL MEETING OF PARISHIONERS

11.10am Sunday 26th April 2015 in the Parish Church of St Andrew

Agenda

1. Opening Prayers.
2. Apologies for absence.
3. To approve the minutes of the meeting held 27th April 2014.
4. To elect TWO representatives of the parishioners as churchwardens until the date of the Archdeacon's Visitation 2016.
5. Robin Figg (on behalf of the Parochial Church Council) to move:
That this Annual Meeting of Parishioners, noting that:
(i) in accordance with the Churchwardens Measure 2001, a Churchwarden's length of service is limited to no more than six years; and
(ii) this rule is subject to the right of parishioners to formally resolve that it should not apply in their Parish; and
(iii) the number of the parishioners likely to stand for election as a Churchwarden is declining; and
(iv) flexibility is desirable in ensuring smooth succession between Churchwardens;
resolve that the aforementioned rule shall not apply in this Parish such that there be no limit as to the number of years a person may hold office as a Churchwarden.
6. Closure of Meeting.

ANNUAL PAROCHIAL CHURCH MEETING

11.15am Sunday 26th April 2015 in the Parish Church of St Andrew

Agenda

1. To receive the minutes of the meeting held 27th April 2014.

Reports

2. To receive a report on the revision of the church electoral roll.
3. To receive the annual report on the proceedings of the Parochial Church Council and the activities of the parish generally for the year ending 31st December 2014.
4. To receive the financial statements of the Parochial Church Council for the year ending 31st December 2014.
5. To receive a report on the fabric, goods and ornaments of the church.
6. To receive a report on the proceeding of the South Craven deanery synod.
7. To receive other reports on the activities of the parish.

Elections and appointments

8. To elect TWO representatives of the laity to the South Craven deanery synod (to serve until 31st May 2017).
9. To elect TWO representatives of the laity to the Cross Hills & District Fellowship of Churches council (to serve until the CDFC Annual Meeting 2016).

10. To elect FIVE representatives of the laity to the Parochial Church Council (THREE to serve until the APCM 2018, ONE to service until the APCM 2017 and ONE to serve until the APCM 2016).
11. To appoint Sidespersons of the Parish until the next APCM.
12. To appoint an independent examiner to the PCC until the next APCM.

Any other business

13. Vicar's remarks.
14. Questions and discussion on the matters of Parochial or general Church interest. *If anyone wishes to raise a matter of any substance please tell the Vicar or Lesley Hudson beforehand.*
15. To note the following dates:
 - PCC Meeting** On completion of this meeting (to elect officers and members of the standing committee)
Tuesday 12th May 2015.
 - APCM 2016** Sunday 25th April 2016.
16. Closing Prayers.

MINUTES OF THE ANNUAL MEETING OF PARISHIONERS

held on Sunday 27th April 2014 in the Parish Church of St Andrew

Robin stated the reason for this meeting, namely the election of churchwardens, and explained who was eligible to vote.

1. Opening Prayers.

Robin commended this and the next meeting to God, and asked for God's blessing on these two meetings.

2. Attendance and Apologies.

Attendance. There were 38 people present:

Christine Anderton, Lesley Bannister, Peter Bannister, Michael Baumber, David Baxter, Joyce Boden, Albert Bonham, Joyce Bonham, Brenda Brock, Mary Carruthers-Peake, Sylvia Clark, Eleanor Eastwood, Elizabeth Figg, Paul Figg, Robin Figg, Joan Ford, Peter Ford, Edward Gee, Marjorie Gee, Moira Greswell, Rosie Hargreaves, Sue Hargreaves, Barry Houghton, Joan Houghton, Helen Hulley, Christine Hutchinson, Lesley Hudson, MJ Hudson, Peter McNeill, John Mitchell, Ann Mosley, Lance Peake, Dorothy Reithermann, Marie Stinson, Pauline Underwood, Maureen Vink, Sandie Walton, June Whitaker.

Apologies. The following sent their apologies for absence:

John Exley, Tim Littler, Kathryn Morris, John McCartney, Gillian Nelson, Ruth Ward.

3. Minutes of the Meeting held on Sunday 28th April 2013.

These were received as a correct record, with the exception of one correction. Sandie Walton was present at the meeting. She was wrongly recorded as S. Watts.

4. To elect TWO representatives of the parishioners as Churchwardens until the date of the Archdeacon's Visitation, 2016.

Robin stated that two nominations only had been received. These were for Lesley Hudson and John Mitchell.

Robin declared that Lesley and John were duly elected unopposed. He thanked Lesley and John for their work during the previous year.

Robin noted that the Churchwardens were Officers to the Bishop and act as senior members of the laity of the parish in relation to the Bishop. They will be inducted at an Archdeacon's Visitation. Robin and John will attend this meeting at Baildon on May 8th; and Lesley will be admitted at a later date since she cannot attend this one.

5. Closure of Meeting.

The business being concluded, the meeting closed at 11.15am.

MINUTES OF THE ANNUAL PAROCHIAL CHURCH MEETING

held on Sunday 27th April 2014 at St Andrew's Kildwick.

The meeting commenced at 11.15am. Attendance and Apologies were as found in the record of the Annual Meeting of Parishioners.

Administration

1. To receive the minutes of the meeting held on 27th April 2014

The minutes of the meeting held on 28th April 2013 were received and agreed as a correct record.

2. Matters arising not found elsewhere on the agenda

There were none.

Reports

3. To receive a report on the revision of the church electoral roll

The report was given by Christine Anderton, the Electoral Roll Officer. She reported that there was a total of 61 members, 4 fewer than last year. Of these 61 members, 33 people lived within the ecclesiastical parish and 28 outside it.

Robin thanked Christine for her work as Electoral Roll Officer.

4. To receive the annual report on the proceedings of the Parochial Church Council and the activities of the parish generally for the year ending 21st December 2014

The Annual Report for the year ended 31st December 2013 had been made available prior to the meeting, and was presented in the required legal format. The Structure and governance of the parish were set out, as was church attendance, and a review of the year.

The Annual Report was received. There were no questions.

5. To receive the Financial Statements of the Parochial Church Council for the year ending 31st December 2014

The Financial Statements had been made available prior to the meeting, and were in the required legal format. They had been independently inspected and the Independent Examiner had made a report to the APCM, likewise available prior to the meeting.

The Financial Review had also been made available prior to the meeting. Marie Stinson spoke to the report and gave a power-point presentation of key aspects of parish finances for 2013 and pointers for 2014.

The areas covered were:

- Key aspects of 2013, including a decrease in revenue, and the continuing importance of Gift Aid, and the Share being paid in full.
- Headed summary of Receipts
- Headed summary of Expenditure
- Summary of Charitable Giving
- Fund balances and details of funds held (general, restricted, endowment)
- Pointers for 2014, including the need for careful expenditure, the expectation of reducing income streams, the requirements of maintaining the fabric of a Grade 1 listed building and its suitability for purpose; and the fact that the Share had increased for 2014 making it likely that we would have to ask the diocese for Share Support.
- Income and Expenditure projections for 2014.

The Financial Statements and Report were received. There were 3 questions.

Sue Hargreaves reminded the meeting of a previous PCC resolution to pay £1,000 per annum to the Church Mission Society towards the costs of Tim Lee. Generally this had been covered by mission events during the year but in 2013 the figure raised was less than this, and she asked the PCC to make up the difference. Marie was not aware of this resolution, but it was recalled by Robin and it was agreed that it would therefore be acted on.

Glyn Evans asked about the Share as a proportion of our income and our ability to pay it and the other parish costs. Marie noted that so far we have managed to pay the Share, which was important, but that this was becoming increasingly difficult as our income fell, and this did impact on other expenditure.

Albert Bonham asked about the Co-op Bank, in the context of the recent difficulties experienced by the bank. Marie said that there were no fears for the liquidity of the bank, but that its position as an ethical bank was now questionable. She stated that she would wish to rationalise our banking arrangements which were inordinately complex for a parish with our relatively small income.

Planned Giving and Gift Aid

A report was received. Thanks were expressed to Stephen Westcott, who had now left the parish; and to Tim Littler for offering to take over these duties.

Thanks were expressed to Marie for her work as Treasurer.

6. To receive a report on the fabric, goods and ornaments of the church

The report by the Churchwardens, Lesley Hudson and John Mitchell, was tabled prior to the meeting. There were no questions. Robin thanked Lesley and John for their work on this during the past year.

7. To receive a report on the proceedings of the South Craven Deanery Synod

The report by Robin Figg was tabled prior to the meeting. It was noted that the South Craven Deanery was now in the Deanery of Keighley following the creation of the new Diocese. There were no questions.

8. To receive other reports on the activities of the parish

Church-School Link

The Head Teacher's report by Debbie Cooksey and the Foundation Governors' Report by Lesley Bannister and Nigel Dickinson had been tabled prior to the meeting. There were no questions.

Review of the Year

This report had been tabled prior to the meeting and there were no questions.

Elections and Appointments

9. To elect TWO representatives of the laity to South Craven Deanery Synod (to serve until 31st May 2017)

There were no nominations. Robin stated that the two vacant positions would be carried forward to next year.

10. To elect TWO representatives of the laity to the Cross Hills and District Fellowship of Churches Council (to serve until the CDFC Annual Meeting 2015)

There was ONE nomination: Christine Anderton proposed by Sue Hargreaves and seconded by Rosie Hargreaves.

There were no other nominations. Christine was duly elected and one vacancy was carried forward to next year. Robin thanked Christine for her work in this position during the past year.

11. To elect SIX representatives of the laity to the Parochial Church Council (THREE to serve until the APCM 2017, ONE to serve until the APCM 2016, and TWO to serve until the APCM 2015)

There were TWO nominations for members to serve a three year term: Sue Hargreaves and Sandie Walton. These were elected unopposed. The other four vacancies remain unfilled.

