



# **St Andrew's Church Kildwick**

## **News and Views from Kildwick, Farnhill and Cross Hills**

*Available each month from Kildwick Church, Cross Hills Library,  
Kildwick & Farnhill Institute, the Health Centre, Thornton's,  
and other local outlets*

# **APRIL 2016**

### **Parish Mission Statement**

Called to be the body of Christ,  
we are here to share God's love with all people,  
through outreach and service,  
in our community and in the world,  
through the power of the Holy Spirit

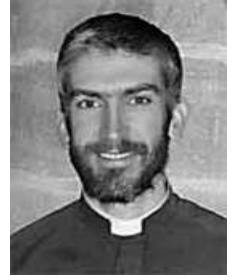
**Church Website: [www.kildwick.org.uk](http://www.kildwick.org.uk)**  
**Twitter: @Kildwick1    Facebook: St Andrew's Church, Kildwick**

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Dear friends,

Alleluia! Christ is risen. He is risen indeed. Alleluia!

This is the song of the Christian Church as we rejoice in the good news of Resurrection. Christians are an Easter people and Alleluia is our song. On Easter Day the darkness of Good Friday is transformed into the light of Easter Day; our tears of sorrow are transformed into tears of joy.



The Jesus story, which reaches its zenith in the events of Holy Week and Easter, is the greatest story ever told. But it is a complex story that continues to challenge and confuse. It is a story that demands constant unpacking and exploration if we are to get the most from it. It is a story that invites us to let go of, to rethink, much of our inherited assumptions about the way the world works – about the way we humans work in our relationships with one another.

This year we were deeply shocked by the bombings in Brussels at the airport and on a metro train on the Tuesday of Holy Week which left 32 dead and then by the bombing in a Lahore park on Easter Day which left more than 70 dead. Reflecting on these events Justin Welby, the Archbishop of Canterbury, said "I am struck by the savagery and bitterness, the utterly perverted reasons, of the attackers and perpetrators, carrying out not right deeds, but the most deeply wrong ones that could be imagined, and the contrast with the sacrifice of Jesus. He was the one person in history Christians believe to have had only pure motives for all he did, and for me he sets the standards for both actions and reasons".

The story of the death and resurrection of Jesus challenges our human propensity to violence as a means of resolving our conflicts and disputes with one another. During his public ministry Jesus spoke clearly and passionately against the injustices and weaknesses of our human behaviour and especially against the political and religious systems of his day. This brought him into conflict with those in authority who sought in the end to have Jesus killed as a way of saving their own face.

As Brian Zahnd has said, "Good Friday is the divine indictment of the world as we know it...It's at the cross of Christ that the world and its violence are forever condemned, so that the world, at last, might be drawn into the love of God...The cross is about the love of God offering humanity a way out of the vicious cycles of producing endless victims. The cross of Christ is the end of sacrifice. It's not the appeasement of a vengeful deity, but the supreme demonstration of God's everlasting love".

After Jesus was raised from the dead he did not retaliate against those who had killed him, but instead, invited everybody to a great party that will never end. After rising from the dead, Jesus continued to do what he was doing before he was killed: gather God's people in peace by peaceful means only.

That is, after his Resurrection, Jesus practiced what he preached in the Sermon on the Mount: return evil with good, hatred with love. The fullness of Jesus shows that forgiving love can be as earth-shattering as an earthquake or as gentle as stepping through a wall.

Easter is about finding life even in the midst of death. In the Gospel according to Luke the young men in white asked the women: "Why seek the living among the dead?" God did not will *the death* of Jesus, God willed *life* for Jesus because that is what God wills for each one of us.

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As long as we stop at Jesus' death, we also stop at the grief and anger and that leads to violence. If we move on to the *life* of Jesus, then there isn't the same room for grief and anger because Jesus is *alive* and wants us to be alive with love and light.

Michael Curry, the Presiding Bishop of The Episcopal Church, concluded his Easter message with this challenge: "Go forth into this world. Don't be afraid. And don't be ashamed to be people of love. And go forth into this world and help us to change it from the nightmare it often is into the dream that God intends".

May the crucified and risen Jesus challenge you this Easter and lead you to new depths of love and forgiveness for all people. Do all you can to make God's dream a reality.

*Robin*

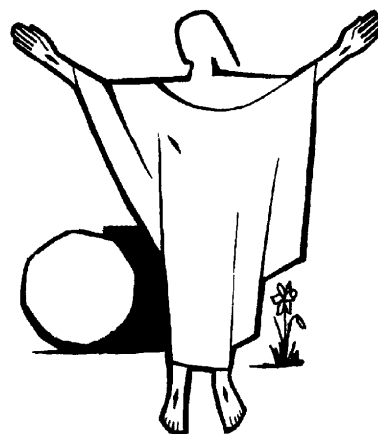
## The Season of Easter

Easter Day begins a period of unparalleled joy and celebration in the Christian year which extends through fifty days until the Day of Pentecost. These days of Eastertide form a single festival period, in which this tone of joy is sustained. Early Christians gave the name Pentecost to this whole fifty-day span of rejoicing, which Tertullian calls "this most joyful period".

On the fortieth day, there has from the late fourth century been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission.

The days between Ascension Day and the Day of Pentecost are days of prayer for the coming of the Holy Spirit. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

The Paschal candle is lit for all services during this season.



## Church – School Link

At the end of the spring term Mrs Debbie Cooksey stepped down as Headteacher of Kildwick School to take up a new Headteacher post in Bradford; we wish her every success in her new school.

Following a day of interviews the school governors were very pleased to announce the appointment of Mr Tim Whitehead as the new Headteacher of Kildwick School from September. Mr Whitehead is presently Assistant Headteacher of Aireview Infants School in Silsden.

For the summer term the interim Headteacher will be Mr Richard Hunt, Headteacher

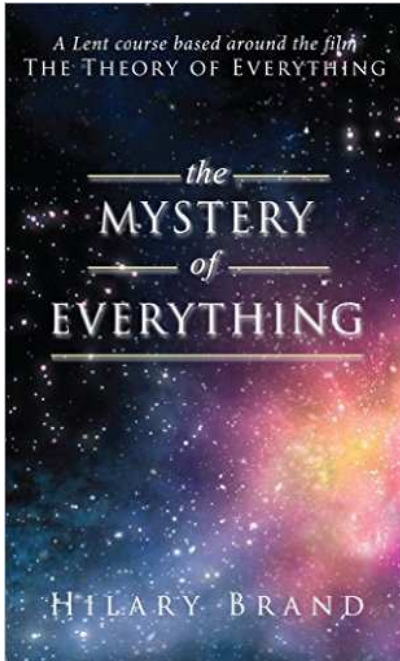


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## Parcevall Hall - A Weekend Away, Friday 27<sup>th</sup> to Sunday 29<sup>th</sup> May



Parcevall Hall is the Diocesan Retreat House, situated near Appletreewick. It has excellent facilities, offering the comfort of an old house, the peace of a rural situation and the scenic beauty of Wharfedale.