Robin thanked continuing PCC members for their work during the past year and gave especial thanks to Mary Carruthers-Peake who has retired from the PCC this year.

The PCC elected members continuing to serve are Kathryn Morris, Dorothy Reithermann and June Whitaker. Marie Stinson is ex-officio as a member of the Diocesan Synod. The two Churchwardens, Lesley Hudson and John Mitchell are also ex-officio members of the PCC.

The two vacancies for Deanery Synod representatives and the four vacancies for elected representatives can be filled at any time by election by the PCC. In addition, two members may be co-opted onto the PCC.

12. To appoint Sidespersons of the Parish until the next APCM

The list of Sidespersons was read out, and all were approved. Robin noted that other people can offer to join the rota at any time during the year if they wish.

13. To appoint an Independent Examiners to the PCC until the next APCM

It was proposed by Marie Stinson and seconded by Sandie Walton that Tim Eastwood should be re-appointed as Independent Examiner. Thanks were expressed to Tim for his work on the Financial Statements.

Other Business

14. Vicar's Remarks

The Vicar's Report had been tabled prior to the meeting. Robin made these further remarks.

He started by speaking about the importance of the Mission to the church of St Andrew in Kildwick. He reflected on what it meant to be part of the new Diocese, the Province and the National Church and invited the membership to ponder the questions of purpose, Mission and Ministry in all parts of the church.

He noted that during the forthcoming year the PCC intended to reflect of how well we have met our parish Mission and identify those matters in which we are less strong than others, acknowledging both success and failure.

He stressed the importance of church growth, both spiritually and in numbers, in order to engage fully with the Mission of the church. Accordingly, he said, church growth will be a priority area for the PCC in the forthcoming year, and presented a short slide-show on the factors associated with church growth. This highlighted the following aspects:

- Having a clear mission and purpose, knowing why we are here
- Being ready to self-reflect and learn continually
- Being willing to change and adapt and have a positive, engaged, attitude
- The importance of involving all lay members of the church
- Being mindful of the styles and tradition of worship and not allowing forms of worship to stagnate
- Being keen to nurture disciples, both new and existing Christians, and helping members to be a Christian witness in their daily lives
- Prioritising numerical growth

15. Consideration of the proposed re-ordering of the central part of the church

Introduction to the Proposals

Robin gave an introduction of what the PCC would like to see happen to this part of the church building in the context of the Parish Mission Statement; the historical development of the building; and the theological and liturgical purpose of the building.

History and Development of the Church

This was illustrated from the pre-conquest church; the 14th century re-building; extensions and addition of clerestory in the 15th century; the church in the early 20th century; plan of the church 1904. The key historical elements in the church were summarised as:

- Pillars: 14th C, but some rebuilt 1901-3
- Roof: 16th C. A false ceiling hid the beams from 18th to late 19th C.
- Curren Chapel: 1505, lengthened 1901 and pews added
- Font: 15th C. Base 1868, cover 19th C replacement
- Flagstones: earliest 1720
- Chancel screens: Tudor to early 16th C.
- Choir screen: 1903, replaced original which was nearer the east end Pulpit and lectern: late 19th C.
- Organ: 1871
- Bells: overhauled 1987
- Pews: none originally, then benches and box pews. Present pew arrangement from 1901-1903.

Purpose of the Church Building

In respect of the purpose of the church building he noted the following quotes:

"A church is a house of God and a place of worship. It does not belong to the conservationists, to the state or to the congregation, but to God. The persons most concerned with the worship in a church are those who worship there regularly, although other members of the church may also be concerned".

Sir John Owen, former Dean of Arches

"Any person or body carrying out functions of care and conservation under this Measure or under any other enactment or rule of law relating to churches shall have due regard to the role of a church as a local centre of worship and mission".

The Care of Churches and Ecclesiastical Jurisdiction Measure 1991 Section 1.1 Duty to have regard to church's purpose

English Heritage states on its website that it

"wants to see churches maintained and kept in use, and recognises that churches in active use must adapt to the needs of the time".

"The 1950s, 60s and 70s saw some very creative changes in churches and I'd be disappointed if that didn't continue. Successive generations have always wanted to leave their mark on our churches, and that should continue to happen".

Simon Thurley, the Chief Executive, English Heritage

He concluded that the church building is

- To serve the needs of the people
- The building must be the servant of the people; the people must not be the servant of the building
- To be a place of community
- To speak of the nature of God to God's people; God who is community

Summary of the Proposed Re-ordering

This was presented with illustrative slides.

The re-ordering would be a minor re-ordering.

Rationale: The PCC considers it necessary because:

- There is very limited space between the front pews and the sanctuary platform which is especially difficult for anyone with mobility difficulties
- The wish to have short, removable, lengths of communion rail for those who wish to kneel
- The platform and the carpet are of very poor quality
- There are problems caused by the different levels across the church, especially to the north aisle, which have a serious impact on members of the choir.

The proposed scheme is as follows:

- Removal of the first 3 rows of pews and their platform, renewal of the floor in stone to match the existing flags
- Retention and re-location of the front-pew panels, which are old panels, not originally part of the pewing
- The sanctuary platform will be slightly enlarged
- There will be 2 houseling benches for those who wish to kneel, which are not fixed, and can be used for other purposes (slide of houseling benches displayed)
- The Eagle lectern will be relocated further into the nave
- The step arrangements from the nave to the north aisle will be improved
- The pewing of the north aisle will be aligned with that of the nave and the front pew panel will be re-instated so that the north aisle pews align with those of the nave; and the children's area will be re-pewed and the children's area be re-located to the south aisle to create a better children's space
- The platform to the east end of the current north aisle pews will be removed, so that the floor of the north aisle is one level throughout, including the choir area
- Consideration will be given to the feasibility of the purchase of new lightweight staging for use on the platform to replace the very heavy staging currently in use.

He adduced the following quote from the Council for the Care of Churches

"The altar, the lectern and the font all need their space. Very often the best reordering of a church involves simply the removal of excess furniture, without the addition of anything new. It is not just that the liturgy needs space for its movements, but that the space itself, unfilled by people or furniture, helps to create a sense of space in the soul, which is when true worship can begin to happen."

"For the celebration of contemporary liturgy, the ideal is a free-standing altar in a generous, uncluttered space, behind which the ministers may stand facing the congregation and round which the people may gather to receive the consecrated gifts."

The Council for the Care of Churches guidance on the liturgical aspects of reordering church buildings.

Pewing

In respect of the pewing he noted:

"The church almost certainly would have been pewed in the 17th and 18th Centuries with box pews and the Eltoft pew is the only survival from the furnishings from that period. In the early 19th Century a gallery was constructed at the west end of the nave. Later in the 19th Century the usual ecclesiological reordering took place and at least part of the nave was re-pewed in 1869. Some historic woodwork was incorporated into the new pews and much more into the choir stalls. A more significant reordering was carried out in 1901-3 when the floors of the church were re-laid, new pews provided for most of the nave, the sanctuary completely reordered and a chancel screen introduced from elsewhere."

From the Statement of Significance dated January 2007

Nave Pews. The detailed appraisal undertaken by Dr Charles Tracy (March 2005) dates the pews in two periods, 1869 and 1901-3. Some incorporate historical woodwork, as identified by Dr Tracy, and now established as coming from secular chests.

From the Statement of Significance dated January 2007

Timetable of the Proposed Re-ordering

- Late 2012 - early 2013. Initial consideration by working group.
- April 2013. Site meeting with Nick Rank (architect).
- October 2013. Site meeting with Diocesan Advisory Committee (DAC).
- Late 2013 – early 2014. Further consideration by the PCC.
- March 2014. Site meeting with Nick Rank (architect)
- March 2014. PCC agrees to present scheme to the church congregation and wider community and request formal advice from the DAC and appropriate amenity societies (English Heritage, Society for the Protection of Ancient Buildings, Victorian Society, Church Buildings Council).
- Summer 2014. Application for faculty submitted.

Note: The process followed is in accordance with The Faculty Rules 2013.

He concluded with supportive comments from Amenity Societies in respect of the previous re-ordering proposal, Lang Kirk 21:

English Heritage. "I am pleased to say that English Heritage is now able to support the scheme".

Letter dated 18 July 2007 from Mrs Diane Green, Inspector of Historic Buildings, Yorkshire & the Humber Region for English Heritage

Society for the Protection of Ancient Buildings. "I am pleased to confirm that this has resulted in a scheme that is acceptable to the Society".

Letter dated 25 July 2007 from Mrs Catherine Cullis, Churches and Cathedrals Officer for SPAB

Council for the Care of Churches. "As you know, the Council has already offered its support for much of what is proposed for the building. The outstanding issues that we discussed on site are those relating to the floor, timberwork and the font cover...In summary the Council offered no objection to the proposals regarding the proposed floor and changes to the pews and timberwork."

Letter dated 16 May 2007 from Mrs Jude Johncock, Casework Officer for CCC

The Victorian Society. "The pews - We would regret the loss of this characteristic Victorian (or, in this case, early Edwardian) contribution to the nave; nevertheless the pews themselves, although well made and of good quality, are not so remarkable as to warrant an outright objection to their removal".

Comments and Questions

The meeting was then opened up for comments and questions.

Glyn Evans. Thinks it is wonderful, and wishes to thank the PCC. Noted that after all the pain of LK21, this is God's grace in moving forward.

Brenda Brock.. Agrees wholeheartedly. The choir will have more space and less risk from the step. Noted that it would be good to have nice chairs.

Lesley Bannister. Also agrees, but asked about costs. It was noted that we have not yet got costing because the PCC needed to establish whether the project was acceptable to the church, were it not, then there would be no point in proceeding. Once the consultations have gone ahead and the support tested, at that point costings would be obtained. There are funds available which may prove sufficient, but there is a possibility that we might have to raise some more; although the scheme could be proceeded on in stages as finance allows. Lesley Hudson confirmed that work will not be started until there is enough money to complete that element, we will not leave work unfinished.

Glyn Evans.. Asked for clarification on the illustrations of houseling benches, which seemed to be on steps. It was clarified that these were illustrations of the benches, not how they would be in St Andrew's.

Sue Hargreaves. Is in support of the proposals, but concerned about how it might affect the community and the possibility of harm to relationships, and it would need prayer. In response it was noted that it can be presumed that there will be objections, since there were objections even to the removal of 2 pews for the prayer space; it was expected that we would be able adequately to respond to any such objections.

Edward Gee. The public are very important, but (having led a major re-ordering in a previous parish) takes the view that we need to stand firm. Public have rights, but only as geographical parishioners, not worshippers and it is the latter who are the real church, and so we should not fear this kind of opposition. He suggested that if we were able to gather round some younger people, maybe with skills, we could possibly do some of the work ourselves, which would considerably reduce costs. He has been here for 22 years, and would hope to see the church developed before he dies. He would also like to see disabled access and toilets, and improved heating, all part of the former scheme. His fundamental point is that if we cannot develop the church and open it up to other activities, then it will become a museum, and the opposition of persons who do not attend the church would bear the major part of the responsibility for this. We must trust in God, and hope that we can develop the church even in this limited way. It was agreed that the former scheme made the building most suitable for purpose, but the PCC considers it can do this limited scheme, and fund most of it, and it is both manageable and doable.

John Hudson. A local resident, sought and was given permission to speak. He asked whether the PCC might not be seriously underestimating the opposition of the previous objectors, and on what basis did it take the view that this might be different. In response it was noted that the PCC had considered this, and took the view that we should not be intimidated into not doing it, and should not fear them. We will get a sense of what they are saying at the open consultation meetings to follow. Should there be formal objections, we will seek an oral court hearing, not written submissions. There is also a new Chancellor for the new diocese.

Marie Stinson. Urged parishioners to come to these meetings if they supported the proposals, since support is often silent, whilst opposition is vocal. She stressed that the application was not refused last time, even for the bigger and more radical re-ordering, and this needs to be remembered.

Glyn Evans. In her capacity as Choir Director, welcomed the developments particularly in respect of the levels in the north aisle, which are an accident waiting to happen, and the stone flooring could make the consequences of a fall exceedingly serious.

There being no further comments or questions, this agenda item was concluded.

16. Questions and discussion on matters of Parochial or general Church interest

Robin thanked those who had contributed to the life of St Andrew's during the past year. He specifically mentioned:

- the Churchwardens
- the retired clergy
- the PCC
- those who had organised, led, run or participated in various groups and all other active members of the church
- Elizabeth and his family.

Lesley offered the thanks of the meeting to Robin for his ministry here, which is much appreciated. She gave a small gift of chocolate to Robin and some flowers to Elizabeth from the parish.

Calendar

17. Notice of Future Meetings

The PCC would meet immediately after the APCM to elect officers and members of the Standing Committee. It's next regular meeting would be on 13th May 2014.

APCM. The next meeting would be Sunday 26th April, 2015.

Closure

18. Closing Prayers

The meeting closed with the Grace.

REPORTS

1. The Vicar
2. Churchwardens
3. Deanery Synod
4. School - Church link
5. Parish life – review of the year
6. Parish groups and activities

1. Vicar's Report

Our new diocese has at its heart God's compelling love and mercy. In worship, discipleship, nurture and service, we simply explore our response to God's love by taking the risk of loving God's world and its people. It is why we are here.

Nick Baines, Bishop of Leeds for the Diocese of West Yorkshire & the Dales

May all the men and women of this new Diocese be given the gift of attentive listening and may the Holy Spirit help you to receive the great gift of hearing as well as the art of communicating the great things of God, so that all hearers will come to know the marvellous love of God.

John Sentamu, Archbishop of York, at the Service of Inauguration of the new Diocese

Last year saw significant changes in the life of the Church in our part of the world. On Easter Day 2014 the Dioceses of Bradford, Ripon & Leeds and Wakefield were dissolved and the Diocese of West Yorkshire & the Dales came into being. Change always brings with it challenges and opportunities and this has certainly been the case for those most involved with bringing into being of the new diocese, but at the heart of the process has always been a belief that the change is for the benefit of the mission and ministry of God's Church.

For many in the local church at parish level the birth of the new diocese may not have had much, if any, real impact, other than noticing the new diocesan name in the top right corner of our posters and notice sheets. But the change is important for each of us as we recall that to be Christian is to be part of something bigger than just our own local fellowship, and in that togetherness we find great strength and blessing.

The new diocese comprises five Areas, namely Bradford, Huddersfield, Leeds, Ripon and Wakefield, with each Area under the care of an Area Bishop. Our parish is in the Bradford Episcopal Area with Toby Howarth, who was consecrated Bishop Bradford in October, as our Area Bishop. We look forward to getting to know Bishop Toby and are delighted that he will be coming to us to preside and preach at our 2015 Patronal Festival Eucharist; this will be a year after we welcomed David Lee, the Archdeacon of Bradford, at our last Patronal Festival.

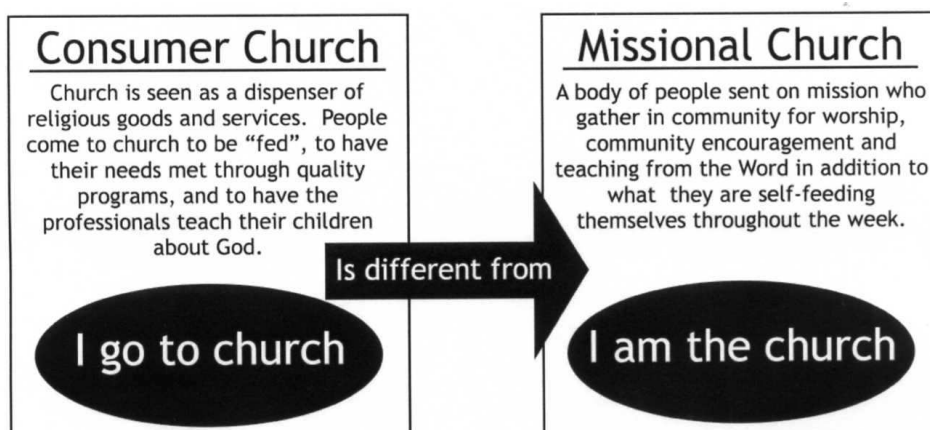
There was also great change for the wider Church of England in 2014 when the General Synod in July passed the legislation to allow women to be consecrated as bishops. This was a significant development in the life of the Church as it moves (albeit slowly) to being a more equal and inclusive sign of the Kingdom of God on earth. At the time of writing the first woman bishop has been consecrated and two further woman bishop appointments have been announced.

The Church, globally, nationally and locally, is called to be a foretaste of the Kingdom and is called to be active in its life of mission and ministry, living as witnesses of the good news proclaimed by the life, death and resurrection of Jesus.

For us in this parish we express our understanding of this call in the words of our parish mission statement:

Called to be the Body of Christ, we are here to share God's love with all people, through outreach and service, in our community and the world, through the power of the Holy Spirit.

This statement reminds us that living as followers of Jesus is about both 'being' and 'doing'; it reminds us that we both rest in the loving presence of God as the Church and go out to witness to the loving presence of God to those we meet in our daily lives. As the following diagram makes clear, we are called to be the church, not just go to church.



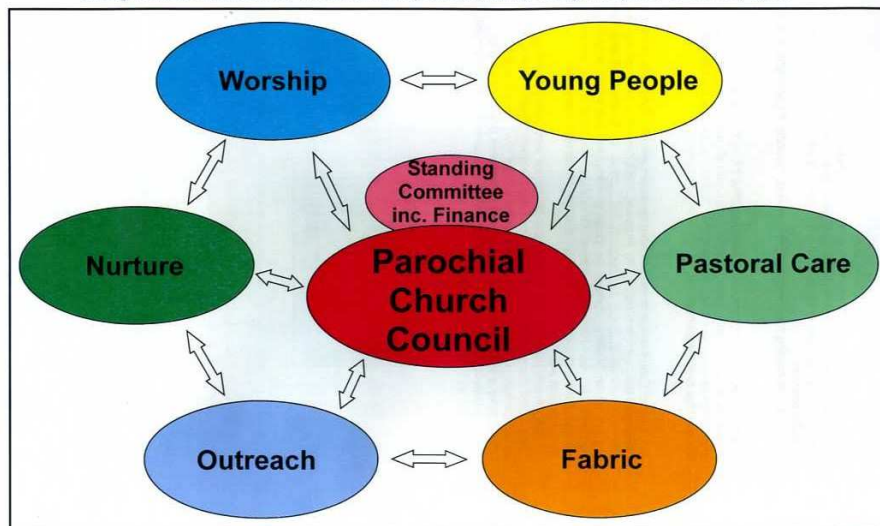
I hope that each of us who is part of the life of St Andrew's, Kildwick wants to be part of a missional church, rather than just a consumer church. Certainly if the church is to survive and grow then we have to be intentionally mission minded. Across the diocese churches are being encouraged and challenged to think actively about church growth, recognising that growth is not just about numbers, important and necessary though this is, but about growth in faith and in service. The following prayer has been written for churches to use as they explore the theme of growth:

**God of Mission,
who alone brings growth to your Church,
send your Holy Spirit to give
vision to our planning,
wisdom to our actions,
and power to our witness.
Help our church to grow in numbers,
in spiritual commitment to you,
and in service to our local community;
through Jesus Christ our Lord.**

In July the PCC enjoyed an away day at Kadugli House facilitated by the Reverend Nigel Wright at which we reviewed the structure of the PCC and considered how best to facilitate the mission of the Church in this parish. Mindful that the function of the PCC includes promoting in the parish the whole mission of the Church, pastoral, evangelistic, social and ecumenical, the PCC agreed to work across six 'areas of mission', namely: worship, nurture, outreach, young people, pastoral care and fabric. Each PCC member will be involved in co-ordinating one or two 'areas of mission' helping to encourage and develop parish life within the 'area of mission'.