The programme for the weekend will be based around following a 5 session course titled **The Mystery of Everything**, which takes the multi-award winning film about Stephen Hawking, **The Theory of Everything**, as its starting point.

The course explores ways in which the mysteries of the universe and of everyday life - and the acceptance that we have more questions than answers - can reinvigorate our faith and spiritual journey.

The course is based around five sessions entitled:

1. The experience of wonder;
2. The enigma of weakness;
3. The complexity of relationships;
4. The encounter with frailty;
5. The hope beyond brokenness.

Each session includes an extract from the film, group discussion questions and a meditation.

The programme for the weekend will also include worship, fellowship and free time. The cost will be £136 full board, from Friday supper to Sunday lunchtime. Day visitors will be welcome on the Saturday; the cost will be £28, to include morning coffee, lunch and afternoon tea. *Some discretionary grants are available to assist those for whom the full cost may be difficult; please speak in confidence to the Vicar if appropriate. No one should be prevented from attending the weekend because of financial need.*

Pick up a booking form in church or the Parish Rooms or contact the Vicar, Robin Figg, 633307 for more details or to request a booking form.

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of Glusburn Primary School.

We are very much looking forward to working with Mr Hunt during the summer term and then with Mr Whitehead from September.

We continue to pray regularly for the staff, pupils and governors of Kildwick School.



## A Weekend with Margaret Barker, Saturday 16<sup>th</sup> & Sunday 17<sup>th</sup> April

### Temple Themes in Christian Worship

Following last year's successful visit, we are looking forward to a return visit by bible scholar Margaret Barker. Margaret will lead a seminar on Saturday looking at 'Temple Themes in Christian Worship'. Margaret will also preach at the 10am Parish Communion on Sunday.



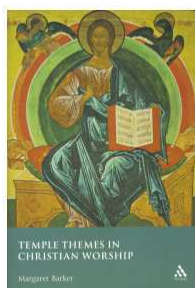
The seminar will begin at 9.30am and Margaret will give 4 talks during the day on the themes of

1. Water;
2. Oil;
3. Bread;
4. Wine.

The cost of the Saturday seminar will be £10 (drinks provided, bring your own lunch). To book pick up a leaflet in the church or parish rooms or contact the Vicar, Robin Figg, 633307 or [vicar@kildwick.org.uk](mailto:vicar@kildwick.org.uk)

Margaret lectures and teaches widely in this country and in the United States. Her visit here is a wonderful opportunity to hear a renowned teacher of Christian texts.

Margaret has developed an approach to Biblical Studies now known as Temple Theology. She was elected President of the Society for Old Testament Study in 1998. In July 2008 Margaret Barker was awarded a DD by the Archbishop of Canterbury *'in recognition of her work on the Jerusalem Temple and the origins of Christian Liturgy, which has made a significantly new contribution to our understanding of the New Testament and opened up important fields for research.'*



An introduction to Margaret's book titled 'Temple Theme in Christian Worship' states: "For a long time scholarship has been seeking the origins of Christian worship in the synagogue. In this new major book, Margaret Barker traces the roots of Christian worship back to the Jewish temple. By proposing a temple setting, a great deal more can be explained, and the existing rather limited resources can be more fruitfully used. By working with a great variety of sources it is possible to reconstruct something of the early Christian world view, which shows the Church as the conscious continuation of the temple worship.

"Fundamental practices such as baptism and the Eucharist had Temple Roots, and familiar words in the liturgy of the church such as Maranatha and Hallelujah derived from the ancient belief that the Lord appeared in the Temple. Jesus was the God of Israel manifested as the Great High Priest, and the Christians were his new angel priesthood, singing the angelic liturgy to restore and renew the earth."

## News from the PCC

### PCC Meeting held on 8<sup>th</sup> March

The last meeting of the present PCC was held recently and a wide ranging agenda was considered.

Looking ahead to the Annual Meeting, it was noted that Dorothy Reithermann and June Whitaker will be stepping down from the PCC at the end of their terms of office. It is hoped that new people will join the new PCC for the coming year.

Reports from the various focus group including a discussion on the use of the new space at the front of the nave and it was agreed that feedback will be invited from the congregation after Easter on the use of the different spaces within the church. It was reported that the *Pilgrim* course is going well with 20 people taking part in 2 groups; the 4<sup>th</sup> module will begin after Easter.

It was noted that the diocese has produced a short study course titled *Confident, Growing, Changing* which will help local churches think about the vision of the diocese which is to see Confident Christians, Growing Churches and Changing Communities. Consideration will be given as to how this course can best be used in this parish.

A number of fabric matters were discussed and these are outlined below.

- ♦ **Churchyard Boundary Wall.** Following the heavy rain early in the year, a section of the wall at the south east corner of the churchyard was deemed to be in a dangerous state such that it needs rebuilding. Since it is a Closed Churchyard the District Council is responsible for the repair. Initial work required to make the wall safe has now begun. Because of the proximity of trees and graves to the wall the full repair and rebuilding work may take some time to complete. During the period of work the car park will be used for the storage of soil and stones such that the lower part of the car park will not be available for parking.
  - ♦ **Car Park Gates.** In order to facilitate ease of access into the church car park for equipment needed for the repair of the wall it has been decided to delay the rebuilding of the gates until the work on the wall is complete.
  - ♦ **Porch Roof.** The work to fit the new roof is expected to begin soon after Easter. The delay has been caused by the contractor being delayed in completing a large roofing contract at Kirkby Malham due to the poor weather early in the year.
  - ♦ **Church ceiling & roof.** A small group is now meeting to consider the scope of work required and will be bringing forward proposal for discussion in due course.
  - ♦ **Nave altar platform.** The PCC agreed to apply for a Licence for a Temporary Minor Re-ordering to permit the removal of the present nave altar platform; the Licence has been granted. This will allow us to experience a further enhancement of the space at the front of the nave for worship and other activities. When the platform is removed our new houseling benches will be used by those who wish to kneel when receiving Communion.
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## **Annual Revision of the Church Electoral Roll**

Each year we revise our Electoral Roll. Those on the Roll are signifying, firstly, a commitment to the Church of England. Secondly, they signify an undertaking to the Parish of St Andrew, Kildwick. This undertaking should indicate a willingness to make a contribution to the life of the Church. Such a contribution does not just mean 'giving money', although our church does need such a resource, but ideally giving of yourself, for the sake of God's Kingdom.