PCC Areas of Mission

Called to be the Body of Christ, we are here to share God's love with all people,
through outreach and service, in our community and the world, through the power of the Holy Spirit.



At the heart of the life of any Christian community is its pattern of regular prayer and worship, where we hear afresh the story of our faith and meet with God who comes to us in Word and Sacrament. At St Andrew's we have maintained the rhythm of worship through the Church year, recognising the importance of observing the changing liturgical seasons and celebrating the major festivals.

We have continued to enjoy welcoming many visitors to our services, especially when we have included baptisms as part of our 10am service and on special occasions such as Mothering Sunday, Easter, Harvest Festival and Christmas. It was also very good to resume holding Messy Church on Sunday afternoons; we intend to have Messy Church three times a year.

Wanting to encourage more prayer we moved the monthly meeting for Prayer of the Parish & World Church to a Monday evening to enable more people to attend. We also reintroduced the prayer book-mark which is renewed every couple of months highlighting key topics for prayers; these book marks are distributed widely to enable people to prayer for the mission of the Church at home.

Whilst recognising that the church building is not an end in itself, we acknowledge the importance of seeking to ensure the building best meets the needs of the worshiping congregation. During the year we obtained a faculty for the permanent removal of the two pews in front of the prayer space

in the south aisle and we obtained a temporary reordering certificate for the removal of the back pews in the nave to enlarge the space used during the gathering time after services.

Much time and effort was also given during the year to progressing the proposed reordering of the central area of the church. The PCC worked closely with our architect and the relevant amenity societies to develop a suitable scheme and the faculty application was duly submitted just before Christmas. A small number of objections were submitted in January, to which the Petitioners responded. Following a visit to the church by the Acting Chancellor news was received in Easter week that a faculty will be granted to the removal of the front rows of pews, the improvement to the levels between the nave and the north aisle and the moving of the children's space from the north aisle to the south aisle. We are confident that these changes will significantly improve how the building works for worship and other events which are held in the church and we look forward to the work being carried out later in 2015.

Seeking to nurture and grow the life of faith we were blessed during the year with repeat visits by our friends Margaret Barker and Michael Hardin. Margaret came in May and led a Saturday seminar on the Gospel according to John; nearly 30 people attended, with several coming from other churches in the diocese to hear a renowned biblical scholar. Michael came in September and led two midweek seminars on the Creeds and a Saturday seminar on How Jesus Read His Bible. Nearly 20 people came midweek and nearly 30 on the Saturday, again almost half coming from elsewhere. We are very fortunate to have such eminent speakers coming to Kildwick to teach and preach.

Later in 2015 we will begin to use the newly produced Pilgrim course which has been produced by the Church of England and is being very well received in parishes which have begun to use the course. We will be offering a daytime and an evening group and we hope that many from the church and others, such as wedding couples, baptism parents and parents at the school, will take the opportunity to meet with others to explore the Christian faith.

Outreach is a diverse area of mission including all activities which link the life of the local church to the wider church or wider community. We continue to be active in the Cross Hills & District Fellowship of Churches, enjoying united services on Ash Wednesday and Ascension Day, as well as the annual open air Nativity Pageant and Praise in the Park. Several people from St Andrew's are involved in the Care Homes Worship Teams and with the Grief and Loss Support Group. Within CDFC we bade farewell to Michael Cowgill who retired after 17 years as Vicar of St Thomas, Sutton; we wish Michael well in retirement and we look forward to welcoming his successor in due course.

Our link with, and support of, the Jigsaw Kids Ministry project in Manila continues and remains very important to us. It was very good to welcome Tim and Kate Lee last May when Tim shared the latest news of the work in Manila. Having a link with the Church overseas serves to remind us of the global aspect of God's Kingdom.

Much nearer to home, again, our Church-School link is well served by several church people who continue to go into the school regularly to help in different classrooms. Their presence in the school is a strong witness to the Church's concern for the education and well-being of all young people. It is also important that the school community continue to come to the church regularly for whole-school collective worship. I am very grateful for the work of the two foundation governors, Lesley Bannister and Nigel Dickenson. Lesley will be stepping down in July, so we will be looking for a new foundation governor to start in September.

Also included in Outreach are the annual Summer Fair and St Andrew's Fair. Here, again, I express my thanks for the many people who help to plan, prepare and run these events. The Summer Fair, being a joint event with the school and the local Institute, is a marvellous opportunity for community cohesion.

Work with young people centres on our Chuffs toddler group which continues to be an important element of our outreach to families in the community. There is a committed team of leaders and helpers and a pleasing number of children and carers attending weekly during term time. The Messy Church services also link us with a good number of families. We need to consider how best to maintain contact with baptism families.

Many others areas of our church life have continued steadily through the past year. A good number of people have benefitted from the faithful ministry of those who provide pastoral care amongst us. As is bound to be the case, much of this ministry is unseen by the wider church but goes on quietly day by day providing loving, caring support to those in need.

As I draw this report to a close I want to say how it is always a pleasure to hear people comment on how they have felt loved and supported by another member of the community; it is always a delight when a visitor comments on how they have felt warmly welcomed at one of our services or

church events; it is always a pleasure to hear how local people value the presence of the Christian Church in their midst.

So I want to say thank you for all the good work that has been done in so many ways during the year. Thank you to those who have:

- organised and led the various groups and activities that make up our life;
- attended and supported these;
- helped in the planning, preparation and leading of worship;
- shown care and concern to friend and neighbour in need;
- provided a listening ear to someone and offered words of counsel;
- quietly got on with your task of cleaning, gardening, visiting, etc. without fuss and without looking for any reward.

All these activities come together as the mission of the Church and we must go on striving to engage with mission and ministry as best, and as faithfully, as we can, drawing on the gifts each of us has been given and sharing those gifts for the good of God's Church and God's Kingdom.

Finally, I want to express my thanks to all those who have shared the leadership of the parish during the past year and especially to the key officers. So, thank you Lesley Hudson and John Mitchell for your service as Churchwardens. Churchwardens are Bishop's Officers and act as the senior members of the laity of the parish; it is not always an easy role and I appreciate all that Lesley and John have done during the year in the service of the parish. Thank you also Marie Stinson, our PCC Treasurer and Secretary, Tim Littler, our Planned Giving & Gift Aid Secretary during 2014, and to all other members of the PCC. Thank you also to Michael Baumber our Reader and to Peter Bannister, Di Halliday and Edward Gee, our retired clergy.

Thank you all.

May the risen, crucified Lord bless us in all we say, in all we do and in all we are now and always.

Alleluia. Christ is risen.

Robin Figg

Mission - The Five Marks of Mission

The Mission of the Church is the mission of Christ

- To proclaim the Good News of the Kingdom.
- To teach, baptise and nurture new believers.
- To respond to human need by loving service.
- To seek to transform the unjust structures of society.
- To strive to safeguard the integrity of creation, and sustain and renew the life of the earth.

Mission as celebration and thanksgiving

An important feature of Anglicanism is our belief that worship is central to our common life. But worship is not just something we do alongside our witness to the good news: worship is itself a witness to the world. It is a sign that all of life is holy, that hope and meaning can be found in offering ourselves to God (cf. Romans 12:1). And each time we celebrate the eucharist, we proclaim Christ's death until he comes (1 Cor. 11:26). Our liturgical life is a vital dimension of our mission calling; and although it is not included in the Five Marks, it undergirds the forms of public witness listed there.

Mission as church

The Five Marks stress the *doing* of mission. Faithful action is the measure of our response to Christ (cf. Matt. 25:31-46; James 2:14-26). However, the challenge facing us is not just to *do* mission but *to be a people of mission*. That is, we are learning to allow every dimension of church life to be shaped and directed by our identity as a sign, foretaste and instrument of God's reign in Christ. Our understanding of mission needs to make that clear.

Mission as God-in-action

"Mission goes out from God. Mission is God's way of loving and saving the world... So mission is never our invention or choice." (Lambeth Conference 1998, Section II p121). The initiative in mission is God's, not ours. We are called simply to serve God's mission by living and proclaiming the good news. The Five Marks of Mission could make that clearer.

2. Report on Goods, Fabric and Ornaments of the church.

This year we have continued to work within the recommendations of the last Quinquennial Inspection (2011) in order to keep our church and churchyard in as good conditions we can.

Essential repair work has been carried in the following areas:

- electrical fault in chancel lighting;
- chancel roofing;
- complete redecoration of the Parish Rooms and repairs to walls in smaller of the two toilets.

We have also installed ramped access to the Parish rooms.

Regular inspections and maintenance of

- the organ;
- font hoist.;
- church clock;
- PAT testing;
- fire appliances inspection.

has continued as necessary.

The following items have been purchased and included in the inventory of the Church

- cruet sets for the church
- chalice, paten and candleholders for the Parish Rooms
- book rest for the parish Rooms
- new tea urn for parish Rooms
- new vacuum cleaner

The 'old churchyard' has continued to be maintained by Craven District Council and the 'new churchyard' has been strimmed by a contractor.

GreenThumb has continued regular maintenance of the Garden of Remembrance and the grass is cut by volunteers. Craven District Council has inspected the trees in the churchyard and will be scheduling some essential work when possible; it will also be doing some remedial work to some of the gravestones.

Work has been done to clear vegetation around the memorials and at the base of the trees. The gardens and paths have been kept tidy and we are grateful to all those who have worked so hard in the churchyards.

The church is kept clean and tidy by our loyal team of volunteers and the regular 'spring clean and maintenance days' are well supported; thank you all those who give so freely of their time and energy to do all these essential tasks.

The articles appertaining to the church were checked and found correct.

We look forward to the plans for the minor re-ordering of the central sanctuary being realised in 2015

Lesley Hudson & John Mitchell

3. Deanery Synod Report

The Deanery Synod is the middle tier of church government, linking the local parish to the diocese. The Synod membership includes all the stipendiary clergy in the deanery, elected members of the retired clergy in the deanery and elected members from each parish in the deanery; the number to be elected from each parish being determined by the numbers on the church electoral roll - St Andrew's is entitled to elect 2 members, but these places have not been filled in recent years.

The synod meets (usually) three times each year with the Rural Dean and Lay Chairperson alternating chairing the meeting. In 2014 the synod met twice on 11th February and 12th June; the third meeting (usually in October) did not take place because of a lack of business following the creation of the new diocese.

An extraordinary meeting took place on 26th March which was an open meeting to talk about the aims of the new Diocese of West Yorkshire and the Dales.

11th February at Keighley Shared Church

The appointment of Bishop Nick Baines as the first Bishop of Leeds, for the Diocese of West Yorkshire and the Dales was noted with delight. The treasurer reported that the diocese had received 95% of the share requested for 2013 which was a 2% increase on 2012.

The substantive item was a presentation by Pam Aston on behalf of Bradford Diocese Mothers' Union. She reported that the Mothers' Union has approximately 4 million members worldwide, with 93,000 members in the UK and 130 members in the Diocese of Bradford. She outlined the service provided by the Mothers' Union, including holiday, knitted teddies and asylum seekers support. Work overseas includes training people 'on the ground' rather than sending people from the UK. Pam talked about a literacy project which is partly funded by Comic Relief. She also gave details of the "Bye Bye Childhood" campaign and the "Labelled for Life" campaign which seeks to eradicate unsuitable products or children and the sexualisation of pre-teen children.

A short presentation was given by Kate Plant, the new Bishop's Officer for Church in the World. Kate explained her appointment was temporary pending the re-organisation of the diocese. She outlined the work of the Synodical Committee for Church in the World which is focussing on inter-faith, justice and rural affairs. She commended the work of the Bradford Credit Union. She also talked about the diocesan link with the Church of Sudan.

26th March at St Stephen's Church, Steeton

This was an extraordinary, open meeting for all the people of the deanery to meet with Bishop Tony Robinson, Bishop of Pontefract, to talk about the new diocese and discuss the needs and priorities of the diocese following its creation on Easter Day.

12th June at St Matthew's Church, Wilsden

It was noted that the deanery is now named the Deanery of Keighley and is now in the Archdeaconry of Bradford, with the Venerable David Lee as our new Archdeacon.

Following the creation of the new diocese on Easter Day deaneries had been advised not to transact any formal business, except for the election of deanery officers. Mr Chris Wilcock was re-elected Lay Chairperson, Mrs Sheila Lea was re-elected Secretary and the Revd Tony Cullingworth was re-elected Treasurer.

The meeting then received an update on the Diocesan Overseas links. The Revd Peter Mayo-Smith talked about the link with the Diocese of South-Western Virginia in the USA, John Poole talked about the link with the Church of Sudan and Steve Grasham talked about the link with the Lutheran Church in Erfurt, Germany.

Robin Figg

4. School Church link

Head Teacher's Report

Another busy year and things don't look like slowing down!!

Last year's summer fair was again well attended and preparations by the summer fair committee are well underway for this year's fair. Collective worship services in church continue to be held, which parents are invited to attend. Classes take it in turns to assist Robin in leading the services and staff

read prayers. Our Harvest festival and Christingle service were celebrated in church. As in 2013, the last Collective worship in church in the summer was a Leaver's service for our Year 6 children. Classes 1 and 2 performed their Christmas nativity in church. This year KS2 held a carol service in church which was very well attended and from feedback received, proved to be a resounding success! Families in school participated once again in the Posada.

As one service in church had to be cancelled due to the collapse of part of the ceiling, Robin came into school to lead the service for staff and children. He will also be coming in before the Easter break to lead another collective worship. Alison from CLIKs (Church Links in Keighley Schools) comes into school every half term to lead a Collective Worship.

Our Foundation Governors, Nigel and Lesley, regularly come into school and spend time in the classes. I continue to meet with Robin, Nigel, Lesley and our Chair of Governors, Heather Parsons, to discuss areas for development and ongoing priorities for the foundation governors. Our church-school link volunteers have continued to come into school to help on a regular basis in Classes 2, 3 and 4.

Members of the church as well as the local community were invited to our Fairtrade community coffee morning which was run by our Year 6 pupils. As a school, we regularly support a range of charities and events. So far this year, we have supported Children in Need, British Heart Foundation and Comic Relief. We have also supported pupils in organising their own events to raise money and awareness for their chosen charities.

On a final note without repeating what our Foundation Governors have said, we were extremely proud of the outcome of our SIAMS inspection following a very intensive day of scrutiny, observations, interviews and monitoring. The full report can be accessed on the school's website. Our website now also has a link to St Andrew's Church website as well as a Community section.

Debbie Cooksey

Foundation Governors' Report

In November 2014, Lin Paisley, on behalf of The National Society for Promoting Religious Education, inspected the School utilising the National Societies framework - Statutory Inspection of Anglican and Methodist Schools [SIAMS].

SIAMS inspection focuses on the effect that the Christian ethos of the church school has on the children and young people who attend it. Church schools will employ a variety of strategies and styles, which reflect their particular local context or church tradition in order to be distinctive and effective. Inspectors will, therefore, not be looking to apply a preconceived template of what a church school should be like.

After an exhaustive day with the participation of pupils, staff, parents and governors throughout, Lin Paisley awarded an overall grade of GOOD to the School. The Foundation Governors would like to express our appreciation of all the hard work by the School Staff, not only leading up to and on the day in question, but extend that thanks to them for all their hard work over the previous years.

As a result of this inspection, Lin highlighted areas for improvement. This will enable meetings between the Foundation Governors, Lesley Bannister, Nigel Dickinson and Robin Figg, the Head Teacher, Mrs Cooksey, and Heather Parsons, Chair of Governors, to focus ideas to hopefully maintain the level of achievement with the possibility of a higher grade at the next inspection.

Collective worship continues to be held within school and, on several occasions in the year, over at St Andrew's.

Pupils are keen to participate in these acts of worship. Elizabeth Figg continues to organise our Church/School link volunteers to provide refreshments, a children's corner and crèche at the collective worship within the church.

Collective Worship for February 2015 had to be cancelled in church due to the collapse of the ceiling, but Robin, on this occasion, took the Collective Worship in the school hall. Unfortunately, due to the lack of space, parents were unable to attend.

Families were once again invited to participate in the Posada, or Travelling Crib, in the lead up to Christmas. As in previous years, those taking part enjoyed the experience.

A nativity service was held in the Church before Christmas. Classes 1 and 2 performed a nativity play and KS2 held an evening carol service in church. A Christingle service was also held in the

church. Oranges and sweets were provided and the children assembled the Christingles. Once again we are surprised that the sweets lasted until after the service!

Lesley Bannister & Nigel Dickinson

7. Review of the year

2014 was another busy year for the church community with a good variety of activities going on throughout the year.

Another successful spring cleaning event took place in May with much energy and application being used to wash, scrub, dust, polish, sweep, tidy, vacuum, clear away, throw away, store, etc. Outside was not neglected - paths and steps were weeded and swept. More than 20 church members took part in this project and had an enjoyable and immensely satisfying time.

There have been the usual fund raising events – summer fair and St Andrew's fairs, coffee mornings, an afternoon tea event and tea & scones every Sunday afternoon through the summer. These are not just fund raising for ourselves, but also for charity and are social occasions as well.

The summer fair in particular provides a welcome opportunity to work with Kildwick School and Kildwick & Farnhill Institute. The St Andrew's Fair was again held in the church and was a great success. Other purely social events have also taken place.

In May we welcomed Dr Margaret Barker to lead a seminar on the Gospel according to John. In September we welcomed Michael Hardin to lead seminars on The Creed and How Jesus Read His Bible.

The Chuffs toddler group continues to meet on Tuesdays.

The Cross Hills and District Fellowship of Churches has organised a number of events and services during the year. The Lent course followed the BBC drama series 'The Passion of Christ' and the Good Friday procession of witness took place as usual. 'One World Week' was celebrated at South Craven Baptist Church. There was a delicious harvest supper followed by a ceilidh in October and the open air nativity play was a well attended and moving event, a very atmospheric and thought provoking prelude to Christmas.

We are very grateful for the dedication and time devoted to the smooth running of our church by all those people who work so nobly for our benefit both 'front of house' and 'behind the scenes', and for the love, devotion, time and energy given so freely by Robin, supported by Elizabeth and his family. It is very much appreciated – thank you!

7. List of Regular Activities during 2014

Worship

- Church choir – Tuesday evening, weekly
- Music Group – practise as appropriate before services
- Bell Ringers – Wednesday evening, weekly
- Teams of:
 - Welcomers
 - Readers
 - Intercessors
 - Communion assistants
 - Eucharist ministers (for home communions)
 - Refreshment hosts
 - Flower arrangers
 - Cleaners

Study/ Fellowship

- Bible Study - Monday afternoon, weekly

- Prayers for the Parish and World Church – 3rd Friday morning in the month until July, then the last Monday evening in the month from September.
- Not the Knot! – Wednesday morning, weekly (stitching and fellowship)

Young People's Work

- CHUFFS – Tuesday morning, weekly in term time (toddler group for pre-school age children and their adults)

Cross Hills District Fellowship of Churches

- Combined events and services – Harvest Supper, open air Christmas Nativity, procession of witness on Good Friday
- Grief and Loss Support Group
- Worship in local nursing and residential homes
- Christian Aid Week – local house to house collections, church collections and fundraising events

Social Events

- Summer Fair – annual in June
- St Andrew's Fair – annual in November
- Sunday afternoon Tea & Scones – weekly on Sundays, May to September

Further details and contact names of the above can be found in our free magazine, *The Bridge*, published monthly.