Any persons whose name is not on the present roll and who wish to have their names entered must apply for enrolment not later than Saturday 10<sup>th</sup> April. The new Roll will come into operation on Sunday 11<sup>th</sup> April. Forms of application for enrolment can be obtained from the church or from the electoral roll officer, Christine Anderton, 6 Airedale View, Cross Hills.

Only those persons on the electoral roll will be able to vote at the Annual Parochial Church Meeting on 24<sup>th</sup> April.

## **Annual Church Meetings – Sunday 24<sup>th</sup> April**

The Annual Meetings which take place next month following the 10am Parish Communion on Sunday 24<sup>th</sup> April are important occasions in the life of a parish. At the meetings we elect those who will share in the leadership of the parish for the coming year and we have the opportunity to reflect together on the past year and to help think about the future life of God's church in this parish.

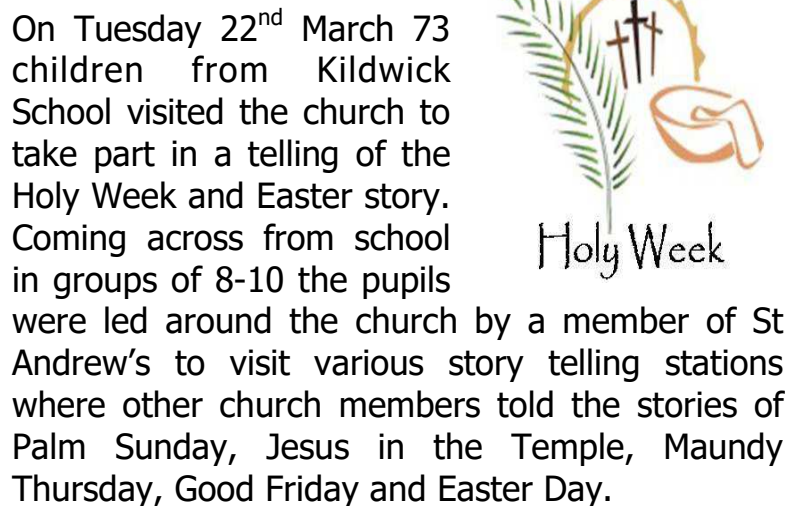
At the Annual Meeting of Parishioners (open to everyone resident in the parish and those on the church electoral roll) we will elect our two churchwardens for the coming year.

At the Annual Parochial Church Meeting (open to those on the church electoral roll) we will elect up to 2 persons to serve on the Deanery Synod (to serve for a period of 1 years), up to 2 persons to serve on the Cross Hills & District Fellowship of Churches Council (to serve for a period of 1 year), and up to 5 persons to serve on the Parochial Church Council (3 to serve for a period of 3 years, 1 to serve for a period of 2 years, 1 to serve for a period of 1 year). To share in the leadership of the parish is an important function and everyone is encouraged to prayerfully consider if they are being called by God to serve in this way.

We hope as many members of our church community as possible will come to our Annual Church Meetings. Please book the date in your diary.

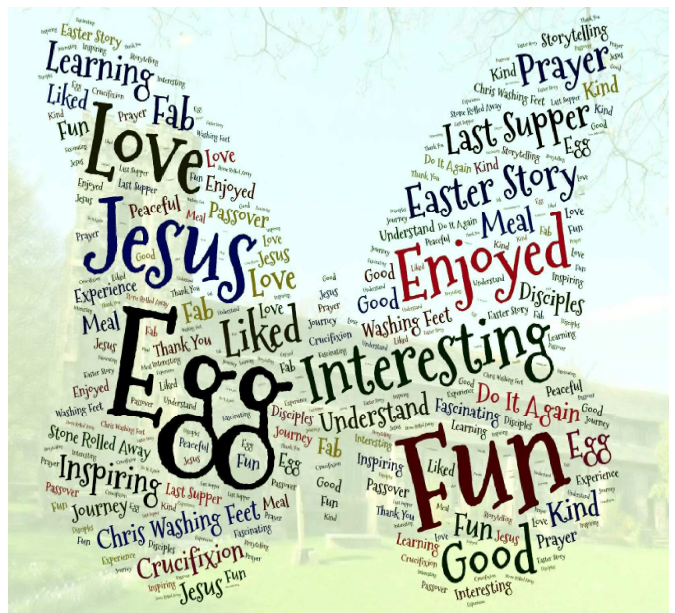
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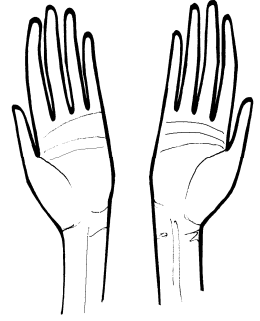
A colorful Easter string with beads spelling 'EASTER' in various colors (orange, yellow, blue, green, pink, light blue). It has a yellow cross charm and a green butterfly charm. The string is made of a light blue cord and has a red cord tied at the end.

- Everyone, children and adults, enjoyed the day and the children left many lovely comments about their experience. The key words in the comments can be seen in this wordle which itself is in the shape of a butterfly to remind us of the central message of Easter: God give us new life, Resurrection life.





# Prayer page



Would we be counted  
among the doubters  
hiding in the shadow  
cast by that cruel cross?  
Or, when challenged,  
like Peter  
openly deny you?  
There are times, Lord  
when doubts assail  
and the distance between us  
seems to increase.  
There are times, Lord  
when sin has its hold,  
like a barrier between us  
that will not move.  
Who is there we can turn to  
when we feel so overwhelmed?  
Who can roll away the stone  
and reveal the empty tomb?  
No-one but you, Jesus,  
no-one but you!

Halleluia!  
Jesus is risen!  
He is risen indeed!

May this declaration  
resound not only in these walls  
but touch the lives  
of all we meet  
and forever be  
the truth of which we speak.  
Your love,  
once sown within a garden,  
tended for your own people,  
neglected and rejected,  
now spreads its sweet perfume  
in this place  
and wherever it is shown.

Halleluia!  
Jesus is risen!  
He is risen indeed!