**Annual Report
and
Financial Statements
of the
Parochial Church Council
for the year ended
31st December 2014**

The Parochial Church Council of St Andrew, Kildwick

Annual Report for the year ended 31 December 2014

Reference and administrative information

St Andrew's Church is situated in the village of Kildwick. It is part of the Diocese of Bradford within the Church of England. The correspondence address is The Vicarage, Kildwick, Keighley, West Yorkshire BD20 9BB.

The Parochial Church Council (PCC) is a corporate body established by the Church of England. The PCC operates under the Parochial Church Council Powers Measure. The PCC is exempted from registering with the Charity Commission.

Members of the PCC are either ex-officio, elected by the Annual Parochial Church Meeting (the APCM) holding office for three years, or co-opted by the PCC. Members of the Deanery Synod are ex-officio members of the PCC, holding office for three years; they are also elected by the APCM. Members of the Diocesan Synod are also ex-officio members of the PCC. Members elected by the APCM to the Cross Hills & District Fellowship of Churches Council may be co-opted to serve on the PCC.

PCC members who have served from 1 January 2014 until the date this report was approved are:

<i>Incumbent:</i>	The Revd Robin Figg	Chairperson
<i>Churchwardens:</i>	Mrs Lesley Hudson Mr John Mitchell	
<i>Deanery Synod Representatives:</i>	<i>Two vacancies</i>	
<i>Elected Members:</i>	Miss Sue Hargreaves	(from APCM 2014)
	Mrs Kathryn Morris	
	Mrs Mary Peake	(until APCM 2014)
	Mrs Dorothy Reithermann	
	Mrs Sandie Walton	(from APCM 2014)
	Mrs June Whitaker	
<i>Co-opted Member:</i>	The Revd Di Halliday	(from APCM 2014)
<i>Ex-officio Members:</i>	Dr Marie Stinson	Diocesan Synod member

Structure, governance and management

The method of appointment of PCC members is set out in the Church Representation Rules. All Church attendees are encouraged to register on the Electoral Roll and stand for election to the PCC.

The PCC operates through a Standing Committee and other support groups which meet between full meetings of the Council and bring ideas and proposals to the PCC.

Standing Committee

Members have been the Vicar, the Churchwardens and the PCC Treasurer.

This committee is required by law and has the power to transact the business of the PCC between its meetings subject to any directions that may be given from time to time by the PCC. The Standing Committee also acts as the Finance Committee for the PCC.

During the year the PCC introduced the idea of lead responsibility for different areas of mission, namely worship, nurture, outreach, work with young people, pastoral care and fabric. Groups of two or three PCC members will take the lead in seeking to encourage and develop each area of mission.

Objectives and activities

The primary objective of the PCC is the promotion of the Gospel of our Lord Jesus Christ according to the doctrines and practices of the Church of England. The PCC (Powers) Measure 1956 states the PCC 'is to co-operate with the incumbent in promoting in the parish the whole mission of the Church, pastoral, evangelistic, social and ecumenical'.

The PCC is committed to enabling as many people as possible to worship at our church and to become part of our parish community at St Andrew's. The PCC maintains an overview of worship throughout the parish and makes suggestions on how our services can involve the many groups that live within the parish. Our worship seeks to put faith into practice in response to our encounter with God through Word and Sacrament.

When planning our activities for the year, the incumbent and the PCC have considered the Commissions's guidance on public benefit and, in particular, the specific guidance on charities for the advancement of religion. In particular, we try to enable ordinary people to live out their faith as part of our parish community through:

- Worship and prayer; learning about the Gospel; and developing their knowledge and trust in Jesus.
- Provision of pastoral care for people living in the parish.
- Missionary and outreach work.

The parish mission statement is: 'Called to be the Body of Christ, we are here to share God's love with all people, through outreach and service, in this community and the world, through the power of the Holy Spirit'.

The PCC's objectives include monitoring of all parish activities and during 2014 it has continued to do so.

As well as responsibility for the maintenance of the church building of St Andrew, the PCC also has responsibility for the Parish Rooms.

The PCC has achieved its objectives through the pattern of regular and occasional worship, midweek fellowship and study groups, activities for young people, work with other local church communities and other agencies as appropriate. The costs involved in these activities are shown in the financial statements.

Most of the activities of the parish take place because of the generous giving of time and talents by a large number of volunteers. Such is the nature of this stewardship it is not possible to quantify the value of this contribution to the life of the church.

Achievements and performance

Church Attendance

Following the preparation of a new Church Electoral there were 61 parishioners on the Roll at the APCM 2014 (65 in 2013).

The official Average Sunday Attendance (ASA) during the year was 58 (61 in 2013). (This figure is calculated as those aged 16 years or over attending Sunday services and persons attending more than one service on the same day are counted only once.) The average number of visitors included in the above figure was 18 (18 in 2013).

The total number of communicants (including midweek and home communions) during the year was 2,808 (3,004 in 2013).

A detailed record of average actual attendance is as follows:

	<i>Adults (2013)</i>	<i>Under 16's (2013)</i>
Sundays		
8.15am Holy Communion	4 (5)	0 (0)
10.00am Holy Communion	51 (52)	4 (4)

	<i>Adults (2013)</i>	<i>Under 16's (2013)</i>
Midweek		
Holy Communion	6 (7)	0 (0)
Chuffs	8 (12)	9 (14)
Study Groups	7 (7)	

Occasional Offices

A detailed record of the number of occasional offices conducted is as follows:

Baptism	15 (12)
Wedding	9 (8)
Blessing of Marriage	1 (0)
Funeral	8 (7)
Burial of Cremated Remains	6 (3)

Review of the Year

The full PCC met 7 times during the year (6 regular and 1 extraordinary meeting) with an average attendance of 8 members. There were regular meetings of the Churchwardens with the Vicar. The standing committee and other support groups met regularly or as required between meetings with minutes and reports being received by the PCC and discussed appropriately.

During the year the regular pattern of worship was maintained and there were several special services with guest preachers. In May Dr Margaret Barker, a scholar of Temple Theology, led a Saturday seminar on The Gospel according to John and preached on the Sunday morning. In September we welcomed back Michael Hardin, an American theologian, who led a midweek seminar on The Creed and a Saturday seminar on How Jesus Read his Bible; Michael then preached on Sunday morning.

The services associated with the major festivals of Easter and Christmas were well attended, as were other significant days such as Mothering Sunday and Harvest Festival. The Cross Hills and District Fellowship of Churches held joint worship and social events, such as the Harvest Supper and Open Air Nativity, which witnessed to the friendship and fellowship found within the local churches.

The usual pattern of church and community social events took place. In June another very successful Summer Fair was held, again a joint event with Kildwick School and Kildwick & Farnhill Institute. The St Andrew's Fair was held in November again using both the church building and the Parish Rooms. Fundraising events benefiting home and overseas missions were very well supported by many people from the local area and from further afield.

Maintenance of the church building and churchyard and the Parish Rooms has been carried out throughout the year, with a spring clean of the church being carried out in May. Progress in dealing with matters raised by the last Quinquennial Inspection has been monitored. Other significant matters dealt with by the PCC during the year included maintenance costs of the church car park and the proposed reordering of the central area of the church.

The church link with Kildwick Primary School has continued to be an important part of our life. The school has continued to come to the church for whole school collective worship and several church people continued to go into the school regularly to help in classes.

The PCC also followed closely the birth of the new Diocese of West Yorkshire & the Dales on Easter Day. The Diocese of Bradford, Ripon & Leeds and Wakefield were formally dissolved and the new diocese created. This parish is now within the Bradford Episcopal Area and the Archdeaconry of Bradford, with the Venerable David Lee as our Archdeacon. In the autumn the Reverend Dr Toby Howarth was consecrated bishop to be the new Area Bishop of Bradford.

Overall, it has been another busy year for everyone at St Andrew's and as we do our best to meet the challenges of being a local Christian community we continue to seek to live out our Mission Statement in many different ways through various forms of mission and ministry.

Financial review

Receipt and expenditure falls into 3 categories: unrestricted (general) funds; restricted funds and endowment funds. In this review "c." before a figure means "around" and "k" after a figure means thousands.

General Comments

2014 was an unusual year and it is worth starting with an identification of those factors which make it unusual. The most significant factor affecting the overall profile of income and expenditure was that the tax refund on Gift-Aid was unable to be claimed throughout the whole of the year, and this led to a significant reduction in the parish income for 2014. Matters are in hand to reclaim the outstanding amounts and refunds are beginning to come in, but, since they were and will be received in 2015, they cannot be shown in the accounts for 2014.

The second important factor is that, partly but not wholly in consequence of no tax repayments, was that our income stream was not sufficiently robust to enable the payment of the Share in full. Over the past years, as noted in previous Financial Reviews, we have managed to pay the Share in full either in the year in question, or by completion of the payments in the first quarter of the following year. In the course of 2014, however, it became increasingly clear that the costs of maintenance of our Grade One listed church were increasingly incompatible with our ability to pay the Share. At £33,896, the Share represents 59% of our unrestricted income. Even if allowances were made for receipts from tax refunds on Gift-Aided payments, the Share would still be in excess of 50% of our income. While proportionately this is in line with the percentage sought across the old diocese of Bradford, the issue for the PCC is the actual amount of money left were the Share to be paid, and the calls on that amount, in particular in respect of building maintenance. Accordingly the PCC informed the Archdeacon of our financial difficulties and two meetings were held, one with the Standing Committee in November and the second with the full PCC in March, when our financial profile and the expenditure requirements were fully explained to Reverend Lee. In all £19,500 has been paid in respect of the Share in 2014. However, it is unlikely in the absence of any significant new income streams, that the PCC will be able to fulfil its duties of stewardship of the historic church and pay the Share (now increased in amount requested).