We thank you  
that Easter is not about  
a people,  
but all people,  
that your love  
and your Salvation  
are for all who confess  
with voices, hearts and lives  
that the tomb is empty  
because Jesus is risen,  
that we might know  
forgiveness,  
that lives might be  
reborn  
and your name  
glorified  
now and for eternity.

We give thanks to you, Lord,  
for you have done marvellous things!

When we were walking in darkness  
you were there, you were there,  
when we were kneeling in weakness  
you were there, you were there,  
when we drew near feeling worthless  
you were there, you were there,  
when we were needing forgiveness  
you were there, you were there,  
when we were searching for your grace  
you were there, you were there.

We give thanks to you, Lord,  
for you have done marvellous things!

## ***Church Rotas***

	<b>Sidespersons</b>	<b>Intercessor</b>	<b>Communion</b>
<b>3 April</b> <b>The Second Sunday of Easter</b>	Eleanor Eastwood Sandie Walton June Whitaker	Di Halliday	Sue and Peter
<b>10 April</b> <b>The Third Sunday of</b>	Marie Stinson Peter McNeill	Sue Hargreaves	Christine and Tim
<b>17 April</b> <b>The Fourth Sunday of Easter</b>	Ann Mosley Christine Anderton Michael Baxter	Marie Stinson	Sue and Christine
<b>24 April</b> <b>The Fifth Sunday of Easter</b>	Kath Morris Lesley Hudson	Shirley Hoskins	Sandie and John

### **Flower Rota**

**3rd**      **Vacant**  
**10th**    **Mrs. L Brown**  
**17th**    **Mrs. G Leach**  
**24th**    **Mrs. Peake**

### **Brass Cleaning** **April**

Jennifer Roberts and Joyce Bonham

### **Sunday morning Tea and Coffee Rota**

**1st:** June Whitaker and Sylvia Ackroyd  
**2nd** Joyce Bonham (vacant)  
**3rd** Elaine Carter and Alison Roland  
**4th** Ann Mosley and Christine Anderton  
**5th** Maureen Vink and Katharine Morris



## **From the registers**

### **Burial of cremated remains**

Monday 14<sup>th</sup> March      Joyce Boden, formerly of Lynndale Avenue, Cross Hills

## ***Readers Rota***

<b>3 April</b> <b>The Second Sunday of Easter</b>	<i>Acts 5.27-32</i> <i>Revelation 1.4-8</i> John 20.19-31	<i>Reading not used</i> <i>Reading not used</i> Brenda Brock
<b>10 April</b> <b>The Third Sunday of Easter</b>	Acts 9.1-20 Revelation 5.11-14 John 21.1-19	Glyn Evans Marie Stinson Jill Wright
<b>17 April</b> <b>The Fourth Sunday of Easter</b>	Acts 9.36-43 Revelation 7.9-17 John 10.22-30	Sylvia Clark Chris Wright Katharine Calvert
<b>24 April</b> <b>The Fifth Sunday of Easter</b>	Acts 11.1-18 <i>Revelation 21.1-6</i> John 13.31-35	Kathryn Morris <i>Reading not used</i> Lesley Hudson

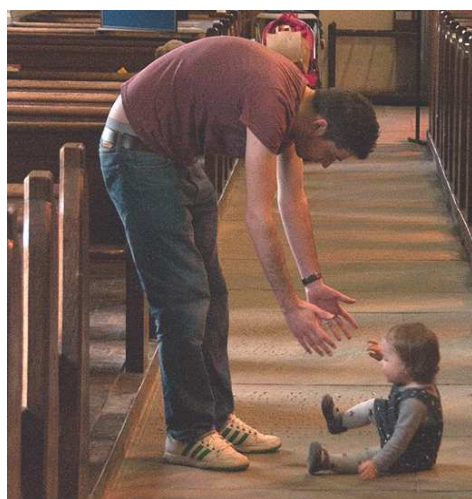
## **Messy Palm Sunday**

On Palm Sunday afternoon 12 children and 20 adults gathered to share the story of Palm Sunday to Easter through stories, craft, singing and of course a delicious tea!

We made donkey masks, crowns, Easter decorations, butterflies and flowers. and iced cakes to make an Easter nest (very few of us managing not to lick our fingers!)

A huge thank you everyone who took part and helped us have such fun.

See you all again in the Summer!!



## Regular Events at Kildwick

<b>Monday 2.00pm</b>	5 Beanlands Drive	Informal Bible study and fellowship, all welcome.
<b>Tuesday 10.00-11.30am</b>	Chuffs (not in school holidays) in the Parish Rooms	Fun for pre-school children and their grown-ups!
<b>Tuesday 7.30-8.30 pm</b>	Choir practice in the parish rooms	
<b>Wednesday 10.15 am- 12.30pm</b>	NottheKnot Group in the Parish Rooms	Stitching and fellowship group.
<b>Wednesday 7.30 pm</b>	Bell ringing	

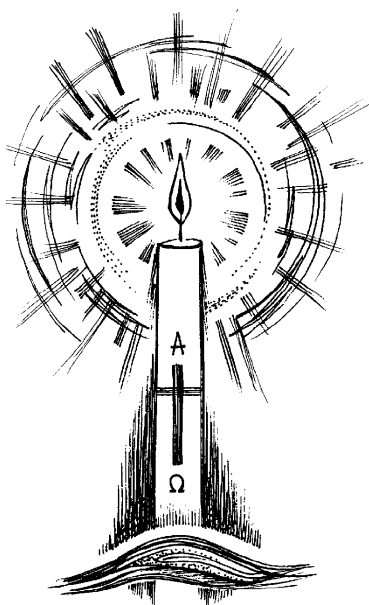


Mon 4 <sup>th</sup> Apr	1.30pm	Pilgrim group 'The Beatitudes' begins (Parish Rooms)
Wed 6 <sup>th</sup> Apr	7.30pm	Pilgrim group 'The Beatitudes' begins (Parish Rooms)
Sat 16 <sup>th</sup> Apr	9.30am	Margaret Barker seminar, 'Temple Themes in Christian Worship'
Sun 24 <sup>th</sup> Apr	11.10am	Annual Meeting of Parishioners and Annual Parochial Church Meeting
Fri 29 <sup>th</sup> Apr	2.45pm	Kildwick School collective worship in church
Sun 1 <sup>st</sup> May	6.00pm	Easter Service of Thanksgiving for Departed Family & Friends
Thu 5 <sup>th</sup> May	ASCENSION DAY	
	7.30pm	Holy Communion
Sat 7 <sup>th</sup> May	3.00pm	Visiting ringers from Halifax Archdeaconry Guild of Ringers
Tue 10 <sup>th</sup> May	7.30pm	Archdeacon's Visitation (Keighley Shared Church)
Sun 15 <sup>th</sup> May	DAY OF PENTECOST	
	10.00am	Parish Communion with prayer for renewal
Wed 18 <sup>th</sup> May	7.30pm	Deanery Synod (Keighley Shared Church)
Fri 20 <sup>th</sup> May	2.45pm	Kildwick School collective worship in church
Fri 27 <sup>th</sup> to Sun 29 <sup>th</sup> May		Weekend Away at Parcevall Hall
Wed 1 <sup>st</sup> Jun	7.30pm	CDFC Annual Meeting (St Peter's Church, Cross Hills)
Fri 10 <sup>th</sup> Jun	2.45pm	Kildwick School collective worship in church
Sun 12 <sup>th</sup> Jun	Various	Queen's 90 <sup>th</sup> birthday celebration

## Sunday Services at Kildwick

Morning Prayer will be said in church at 8.30am Monday to Wednesday & Friday  
Midweek Eucharist on Wednesdays at 9.30am (in the Parish Rooms)

<b>3 April</b> <b>The Second Sunday of Easter</b>	8.15 am 10.00am	Holy Communion Parish Communion with baptisms
<b>10 April</b> <b>The Third Sunday of Easter</b>	8.15 am 10.00 am	Holy Communion Parish Communion
<b>17 April</b> <b>The Fourth Sunday of Easter</b>	8.15 am 10.00am	Holy Communion Parish Communion
<b>24 April</b> <b>The Fifth Sunday of Easter</b>	8.15 am 10.00am	Holy Communion Parish Communion



### An Easter Service of Thanksgiving & Commemoration of Departed Family and Friends Sunday 1<sup>st</sup> May at 6.00pm

*A service to remember  
those we love but see no longer*



## The top 10 Bible stories: no. 8: David and Goliath Five Smooth Stones !

This month's *Must Know Story*, about Goliath's defeat by David (1 Samuel 17), is one of the best known in the Bible. Goliath was nine feet tall, dressed in bronze armour and carrying a sword and spear. However, David was a young shepherd, whose only weapon was a sling and five smooth stones. We won't face somebody like Goliath, but will face other giants in our lives (fear, insecurity, loneliness, failure etc). What five stones can help overcome the giants that we face?



- *Courage*: David was unafraid of Goliath, *'Let no one lose heart on account of this Philistine; your servant will go and fight him.'* (32). We need courage to face the giants in our lives.
- *Confidence*: David's experience as a shepherd gave him confidence in facing Goliath. *'The Lord who rescued me from the paw of the lion and the paw of the bear will rescue me from the hand of this Philistine.'* (37). We also can be confident in God's help to overcome our problems.
- *Preparation*: *'Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd's bag and, with his sling in his hand, approached the Philistine.'* (40). Like David, are we using the gifts and experience that God has given us in the fight?
- *Trust*: David didn't trust in his own abilities, *'You come against me with sword and spear and javelin, but I come against you in the name of the Lord Almighty'* (45) Will we put our trust in God alone?
- *Victory*: *'for the battle is the Lord's'* (47). When we turn our battles over to God, He will give us victory!

### Wages

Seen on a church notice board: Despite inflation, the wages of sin remain the same.'

### Heaven

Seen in a parish magazine: "We shall be meeting on Wednesday when the subject will be 'Heaven - how do we get there?' Transport by bus is available at 6.45pm opposite the King's Arms.

### Choir

Seen in a parish magazine: Next Sunday the choir will give a recital, after which the church will be closed for repairs.

## Shop online and raise money for St Andrew's Church

Funds raised will go towards supporting maintenance and repairs to this Grade 1 listed building, ensuring its place in the heart of the community for generations to come.



As a supporter of St Andrew's Church you can raise free donations simply by shopping online using '**Give as you Live**'. Shop at over 4,000 leading online stores including Amazon, eBay, Tesco, John Lewis, Sainsbury's, Just Eat and Trainline, to name but a few! When you shop through '**Give as you Live**' a donation will be made to St Andrew's Church without costing you a penny extra.

So far 100,000+ '**Give as you Live**' users have raised £6,781,827.37 for 7,500 different good causes.

Sign up using this address

[www.give.as/charity/standrewschurchkildwick](http://www.give.as/charity/standrewschurchkildwick)

and ***Happy Shopping!***

## Chuffs

Fun for under 5 and their grown ups!



If you care for pre-school children why come and join us at Chuffs?

We meet on Tuesday mornings in term time from 10.00 till 11.30am upstairs in St Andrew's Parish Rooms.

It isn't just for mums and children — dads, grandparents, aunties and uncles and childminders are all welcome!!

We start with a free play session, then have a story and snack time finishing with some singing.

It only costs £1.00 for the first child and then 50p per subsequent child attending, this helps to cover the cost of refreshments and craft materials. However, no one will ever be turned away for lack of funds!

If you would like to know more call Lesley Hudson on 01535 523291  
email [lhudson@talktalk.net](mailto:lhudson@talktalk.net)

**ACROSS**

8 'He poured out his life unto death, and was numbered with the — ' (Isaiah 53:12) (13)

9 'When they had sung a hymn, they went — to the Mount of Olives (Matthew 26:30) (3)

10 Comes between Galatians and Philippians (9)

11 'Your heart will — and swell with joy' (Isaiah 60:5) (5)

13 Muslim holy month (7)

16 Ten ears (anag.) (7)

19 Under (poetic abbrev.) (5)

22 How Abram described himself to God when he

complained that his inheritance would pass to a servant (Genesis 15:2) (9) 24 'Go to the — , you sluggard' (Proverbs 6:6) (3)

25 Debar from receiving Communion (13)

**DOWN**

1 My — for His Highest (Oswald Chambers' best-known book) (6)

2 Festival of the resurrection (6)

3 'His sons will prepare for war and — a great army' (Daniel 11:10) (8)

4 'Let not the — string his bow' (Jeremiah 51:3) (6)

5 Name of the River Thames in and around Oxford (4)

6 'From then on Judas watched for an opportunity — — him over' (Matthew 26:16) (2,4)

7 'But Christ is faithful — — — over God's house' (Hebrews 3:6) (2,1,3)

12 Long-handled implement used to till the soil (Isaiah 7:25) (3)

14 Order to which monks and nuns devote themselves (8)

15 Appropriate (Proverbs 15:23) (3) 16 I, uncle (anag.) (6)

17 'They gave him — — of broiled fish' (Luke 24:42) (1,5)