The third factor, which has an impact on the parish's ability to make up any shortfall in the Share payments, occurred towards the end of 2014 and through into 2015. In 2014 plaster falls from the ceiling became of increasing concern, and consequently considerable expenditure has been incurred in both testing the ceiling and taking the decision to net it for safety.

Unrestricted Funds

In respect of these funds, voluntary income (collections, planned giving) are down from their 2013 figure, although generated funds (summer fair, St Andrew's fair, for example) remain about the same; and income from church activities is up a little from 2013. As noted in the last Financial Review, tight budgetary control has been in operation throughout the year.

Restricted and Endowment Funds

The distribution of these funds is shown in full in Note 13. The largest is the Building Development Fund, which currently stands at £15,357, and it is important to note the restrictions on the

disbursement of this fund which is for building *development* and therefore monies cannot be spent on maintenance or running costs.

The most significant change is in relation to the Disabled Access Fund. Last year's Financial Review noted: *This fund is currently designated as an Endowment Fund, which means that only the interest accruing can be spent on the designated purpose of the fund. This was £24 in 2013. The fund is too small to act effectively as an Endowment Fund, and therefore the PCC decided on 31st March 2014 that the Treasurer should write to the Diocesan Secretary to seek permission to redesignate this as a Restricted Fund for the purposes of disabled access, thus enabling the funds to be used towards disabled access in both church and parish rooms.* In 2014, having taken due legal advice and with due diligence, it was agreed that the status of the Fund should be changed to that of an Expendable Endowment Fund. This change means that, while the purpose of the fund remains the same and cannot be altered, the capital may be drawn down to support its objectives. Accordingly £2,920 was spent on the ramp to the Parish Rooms. £1,642 remains in this fund.

A significant proportion of the restricted income was collected for the purpose of charitable giving. It derived both from dedicated collections during the year and from specific fund-raising events for the Jigsaw Project. Our thanks go to those who donated to these collections, and also to those members of the church who organised the events for the Jigsaw project, and those who supported them. The charities which St Andrew's has supported this year are listed in Note 14 of the Report.

Non-financial contributions

The PCC thanks all who contributed financially towards the work of St Andrew's during the course of the year; and notes that it would be impossible to continue with our mission and ministry without this support. However, the work of the church does not rest on money alone. The PCC both recognises and thanks the unpaid work of parishioners and other supporters which contributed so much to the life of the church during 2014. Events (summer and autumn fairs, tea and scones); support for church services, including our much appreciated bellringers, choir; and tea-and coffee providers; the cleaning activities, both the spring-clean and the weekly upkeep of the church; seasonal liturgical decorations and flowers; publicity and publications, and the running and maintenance of the parish rooms all contributed greatly to the mission and ministry of the church during 2014.

Summary of Funds held

At present we have two accounts which are used as current accounts, one with the Co-op and one with Barclays. These were established a considerable time ago, when the income of the church was greater than now, and more complex. However, the sums held in these accounts do not justify the existence of two accounts and complicates the accounting process. Accordingly the PCC agreed in 2014 that the Co-op account should be closed and our main banking done through Barclays. This will be effected in the course of 2015. The Planned Giving account is with the Co-op and no changes to this are proposed. We also hold funds in the CCLA Deposit Account, where most of the Restricted and Endowment Funds are held. The balances in these accounts at 31st December 2014 were

Barclays General Account	£10.119
Co-op General Account	£5.856
Co-op Planned Giving Account	£6,039
CCLA Deposit Account	£42,479

The balances between the various funds at 31st December 2014 was:

Unrestricted Funds	£35,495
Restricted Funds	£27,356
Endowment Funds	£ 1,642

Reserves Policy

The policy of the PCC is to keep a minimal level of unrestricted reserves commensurate with prudent financial management. In practical terms the policy is to maintain reserves representing between 20% and 50% of budgeted normal expenditure (ie amounting to between 2.5 and 6 months

payments from unrestricted funds). At the end of 2014 the unrestricted fund balances were £34,495. which accommodates provision for such reserves.

Conclusion

The challenges for 2015, especially in respect of the state of the roof and church ceiling, are considerable, as are the overall maintenance costs through which we discharge our obligations in respect of the stewardship of the ancient church building.

Approved by the PCC on 12 April 2015 and signed on its behalf by:

The Revd Robin Figg (Chairperson)

Independent Examiner's Report to the members/trustees of St Andrew, Kildwick Parochial Church Council

I report on the accounts for the year ended 31st December 2014, which are set out on the following pages.

Respective responsibilities of the Trustees and Independent Examiner

The charity's trustees consider that an audit is not required for this year under section 144(2) of the Charities Act 2011 (the 2011 Ac) and that an independent examination is needed.

It is my responsibility to:

- Examine the accounts under section 145 of the 2011 Act;
- To follow the procedures laid down in the general Directions given by the Charity Commission under section 145(5)(b) of the 2011 Act; and
- State whether particular matters have come to my attention.

Basis of Independent Examiner's Statement

My examination was carried out in accordance with the general Directions given by the Charity Commission. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts, and seeking explanations from you the management committee concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in a full audit, and consequently I do not express an audit opinion on the accounts.

Independent Examiner's Statement

In connection with my examination, no matter has come to my attention which gives me reasonable cause to believe that in any material respect the following requirements have not been met:

- to keep accounting records in accordance with section 130 of the 2011 Act; and
- to prepare accounts which accord with these accounting records

There are two matters, to which, in my opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.

First, there is a significant difference in the sums paid in respect of Parish Share between 2013 and 2014. In 2014 £19,500 was paid, whereas the figure for 2013 was £33,602. I understand the figure requested for 2014 was £33,896. The amount paid has a significant impact on the understanding of the balance between income and expenditure for 2014.

Secondly, I have concerns about the non-submission of substantial re-imbusement claims to HMRC in respect of Gift-Aid. At 31st December 2014 the period for which no claims had been submitted was 15 months, from the final quarter of 2013 through the whole of 2014. The figure calculated for this period, as set out in Note 11, is £11,190, which is 17% of the total income of the parish for 2014. This is a very substantial figure and has an impact on the true understanding of the income and expenditure. While I understand that some claims have now been made and re-imburements received, there still remains a substantial figure unclaimed at the time of the presentation of these accounts.

Mr T. Eastwood
T.R.E. Accountancy Ltd
41 Main Street
Farnhill
BD20 9BJ

The Parochial Church Council of St Andrew, Kildwick

Financial Statements for the year ending 31 December 2014

Income and Expenditure Account

		Unrestricted Funds £	Restricted Funds £	Endowment Funds £	Total 2014 £	Total 2013 £
	Note					
Receipts						
<i>Receipts from generated funds</i>						
Voluntary Income	2	43,570	2,471	200	46,241	48,172
Activities for generating funds	3	9,273	2,596		11,869	11,099
Investment Income	4	76	136	22	234	257
<i>Receipts from charitable activity</i>						
Income from church activities	5	4,532	3,144		7,676	6,725
Total incoming resources		57,451	8,347	222	66,020	66,253
Payments						
<i>Charitable Activities</i>						
Payments for Church Activities	6	43,797	9,279	2,920	55,996	63,591
<i>Cost of Generating Funds</i>						
Cost of generating voluntary income	7	355			355	168
Fundraising Trading Costs	8	2,050			2,050	2,021
Governance Costs	9	490			490	786
Total resources expended		46,692	9,279	2,920	58,891	66,566
Excess of Receipts over Payments/ (excess of Payments over Receipts)		10,759	-932	-2,698	7,129	24 -337

The Parochial Church Council of St Andrew, Kildwick

Financial Statements for the year ending 31 December 2014

Statement of Assets and Liabilities

	Note	Unrestricted Funds £	Restricted Funds £	Endowment Funds £	Total 2014 £	Total 2013 £
Assets used for Church Purposes						
Parish Rooms	10	0			0	0
Office Equipment		0			0	91
Parish Room Boiler		193			193	583
Total		193			193	674
Cash Funds						
Barclays General Account		10,119			10,119	13,746
Co-op General Account		5,856			5,856	16,847
Co-op Planned Giving Account		6,039			6,039	1,501
CCLA Deposit Account		13,481	27,356	1,642	42,479	42,267
Cash		0	0	0	0	0
Totals		35,495	27,356	1,642	64,493	74,361
Other Assets						
Debtors	11	10,390	800		11,190	4,542
Total Assets		46,078	28,156	1,642	75,876	79,577
Liabilities						
Creditors	12	-360			-360	11,190
Total Net Assets		45,718	28,156	1,642	75,516	68,387
Represented by:						
Balances brought forward	13	34,959	29,088	4,340	68,387	68,700
Income		57,451	8,347	222	66,020	66,253
Expenditure		-46,692	-9,279	-2,920	-58,891	-66,566
Balances carried forward		45,718	28,156	1,642	75,516	68,387

Approved by the Parochial Church Council on 12 April 2015 and signed on its behalf by:

The Reverend Robin A R Figg
Chairperson

Dr Marie Stinson
Honorary Treasurer

The Parochial Church Council of St Andrew, Kildwick

Notes to the Financial Statements for the year ending 31 December 2014

Note

1 Accounting Policies and explanatory information

The financial statements have been prepared in accordance with the Church Accounting Regulations 2006, using the Receipts and Payments basis.

The accounts include all transactions, assets and liabilities for which the PCC is responsible in law. They do not include the accounts of church groups that owe main affiliation to another body, not those that are informal gatherings of church members.