18 'Weren't there three men that we — — and threw into the fire?' (Daniel 3:24) (4,2)

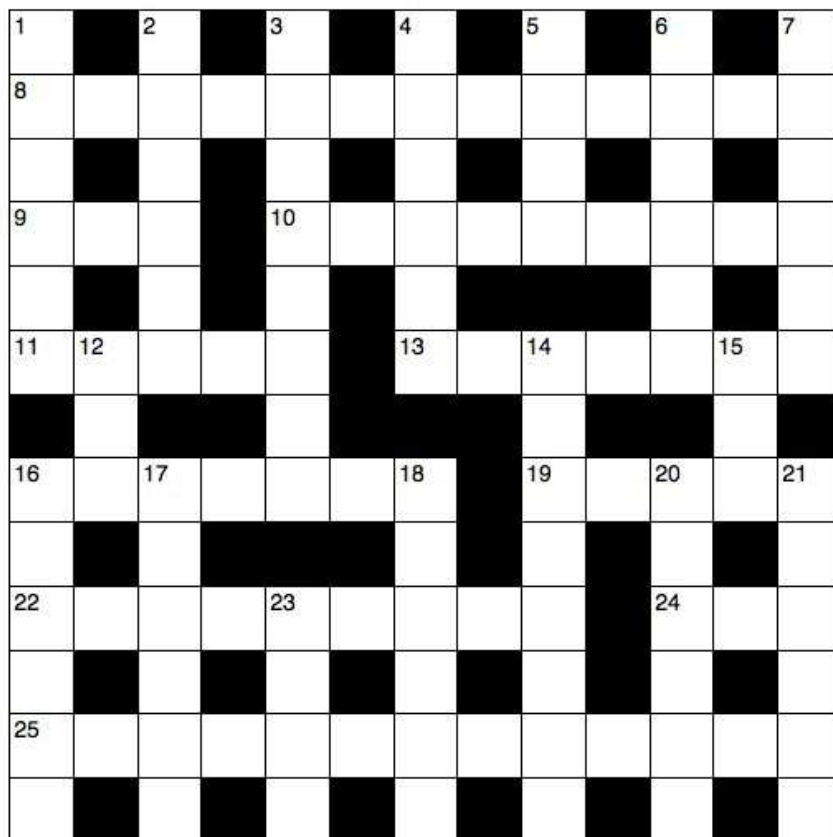
20 Mountain where Noah's ark came to rest (Genesis 8:4) (6)

21 'Don't you know that friendship with the world is — towards God?' (James 4:4) (6)

23 Prominent architectural feature of large cathedrals such as St Paul's (4)

**The Bible version used in our crosswords is the NIV.**

*Crosswords reproduced by kind permission of BRF and John Capon, originally published in Three Down, Nine Across, by John Capon (£6.99 BRF). **Answers on back page***



# Saints and Such

**3rd April**

## **Richard of Chichester - wanting God more clearly, dearly and nearly**

Ever wonder where the prayer ... *'May I know thee more clearly, love thee more dearly, and follow thee more nearly, day by day'* comes from? Richard of Chichester, a bishop in the 13th century, wrote it.

He began life as Richard de Wych of Droitwich, the son of a yeoman farmer. But Richard was a studious boy, and after helping his father on the farm for several years, refused an advantageous offer of marriage, and instead made his way to Oxford, and later to Paris and Bologna to study canon law.

In 1235 he returned to Oxford, and was soon appointed Chancellor, where he supported Edmund, Archbishop of Canterbury, in his struggles against King Henry III's misuse of Church funds. After further study to become a priest, Richard was in due course made a bishop himself. He was greatly loved. He was charitable and accessible, both stern and merciful to sinners, extraordinarily generous to those stricken by famine, and a brilliant legislator of his diocese. He decreed that the sacraments were to be administered without payment, Mass celebrated in dignified conditions, the clergy to be chaste, to practise residence, and to wear clerical dress. The laity was obliged to attend Mass on Sundays and holy days, and to know by heart the Hail Mary as well as the Lord's Prayer and the Creed.

Richard was also prominent in preaching the Crusade, which he saw as a call to reopen the Holy Land to pilgrims, not as a political expedition. He died at Dover on 3rd April 1253. In art, Richard of Chichester is represented with a chalice at his feet, in memory of his having once dropped the chalice at Mass! One ancient English church is dedicated to him.

And, of course, he is author of that famous prayer, now set to popular music, which runs in full:

"Thanks be to thee, my Lord Jesus Christ for all the benefits thou hast given me, for all the pains and insults which thou hast borne for me. O most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly and follow thee more nearly, day by day."



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## **FARNHILL PARISH COUNCIL SUMMARY OF DRAFT MINUTES**

The meeting of Farnhill Parish Council was held on the 1<sup>st</sup> March 2016 in Kildwick/Farnhill Institute. Four members of the Council were present & Clerk S Harding-Hill.

The minutes of the meeting held on the 2<sup>nd</sup> February 2016 were approved by the Council and signed as a correct record by the Chairman.

The Parish Council discussed the possibility of purchasing a defibrillator, but decided it was necessary to look into the matter further to find out more information on the subject and the possibilities of funding for the project before making a decision. It is possible to rent the defibrillators which covers the maintenance of the equipment.

No representatives from CDC or NYCC were present, but Counc P Fairbank sent a report reminding the Parish Council that at the Select Committee meeting to be held in April Counc A Soloway will be taking over the waste management working group and looking into kerbside collections, the public are allowed to attend and speak but not to vote. Counc P Fairbank also informed the Parish council that she will not be standing for election again so will retire in May.

NYCC & CDC Representative Counc P Mulligan sent an update on the reported cracks on the River Bridge and said he understood NYCC had conducted another structural inspection and Area 5 should be receiving a report shortly. He will let us know of any further developments once Area 5 receives the report.

The Parish Council discussed changing the date of future meetings so as not to clash with Craven District Councils' meetings. The 3<sup>rd</sup> Tuesday or the 3<sup>rd</sup> Thursday in the month were considered to be the best dates to avoid clashing with other meetings. Clerk to check with Counc P Mulligan to see if either of the dates would be suitable for him and check that the room is available at the Institute.

Counc D Atkinson reported that people are complaining about the bins blowing about and blocking the road both on Main Street and Newby Road and one even under the culvert. Clerk to write to CDC and state that householders cannot be expected to determine where a suitable place is to leave bins, and ask them to come and assess the area as to where is a suitable place to leave the bins. Also to ask them to highlight the sections of the risk assessment or policy that show the criteria for selection of which areas should have collection points and to let us know the outcome of discussions which took place with Councillor D Atkinson regarding smaller wagons & plastic bags in place of bins.

NYCC have informed the Parish Council that they will have the damaged dog bins investigated and remedial action taken.

The Parish Council provisionally set the date for the Annual Parish Meeting for Tuesday 26<sup>th</sup> April 2016. Clerk to check if the ground floor room at the Institute is available and if the date is suitable for the district Representatives to attend.

Clerk to write to Kildwick Parish meeting about the direction sign at Kildwick Roundabout on the exit to Kildwick from the roundabout stating that it has slipped down the pole and impedes the vision of traffic coming from Skipton when exiting from Kildwick.

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NYCC responded to a request to unblock the gullies at the junction of Main Street & Grange Road by clearing them the next day and clearing the gully outside No 36 at the same time. The Parish Council thanked them for attending so quickly.

Peter Ball from NYCC Street Lighting informed the Parish Council that he had received permission from NPG that we could attach a light to their pole. The estimate for the light is £1120 + VAT which includes installing a new 30W LED lantern, pole box and bracket to the existing NPG post. NPG to connect their supply to the new pole box and disconnect and remove the old column. This estimate includes the fees that NPG would charge. Clerk to ask him if a decorative lantern would be suitable to attach to the pole. If he says it would not be suitable, then Clerk to ask him to go ahead with the standard lantern. If possible to have a decorative lantern Clerk to obtain prices and drawings.

Copies of the Financial Risk Assessment & Financial Regulations have been e-mailed to members of the the Council to be reviewed at the next meeting, along with NALC updated Model Financial Regulations. Counc M Scarffe provided a draft Policy for Public Participation, but the Parish Council had since received some model rules for a public session from YLCA which the Council may wish to use and adapt for its purpose. The council will make a decision on the policy next month.

CDC have replied to our request for permission to attach some kind of Christmas Decoration to the rear wall in the Play Area and have asked us to provide them with some detail of the size, weight and fixing method for the decorations to allow them to consider whether this would have any impact on the stability of the wall. The Council to look into what would be required for the next meeting.

Counc R Bramley has measured the seat base which is 62" deep and the bench is 22" deep, therefore with a 6" wall reinforcing the existing wall, there would still be 36" leg room. The plaque is on the seat and the seat is now ready for installation. Counc M Scarffe provided a plan for the rear stone facing wall and new flat copings for the top of the wall. Clerk to get a quote for the wall from the Contractor.

Counc M Scarffe also provided a plan for work to the wall and concrete roadway at the Arbour which needs to be excavated between the roadway and the face of the wall below ground level on low side of wall and to backfill with concrete to secure the roadway and the wall. Counc M Scarffe to provide a further plan for the Clerk to get two quotes from different contractors. Counc M Scarffe will provide further plans for the next meeting for further work to the paths at the top of Lower Arbour.

The draft Policy for the Arbour provided by Counc M Scarffe was considered by the Council and a couple of amendments were agreed. Clerk to make the necessary amendments to the document ready for agreement and adoption at the next meeting.

**DATE OF NEXT MEETING TUESDAY 5<sup>TH</sup> APRIL 2016  
IN KILDWICK/FARNHILL INSTITUTE AT 7.30PM  
All members of the village are welcome to attend**

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## The story behind the Hymn – 'Praise my Soul the King of Heaven'

*Praise my soul the King of heaven,  
To His feet thy tribute bring;  
Ransomed, healed, restored, forgiven,  
Evermore his praises sing.  
Alleluia! Alleluia! Praise the everlasting King.*

*Praise him for His grace and favour  
To our fathers in distress;  
Praise Him, still the same as ever,  
Slow to chide and swift to bless.  
Alleluia! Alleluia! Glorious in his faithfulness.*

*Fatherlike, He tends and spares us;  
Well our feeble frame He knows;  
In His hands He gently bears us,  
Rescues us from all our foes.  
Alleluia! Alleluia! Widely yet his mercy flows.*

*Angels in the height, adore Him,  
Ye behold him face to face;  
Sun and moon bow down before Him,  
Dwellers all in time and space;  
Praise Him! Praise him!  
Praise with us the God of grace!*

*By Henry Francis Lyte (1793-1847)*

This stately poetic paraphrase of Psalm 103 has been included in probably more solemn ceremonies than any other hymn in the English language. It was even chosen by Queen Elizabeth for her wedding to the Duke of Edinburgh in 1947.

Henry Lyte had been a brilliant theological student at university in Dublin, with a gift for versifying. After graduation he moved to a tiny and remote parish in County Wexford to serve his curacy. It was here, when he was about 25, that Henry had a religious experience which would transform his life.

A close friend of his, another clergyman, had fallen ill, and was clearly dying. Henry went to visit him. The friend was not as distressed as Henry had imagined he would be. Instead the friend confessed that he had been re-reading the New Testament, with an eye on eternity, and had made a great discovery. There was no need to rely on religious duties and formalities and good deeds to gain peace with God. Instead, we can trust completely in the mercy of Christ and his saving power.

Henry was sophisticated and had been very formal in his ministry. But this encounter with his friend's faith at death's very door, made him reconsider his faith.

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He wrote later that his dear friend 'who died happy in the thought that there was One who would atone for his delinquencies' made him 'study my Bible and preach in another manner than I had previously done'. And soon after this hymn appeared, in 1834.

Lyte rejoices in the majesty and wonder of the living God, who in turn loves us. He captures the measure of the Psalm in enduring lyrics, which combine time, eternity, God and man all swept up into one embrace. Its last verse summons all of the created order to join in a great act of joyous praise – surely a preview of eternity!

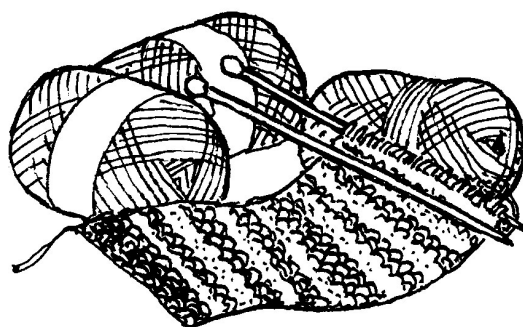
## Knitting and craft club at the White Lion pub

If you like knitting, crochet or any other craft activity that you could easily bring with you then come along and join a new creative group in Kildwick and enjoy making and chatting in a friendly atmosphere.

The group will be meeting every other Monday at 8pm. Everyone is welcome !