1.1 Funds

Unrestricted Funds

These represent the funds of the PCC that are not subject to any restrictions regarding their use and are available for application on the general purposes of a PCC.

Restricted Funds

These are funds which are to be used in accordance with specific restrictions imposed by donors, or have been raised by the PCC for particular purposes.

Endowment Fund

This fund is an expendable endowment fund. Monies may only be expended as a restricted fund reflecting the purpose for which the endowment was established.

1.2 Fixed Assets

Consecrated and beneficed property is excluded from the accounts by Section 10(2)(C) of the Charities Act 2011.

No value is placed on moveable church furnishings held by the Churchwardens on special trust for the PCC and which require a faculty for disposal, since the PCC considers this to be inalienable property.

The cost of the Parish Rooms has been estimated by the PCC at £100 and they have been depreciated in full. No reliable cost information is available for other assets purchased before 200, and as such these are not included in the financial statements.

Purchase of an asset (other than a Consecrated, beneficial or inalienable property) of less than £250 will be written-off in the year of purchase; more valuable items will be depreciated over a period based on the realistic working life of the asset.

The Parochial Church Council of St Andrew, Kildwick

Notes to the Financial Statements for the year ending 31 December 2014

Note		2014	2013
2	Voluntary Income	£	£
	Income to Unrestricted Funds		
	Planned Giving	29,077	31,212
	General Collections	5,246	6,126
	Tax Refund on unrestricted Gift Aid receipts	7,430	7,491
	General Donations	1,817	1,589
	Sub Total	43,570	46,418
	Income to Restricted Funds		
	Restricted Collections, Missions + Charities	2,471	1,434
	Tax Refund on restricted Gift Aid receipts	0	320
	Disabled Access	200	nil
	Sub Total	2,671	1,754
	Total		
3	Activities for Generating Funds		
	Income to Unrestricted Funds		
	Fees from hire of Parish Rooms	3,953	4,995
	Fundraising Events	1,595	1,832
	Heating Fees	900	570
	Sale of tea and scones in Parish Rooms	495	502
	Sale of cards	435	234
	Photocopying Fees	729	1,400
	Advertising Fees in Church Magazine	898	809
	Car park contributions	268	nil
	Sub Total	9,273	10,342
	Income to Restricted Funds		
	Fundraising events, Missions + Charities	2,596	757
	Total	11,869	11,099
4	Income from Investments		
	Income to Unrestricted Funds		
	CCLA Account	54	58
	Bank Accounts	22	16
	Sub Total	76	74
	Income to Restricted Funds	136	159
	Income to Endowment Funds	22	24
	Total	234	257
5	Income from Church Activities		
	Income to Unrestricted Funds		
	PCC Fees (weddings, funerals etc)	3,930	2,852
	Bookstall	241	194
	Tea and Coffee at Church Services	361	352
	Total	4,532	3,398
	Income to Restricted Funds		
	DBF Fees (weddings, funerals etc)	3,144	2,388
	Parish Weekend	0	939
	Total	3,144	3,327

The Parochial Church Council of St Andrew, Kildwick

Notes to the Financial Statements for the year ending 31 December 2014

Note		2014	2013
6	Payments for Church Activities		
	Payments from Unrestricted Funds		
	Parish Share	19,500	33,602
	Church Running Costs	4,935	3,818
	Church Heating Costs	3,471	7,411
	Church Maintenance Costs	983	841
	Church Roof	570	0
	Upkeep of Churchyard	80	44
	Parish Rooms Running Costs	3,009	2,023
	Parish Rooms Maintenance Costs	1,550	1,390
	Upkeep of Services	2,507	3,308
	Organist's Fees	2,830	2,755
	Incumbent's Expenses	1,461	1,037
	Miscellaneous Ministry Payments	643	1,331
	Payments to Missions and Charities	445	0
	Quinquennial Costs	0	0
	Re-ordering expenses	1,813	0
	Sub Total	43,797	57,560
	Payments from Restricted & Endowment Funds		
	Payments to Missions + Charities (note 14)	5,841	3,300
	Upkeep of Churchyard (Binns Grave Fund)		100
	Organ Upkeep (Organ Fund)	260	350
	K&B Grain	168	
	DBF Fees	3,010	1,146
	Parish Weekend	0	1,135
	Parish Rooms Ramp	2,920	
	Sub Total	12,199	6,031
	Total	55,996	63,591
7	Cost of Supporting Voluntary Income: Unrestricted		
	Payments supporting generation of Voluntary Inc.	355	168
8	Fundraising Trading Costs: Unrestricted Funds		
	Bookstall Purchases	176	203
	Cost of events to support raising General Funds	100	260
	Purchase of Cards for resale	323	120
	Tea and Coffee materials	366	78
	Church Magazine Costs	805	680
	Photocopy costs for resale	280	680
	Total	2050	2021
9	Governance Costs: Unrestricted Funds		
	Production of Annual Report and PCC Costs	100	100
	Independent Examination Fee	390	330
	Unpresented cheque	0	356
	Total	490	786

The Parochial Church Council of St Andrew, Kildwick

Notes to the Financial Statements for the year ending 31 December 2014

Note		£
10	Fixed Assets	
	Freehold Land and Buildings	
	Parish Rooms	
	Cost brought and carried forward	100
	Depreciation brought and carried forward	100
	Net Book Value	
	At 31 December 2013	0
	At 31 December 2014	0
	Office Equipment	
	Cost brought and carried forward	1221
	Depreciation brought forward	1130
	Depreciation charge for year (Depreciation over 4 years on straight line basis)	91
	Net Book Value	
	At 31 December 2014	0
	At 31 December 2013	91
	Parish Rooms Boiler	
	Cost brought and carried forward	2338
	Depreciation brought forward	1755
	Depreciation charge for year (Depreciated over 6 years on straight line basis)	390
	Net Book Value	
	At 31 December 2014	193
	At 31 December 2013	583

The Parochial Church Council of St Andrew, Kildwick

Notes to the Financial Statements for the year ending 31 December 2014

Note	Unrestricted Funds	Restricted & Endowment Funds	Total	Total
			2014	2013
	£	£	£	£
11 Debtors				
Refund due from tax recoverable on Gift Aid receipts	10,390	800	11,190	3,760
Hire fees for Parish Rooms	0	0	0	782
Total Debtors	10,390	800	11,190	4,542
12 Creditors				
Accounts Preparation and Examination	360		360	330
Parish Share				10,860
Total Creditors	360	0	360	11,190

The Parochial Church Council of St Andrew, Kildwick

Notes to the Financial Statements for the year ending 31 December 2014

13	Restricted Funds	Building	Heating	K & B	Binns	Organ
		Dev.	Dev.	Grain	Grave	
		£	£	£	£	£
	Funds brought forward	15,455	7,430	363	3,019	1,081
	Incoming Resources	78	37	2	15	4
	Resources Expended			-168	-100	-260
	Fund transfers	-176				
	Funds carried forward	15,357	7,467	197	2,934	825
Restricted Funds		Missions	Diocesan	Parish	Total	
		and	Board of	Weekend		
		Charities	Finance			
		£	£			
	Funds brought forward	694	1,242	-196	29,088	
	Incoming Resources	5,067	3,144		8,347	
	Resources Expended	-5,741	-3,010		-9,279	
	Fund transfers	-20		196		
	Funds carried forward	0	1,376	0	28,156	
13	Endowment Funds	Disabled				Total
		Access				
		£				£
	Funds brought forward	4,340				4,340
	Incoming Resources	222				222
	Resources Expended	-2,920				-2,920
	Fund transfers					
	Funds Carried Forward	1,642				1,642

The restrictions on expenditure applying to these funds are:

Building Development: Expenditure in connection with all aspects of the development of the Church and Parish Rooms buildings. This includes planning, fundraising, costs associated with obtaining necessary faculties, fees, consents, materials and building works.

Heating Development: Expenditure in connection with all aspects of the development of the Church and Parish Rooms heating systems. This includes planning etc as in Building Development

K&B Grain: Expenditure restricted to the purchase of items for the Church which must bear an inscription indicating that K and B Grain were the donors.

Binns Grave: Expenditure is restricted to the upkeep of the Churchyard.

Organ: Expenditure is restricted to the upkeep of the organ.

Disabled Access: Expenditure is restricted to projects supporting disabled access.

Missions and Charities: Expenditure is restricted to payments to Missions and Charities.

Diocesan Board of Finance: Expenditure is restricted to due payments to the Board for Church Activities.

The Parochial Church Council of St Andrew, Kildwick

Notes to the Financial Statements for the year ending 31 December 2014

Note

14 Missionary and Charitable Giving

Grants represent money allocated out of general (unrestricted) receipts. These are shown together with money raised specifically for a particular organisation or appeal (i.e. restricted collections and fundraising).

31-Dec-14	Specific Fundraising £	Restricted Collections £	Grants £	Total £
Overseas Missions				
DEC, Philippines		200		200
CMS Jigsaw	765	281	300	1,346
Jigsaw Kids Ministries	765	281	145	1,191
Water Aid		670		670
Preaching Peace		970		970
Kadugli Appeal		576		576
Home Missions				
St George's Crypt		576		576
Children's Society		192		192
Christian Aid		222		222
Manorlands		64		64
Temple Studies Group		279		279
Total as Note 6	1,530	4,311	445	6,286
31-Dec-13				
	Specific Fundraising £	Restricted Collections £	Grants £	Total £
Overseas Missions				
CMS Jigsaw	318	379		697
Jigsaw Kids Ministries	318	379		697
Water Aid		241		241
Preaching Peace		693		693
Home Missions				
St George's Crypt		455		455
Children's Society		294		294
Manorlands		223		223
Total as Note 6, 2013	636	2,664		3,300