Whether you are an experienced knitter or crotcheter or someone taking up knotting for the first time. Come along and give it a try....

**Dates 11/4, 25/4, 9/5, 23/5, 6/6, 20/6, 4/7, 18/7.**



## Knitted Canal project

As it is 200 years since the completion of the Leeds-Liverpool canal we would like to celebrate this amazing piece of engineering and create an art and craft piece that anyone in the community can contribute to.

Inspired by the water and the wildlife, we are asking all keen crafty people to knit, crochet or stitch squares or rectangles of any size from 6x4 inches in any shade of blue and green. These can be plain or beautifully embellished. You can add frogs, fish, ducks or anything else. Don't stop knitting one, keep going and see how many you can make.

Our aim is to complete and stitch together all the pieces of the knitted canal and display the finished work at the Kildwick Summer Fair on 25th June 2016.

Spread the word and take part in this exciting community project.

Hand in your pieces at Kildwick School or come along to one of the knitting sessions at the White Lion pub.

Or get in touch via email: [denisafranceis@live.co.uk](mailto:denisafranceis@live.co.uk) or mobile 07967708612

# Bible Bite

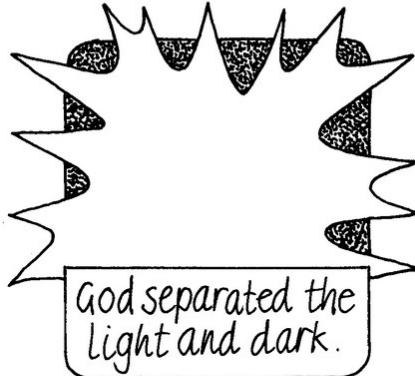
A short story from the Bible

It can be read in the Bible in Genesis chapter 1 to 2 verse 3.

This story is at the start of the Bible, and the start of time...

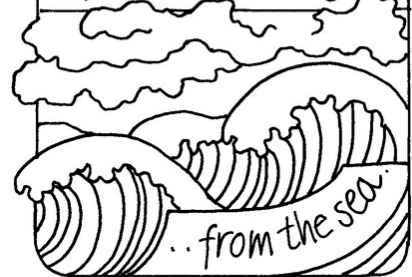
When God first made the universe it was empty and shapeless. God said..

Let there be light!



God separated the light and dark.

On the next day, God separated the sky...

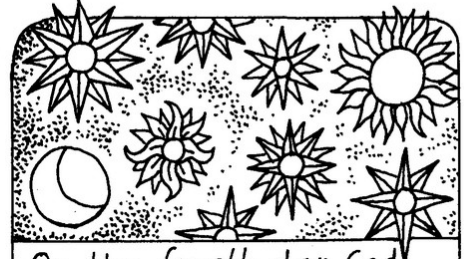


..from the sea.

On the third day God separated the sea...



..from the dry land. Then He made plants of all kinds grow on the land.

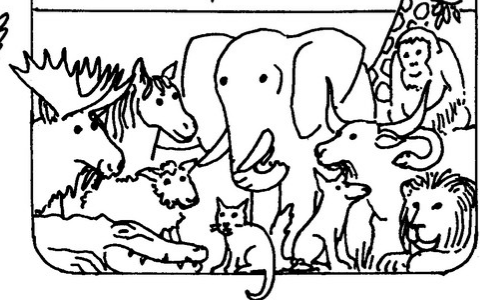


On the fourth day God made lights shine in the sky for day and night.



On the fifth day God filled the sea with all sorts of fish, and the sky with all sorts of birds

On the sixth day God made all kinds of animals..



and then He made people, men and women.

God told the people....

Take care of all I have made.



God saw that everything He had made was very good.

On the seventh day God rested...



and so did everyone else!

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page



The vicar realised that deciphering and trying to make sense of esoteric texts was still an important part of the job

ACROSS: 8, Transgressors. 9, Out. 10, Ephesians. 11, Throb. 13, Ramadan. 16, Nearest. 19, Neath. 22, Childless. 24, Ant. 25, Excommunicate.

DOWN: 1, Utmost. 2, Easter. 3, Assemble. 4, Archer. 5, Isis. 6, To hand. 7, As a son. 12, Hoe. 14, Monastic. 15, Apt. 16, Nuclei. 17, A piece. 18, Tied up. 20, Ararat. 21, Hatred. 23, Dome.

All very  
informal

### *The Village Pump*

A meeting Place for over 50's  
Every Wednesday 2.00-3.30 pm

Finish the afternoon with  
tea and biscuits and a  
chat

In the Kildwick and Farnhill Institute

Come and Enjoy:-

- ◆ Quoits or Table Skittles
- ◆ A group quiz
- ◆ Boxed Games
- ◆ Shuffleboard

Enquiries to Joyce Wood  
Tel. 635880



## Key Contacts for day to day Church Activities

<b>VICAR</b> (Day off Thursday)	The Revd Robin Figg, The Vicarage, Kildwick, Keighley, BD20 9BB	01535 633307 vicar@kildwick.org.uk
<b>CHURCH WARDENS</b>	Mrs Lesley Hudson	01535 523291 churchwarden@kildwick.org.uk
<b>PCC VICE CHAIRPERSON</b>	Mrs Lesley Hudson	01535 523291 churchwarden@kildwick.org.uk
<b>PCC SECRETARY</b>	Dr Marie Stinson	01535 662450
<b>TREASURER</b>	Dr Marie Stinson	01535 662450 treasurer@kildwick.org.uk
<b>PLANNED GIVING &amp; GIFT AID SECRETARY</b>	Mrs Brenda Brock	01535 633938 brenda@bbrock.wanadoo.co.uk
<b>BELL RINGERS</b>	Mr Peter Ford	01535 655441 bells@kildwick.org.uk
<b>CHUFFS</b> (Church for the under 5's)	Mrs Lesley Hudson	01535 523291
<b>CHURCH MAGAZINE</b>	Mrs Lesley Hudson	01535 523291 lesley.hudson@kildwick.org.uk
<b>CDFC Representative</b>	Mrs Christine Anderton	
<b>FLOWER ROTA</b>	Mrs June Whittaker	01535 655320
<b>MUSIC GROUP</b>	Mr John Hudson	01535 523291 musicgroup@kildwick.org.uk
<b>ORGANIST/CHOIR LEADER</b>	Miss Glyn Evans	01535 630735
<b>PARISH ROOMS &amp; CHURCH BOOKINGS</b>	Mrs Libba Utley	01535 631631 Urgent calls only 07740772361
<b>PASTORAL CARE</b>	Mrs June Whittaker	01535 655320